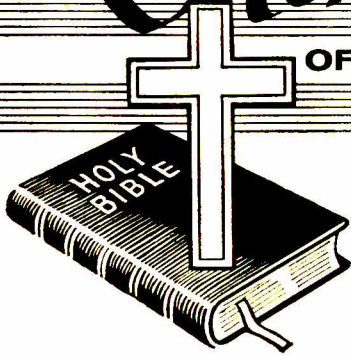


Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



May 29, 1957

God's storehouse is supplied with a full portion for every need of the human race. I visualize that storehouse with shelves from the floor to the ceiling (if there be a ceiling). These shelves are filled with bundles large and small, wrapped, addressed—but labeled "unclaimed"—I saw my name on some of those bundles. I think I saw the names of some of my friends on other bundles. The door to that storehouse stands in plain view—just inside the *rent veil*. I can hear the challenge ringing across the centuries, "Let us therefore come

The Fruit of Importuning Prayer

General Superintendent Vanderpool

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

James 5:16-18

boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Hebrews 4:16).

The pressure of the bold, importuning prayer opens the door of God's storehouse. Of the early church it was said—"And when they had *prayed*." Not when they had taken *humble* posture, not when they had *repeated words*—but "when they had *prayed*"—"the place was shaken." Divine presence was felt, the storehouse doors swung open, and the fruit of importuning prayer was theirs. Their weary spirits were quickened by a *fresh anointing* and infilling of the Holy Ghost; unexcelled holy boldness came upon them; a multitude of *believers were made one* in heart and soul. A new plateau of *utter devotion* to the cause of God was reached—*bold witness* to the Resurrection was given by the apostles. *Great grace* was upon them all—and not one among them had a lack. Fruit of importuning prayer!!

The challenge of the Saviour was, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you" (Matthew 7:7).

God waits for His people to approach His throne. His ears are tuned to hear their importuning prayer. By His grace I resolve to call for the "unclaimed parcels" held in my name. Meet me at the open door of the storehouse.

LATE NEWS

Telegrams

Pasadena, California—At special meeting of the faculty today (May 14), Dr. Russell V. DeLong formally announced acceptance of the office of president of Pasadena College. With his special qualifications personally and scholastically, and his wide experience as an educator and churchman, the college family is confident of strong and aggressive leadership. Dr. DeLong will take office on July 1.—Carleton G. Ponsford, Reporter.

Winterhaven, Florida—The Florida District marches on under the aggressive leadership of District Superintendent John L. Knight. All records broken with Easter attendance of 11,700.—Don L. Newell, District Church School Board Chairman.

Phoenix, Arizona—Organized ninth church in Phoenix in the new Maryvale section on May 12; twenty-one charter members. Rev. J. B. Gallin appointed pastor.—M. L. Mann, superintendent of Arizona District.


Mr. and Mrs. H. A. Stalker of Emmett, Idaho, celebrate their fiftieth wedding anniversary on June 12, with open house given by their daughters, Mrs. Roger Taylor of Red Deer, Alberta, and Mrs. Willard Hoffman of Emmett. Mr. and Mrs. Stalker united with the Boise Church of the Nazarene in 1909 shortly after its organization; later moving to Emmett, they were charter members of the church there in 1917, where they have since retained their membership. Friends may write them at 405 E. Third Street, Emmett, Idaho.

After serving in the field of evangelism for the past two years, Rev. J. R. Erp has accepted the pastorate of the church in McAllen, Texas.

Rev. L. H. Ritter, retired Nazarene elder, serving as pastor and evangelist for many years, has recently undergone major surgery, having been hospitalized for a month. He is now convalescing at his home and requests prayer for a complete recovery. Also, Brother and Sister Ritter are celebrating their fifty-eighth wedding anniversary this month and will appreciate hearing from their friends. Their address is 410 N. Virginia Avenue, Azusa, California.

Secretary Ruby Morrison sends word from the Sturgis, Michigan, church: "After serving two years as vice-president, our pastor, Rev. Arthur

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Why Be a Nazarene? James McGraw

When God Forgives, H. M. von Stein

Participation Pays, R. J. Lush

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vandenberg, Hugh C. Bonner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Gould, was this week elected president of the Sturgis Ministerial Association. Our church is pushing ahead under the wise and godly leadership of Mr. and Mrs. Gould."

Gleanings

from the
Office Editor's Desk

"I am a regular subscriber and reader of the *Herald of Holiness*, and find quite a lot of good poetry in it, as well as other material. I belong to the Church of the Nazarene . . . I live twenty-four miles from church, but haven't missed a service for over two years. I have an old 1929 Model A with no heat of any kind and it gets pretty cold up here . . . it has been twenty below zero when I got home on Sunday nights, but the Lord always brought me through. I've also read the Bible completely through more than ten times."—Wisconsin.

"I would like to take this means of telling you how much I enjoy the *Herald of Holiness*. It is a real blessing to me each week."—Oregon.

"The *Herald of Holiness* has been regular reading with me for over twenty-five years. It gets better with the years. . . . Your editorials are a real blessing to me."—A contractor in Texas.

"I have taken the *Herald of Holiness* for many years and look forward to reading it every week. After reading the paper I pass it on to someone else. I have never found any church paper to compare with our own *Herald*.—A subscriber in Alberta, Canada.

"I want to sincerely express by appreciation for the fine quality of material contained in the special issue of the *Herald of Holiness*."—A pastor in Florida.

"I surely enjoyed the March 6 issue of the *Herald of Holiness*. It has so many fine articles in it. . . . so many inspiring articles about holiness and sanctification that help people to understand its meaning. The pictures are interesting and make things more clear than just words."—Ohio.

"For a long time I've felt I should write and tell you how much I appreciate our church literature, how much the *Herald of Holiness* means to me and especially the editorials and the Question Box. I am so very thankful that at eighty-six years of age I can see, in good light, to read. . . . I appreciate the *Other Sheep* and pictures of missionaries; helps me to pray for them and I write a number of them. I was a Peniel missionary in Juneau, Alaska, for years. . . ."—A subscriber in Oregon.

THE CROSS in relation to Pentecost

By Ross E. Price

Dean of the Graduate Division of Religion
Pasadena College, Pasadena, California

In the Epistle to the Hebrews we are told that "Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Along with this declaration of divine truth should be read John 16:7-15; Acts 2:29-36; and Hebrews 13:10-13.

There is a definite and significant relationship between Calvary and Pentecost. In fact, the earthly ministry of Jesus Christ was not completed until He ascended to the Father and sent the Holy Spirit to His followers on earth. This was the purpose of His coming as announced by John the Baptist—to baptize with the Holy Spirit.

The coming of the promised Comforter was conditioned upon Christ's departure to the right hand of the Father in glory. The outpouring of the Holy Spirit on the Day of Pentecost was proof of His glorification at the right hand of the Father. Let us bear in mind, therefore, that the Cross provides for Pentecost, and Pentecost is the complement of Calvary.

THE CROSS PROVIDES FOR PENTECOST

Calvary opens the way to Pentecost by providing a basis of reconciliation. Sinners may now find an atonement for their sins (II Corinthians 5:19) and a full reconciliation that qualifies them to receive the Holy Spirit (John 14:17). The work of Christ on Calvary was to provide something for the Holy Spirit to administer (Hebrews 9:22). Salvation and cleansing must be provided before they could be administered. Now the "Spirit of adoption" may make actual to every penitent that sonship provided in the Cross.

Calvary opens the way to Pentecost by providing the cleansing Blood that sanctifies the consecrated believer. Whatever else happened at Pentecost, the hearts of the believers were purified (Acts 15:8). This is the real New Testament significance of sanctification (Hebrews 9:13-14; 10:10, 14). Jesus died to make men holy. No one can dispute this fact. His method for doing this is through the Spirit's application of the cleansing Blood.

*The Blood, the Blood is all my plea.
Hallelujah, for it cleanseth me!*

Calvary opens the way to Pentecost by providing us with a glorified Saviour. Calvary may have been Jesus' humiliation, but it became the doorway to His glorification. It opened toward His resurrection. It led on to His ascension. It culminated in His being seated at the right hand of the Father. Having entered the holy of holies and having sprinkled there the mercy seat with the blood of His own sacrifice, He became the Mediator of a better covenant. He abides now as our great High Priest. It was His glorification that made Pentecost possible. Pentecost is positive proof that the atonement of Christ has been received and ratified by the Father, and that Jesus has been crowned at the right hand of the Father as our mediatorial Messiah. He has received of the Father the Holy Spirit, whom He promised as His Successor on earth.

Calvary opens the way to Pentecost by providing for each of us a personal crucifixion. Those who would know the reality of being risen with Christ must first know the reality of being crucified and buried with Him. A personal cross is the price of one's own cleansing.

PENTECOST IS THE COMPLEMENT OF CALVARY

It completes the work begun on Calvary. Calvary stays the death penalty over sinners. Pentecost brings the dynamic of risen life to them. On Calvary, Christ gave His life for us; in Pentecost, He gives His abundant life to us.

Pentecost is the crowning fact of the earthly ministry of our Lord. It is the culmination of Calvary. John had said Jesus would baptize with the Holy Spirit. On that first resurrection day Jesus commanded His disciples to receive the Holy Spirit (John 20:22). Since He died to make men holy He sent to them the Spirit of holiness in the Pentecostal baptism.

"Pentecost is the sequel to the Son's investiture" (to quote Samuel Chadwick). From the Father and the Son proceeds the Spirit. The Resurrection has proved the truth of His earthly teachings and claims. Now Pentecost is evidence of His reunion and acceptance with the Father. It is a case where the crowned King sends back the coronation gift to those who are His people. Here is proof of the Saviour's efficiency. The demands of the law have

been satisfied. The merits of His blood have been established. Reconciliation is fully provided. The Holy Spirit is now sent to make actual to men of faith the provisions of the Cross.

Pentecost provides the church with the dynamic of victory (Acts 1:8). Now the church knows the power of unfailing loyalty that comes from a pure heart. This begets the power to witness effectively and fearlessly. Grace enables the Christian now to make others Christian. The unity of the Spirit prevails now among those made perfect in love. Whom Satan would defeat he must first divide.

Let us not stop at Calvary, but press on to Pentecost. Let not Christ's death for our sanctification be in vain.

STEWARDSHIP

Quote

"Money plays such an important role in life that people often forget the real things it can never buy: salvation, love, a clear conscience, real security, true happiness."—W. J. Werning, in "Investing Your Life."

Does Pentecost Lose Its Identity?

By C. P. LANPHER, Retired Nazarene Elder, Elkhart, Indiana

One hundred and twenty Spirit-baptized followers of Jesus held their first street meeting in Jerusalem and shocked the sensibilities of the staid religionists who had never seen a service like this before.

The statement which prompts the title of this article was the emphatic declaration made by the Apostle Peter in reply to the critical query of Jerusalem inhabitants and visitors as they looked and listened. The record declares, "They were all amazed." Another critic declared, "These men are full of new wine." The answer of Peter was ample and apparently satisfying as he said, "These are not drunken, as ye suppose . . . But this is that which was spoken by the prophet Joel; and it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy" (Acts 2:15-18).

Many are inclined to ask today if the flight of time and the modernizing of the church have developed another type of Christian experience—a kind that eliminates the manifestation of the emotional in religious experience. A stock answer and usual reply is, "Times have changed and the church has become more conventional." But wait a moment: let's ask ourselves some questions.

Has God changed? Are human need and nature different from what they were two thousand years ago? Do heart need and human nature require

the same method and ideal that they did two thousand years ago? Is the average community or congregation amazed when exponents of Pentecostal experience witness to this grace? Or have we unconsciously eliminated the emotional and exuberant demonstration from our services so carnal people will not be disturbed?

We are well aware that there were some signs and manifestations that do not accompany Pentecostal experience today—the "cloven tongues like

**"Every Branch
. . . He Purgeth"**

*When Thou, with wise intent,
Would trim the branches bent
On fruitless growth,*

*Let me be
Quiescent in Thy hands;
I would be free*

*Of that which hinders me
From pleasing Thee.*

*Then let Thy knife,
O Divine Pruner, cut where it will—
Though it cut deep*

My love shall trust Thee still!

By GRACE CLYDE ANDREWS

as of fire" have never been duplicated. Multiplied thousands have received the Holy Ghost as their positive Sanctifier as real and definite as was their conversion but they have never spoken in tongues. One thing we must ever realize is that God has never eliminated the emotional. Frequently in ordinary life—in joy, in sorrow, in politics, in athletics—it evidences itself again and again, and we are glad for this channel of expression.

Peter identified Pentecost with the promise from the Old Testament, "This is that which was spoken by the prophet Joel." The question I would ask is this, "Should not those who receive the Holy Spirit be affected somewhat like those at the Day of Pentecost? Should there not be an identity?"

The consequences of that mighty outpouring of the Holy Ghost so affected the congregation that 3,000 were converted and joined the original 120. At a later meeting they had a larger increase with 5,000 seeking the Lord and lining up with the followers of the Nazarene. I wonder if the church had kept up that Pentecostal pace for a few centuries if Jesus would not have come back to claim His waiting bride long ere this late hour.

We seem to be so inclined to accept the unreal in place of the real. A recent lengthy report in the press tells us that U.S. church membership has climbed to the all-time high of over one hundred million members. The increase has outstripped the increase in population, and of this number nearly fifty-eight million and a half are Protestants. Surely this is a commendable increase. But wait a minute—what is the real significance of this increase? How will it affect the churches? Will it mean the rehabilitation of the Sunday night service and the restoration of the midweek prayer meeting where that service is only a memory? If these new church members can do all their churchgoing on a Sunday morning and perhaps watch a television program Sunday night, is that kind of Christianity going to put a brake on the fearful crime wave that is sweeping our land and nation?

Pentecost affected the lives and moral status of thousands of people. Pentecost sent new missionaries to people that had never heard the gospel of Jesus Christ. Pentecost filled the church treasury with funds for every need. One professor and his wife tried to lie about their gifts to God, but the undertaker carried them out of the church service and the work of God was kept intact. Everybody saw that hypocrisy carried an awful penalty with it.

I have been a member of the Church of the Nazarene from its birth fifty years ago and before that of one of the religious groups that helped compose the present denomination. The prayer meeting was well attended, the Sunday night service was a revival service, and the crowd was about the same at night as in the morning service. Someone may be ready to say, "I guess the writer is an

old-timer," and we own the accusation. But wait a moment. Jeremiah said something about yesterday—"Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein" (Jeremiah 6:16).

Pentecost is an "old way," twenty centuries old, and no matter what keen minds we have or what religious schemes we propose, we never can improve on the original that Peter identified as prophesied when he declared, "This is that which was spoken by the prophet Joel."

Pentecost Sunday

... June 9

As a Christian, I would say that the original Pentecost of which we read in the second chapter of The Acts, the anniversary of which we celebrate on June 9, was the last of the Jewish Feasts of First Fruits with any vital significance and the first with deep spiritual significance to the church. And by the term church, we mean *the whole body of Christ*. Just as Christ arose from the dead in that marvelously glorious body in newness and fullness of life, so the church, the body of Christ, receiving from their risen and ascended Lord the mighty baptism with the Holy Spirit, arose from the near-day pall of discouragement and defeat to newness and fullness and abundance of life such as she had never known before.

Result? The first fruits of the new dispensation came trooping into the church three thousand strong. The Holy Spirit, who ushered in the new dispensation, came to abide with and in the church forever. From that day to this there has always been a church of the Spirit—a fruit-bearing church—a church able to reproduce, and reproducing, its kind.

The construction and membership of the church of the Spirit? That is described perfectly in the second chapter of Ephesians (we shall not take the space to quote that here). However, let it be said that it is composed of all those who individually and respectively accept the will of the Master as their will, and let the Holy Spirit as the Executive of Deity fulfill that will for them, in them, and through them.

Dr. Daniel Steele says that this—the miracle of

By **Bishop Charles V. Fairbairn**
Free Methodist Church

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Know.....?

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the believer's personal Pentecost—is a greater miracle than the Incarnation. In the incarnation of our Lord the Second Person of the Trinity, united with a perfect human nature, took up His abode in a perfect human body and tabernacled among men. But in personal Pentecost the Third Person of the Trinity, equal in power and glory with the Father and the Son, takes over the voluntarily dedicated being of a fallen son of fallen

Adam, regenerates him, purifies him, indwells him, and thus consecrating him intrinsically, walks in him "in the midst of a crooked and perverse nation," among whom he shines "as lights in the world." The writer states the case and leaves the burden of the statement with Dr. Steele.

The miracle of the believer's personal Pentecost! And what a miracle!

How proper and right it is for the church of the Spirit, the church of the New Testament, the body of Christ, to celebrate, as she does, the death and resurrection of her Lord! And how ought she also to celebrate the anniversary of the first Christian Pentecost, the advent of the Holy Spirit, the ushering in of the new dispensation, the filling of the church with the Holy Spirit of life abundant and divine energy so that, in every generation, she has been, and is, neither "barren [idle] nor unfruitful."

Are you a member of that church? No, I am not being impertinent, nor impudent; just asking *you* a very personal question, as is my right; yea, my duty, as a herald of this great evangel:

Are *you* a member of that church, the *church of the Spirit*, the church to which the Spirit—at the original Pentecost—gave birth and being and reason for existence? Are *you* a member of that church? By being "born again" of the "water and the Spirit" you may be.

"Thine Is . . . the Power, and the Glory"

(A Prayer)

*Our lives are overarched by Thy dear love;
Our hearts are wakened by Thy breath above.
Abounding gratitude, Thy children feel;
Oh, make us holy—and each step reveal!*

*Inspire in us the will to do Thy way;
Imbue us with Thy Spirit through each day.
Because Thou first loved us, we look to Thee;
Thy long-range plans supernal, help us see.*

*Since Thou hast sought us long before we knew,
We pray, O Lord, to guide us safely through.
Alone, we trust Thy wisdom and Thy Word;
As prayers are lifted, unknown powers are stirred.*

*Beyond the power of mortals to express,
Thy love for us brings holy happiness.
Before the sons of men were born, Thy Spirit came;
We thank Thee for Thy nearness—and Thy name!*

By FLORA E. BRECK

Human Temples of the Divine

By **EVANGELIST RUPERT CRAVENS**

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's (I Corinthians 6:19-20).

We are living in the dispensation of the Holy Spirit. It is characterized by personal, individual salvation available for every true penitent of Adam's lost race.

Beginning at Pentecost, religion was loosed from specially sacred places and put in that very universal place, the home; it was loosed from specially sacred classes and centered in that most universal place, human personality. The Holy Spirit was given to a *man* and not to a minister, to a *person* and not to a priest. Through His enablement we can do anything we ought to do. Pentecost, as someone has well said, is the Sermon on the Mount become practicable.

Pentecost is the justification for the doctrine of regeneration by the Holy Spirit and entire sanctification by His purifying agency and His indwelling fullness.

Our bodies are the temples of the Holy Spirit. "Know ye not that your body is the temple of the Holy Ghost?" This is not spoken of the church as the body of Christ, "the fulness of him that filleth all in all," but of the physical personality of each individual member of that body. And it is spoken of as a simple, unquestionable element of Christian knowledge and consciousness.

The three great epochs marked by the use of the word temple are: (1) In the Old Testament it means the material Temple, the sign of localized worship and a separate people; (2) in the Gospels it is used by our Lord of His own mortal body; and (3) in the Epistles it is used (as in this instance) as the body of every baptized Christian, sanctified by the indwelling Spirit of God. It is the last which we wish to consider. Divine possession as implied here is not transitory, fictitious, the device of priestcraft, or the wild dream of mystic superstition; but it is real, reasonable, permanent, and fruitful of blessed issues. The Temple

of old, invested with an awful sanctity to the view of the worshipers as the heaven-kindled fire came down, and "the glory of the Lord filled the house," was nothing to compare with the higher sanctity with which we should clothe the being of man in whom the Holy Spirit dwells! "Holiness unto the Lord" must be the law of his life. Just as the living God dwelt in the Mosaic Tabernacle and in the Temple of Solomon, so does the Holy Ghost dwell in the souls of all who have been born from above and filled with His fullness.

Our bodies are temples designed to glorify God. "Therefore glorify God in your body." Paul knew that the worship of the Roman goddess Venus (the goddess of bloom and beauty, who became identified with the Greek Aphrodite, goddess of love and beauty) was foul beyond description. Such worshipers failed to glorify God, were unthankful, became vain in their imaginations, and had foolish and darkened hearts. Professing to be wise, they became fools, and changed the glory of God into an image made like to corruptible man; then to still lower levels of birds, four-footed beasts, and creeping things. God gave up such people to vile affections, and because they did not like to retain Him in their knowledge, He gave them over to a reprobate mind. They were filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness, given to envy, murder, debate, deceit, being guilty of the long list of sins that come from disobedience to God. The human temple by them was defiled in every way possible to sin.

The sacrifice of the only begotten Son of God is the provision for the possibility and the necessity of glorifying God in our bodies. Because we are "bought with a price," we should "glorify God in . . . [our] bodies." The shed blood of Christ is sufficient to cleanse the moral nature of man, presenting him blameless before God.

Christianity means moral transformation of individual human lives and progress within that transformation. No progress can be made until it is made in the heart of the individual person. No personal Christian testimony can be any stronger and more effective than the underlying spiritual condition of the one giving it. This is also true as to the effectiveness of forms of worship, which require, after all, human personalities for their manipulation.

In conclusion, let each one prepare himself to be a human temple of the Divine by asking himself these searching questions: Has my body become the temple of the Holy Spirit? Do I know Him in a personal way because of a new spiritual birth effected by Him? Do I know Him in His personal indwelling, by which I cry, "Abba, Father"? Is there in my life a personal conviction of a definite moral change wrought by God, the Holy Spirit,

which makes me not my own? If we can answer in the affirmative we should praise God for the fact that He has made us temples of His in which to dwell. If we must answer in the negative we

should yield ourselves today to the God who would live in us, walk in us, and forever be our personal God of faith, hope, and love. *God wants us for His temples!*

“Tarry . . . Until”

By Fred W. Gibson

Pastor, North Side Church, Chicago, Illinois

I sat in the courtroom and heard the judge say, “Sixty days,” and then saw the specially prepared calendar where a youth checked off those days *until . . .*

I went to the hospital and heard the patient say, “Nine more days *until . . .*,” and well remember the joyful day of release.

I read a mother’s letter from a GI overseas who wrote, “Thirty-two more days *until*,” and then witnessed the happy reunion.

The world wastes this hour, or day, foolish in the fallacy that nothing is important, *until . . .* In each case mentioned something had to happen before the peak of expectancy became a worthwhile reality. The release of the prisoner was a mistake unless each day was used for repentance and reform. Dismissal from the hospital was an error unless healing and a daily strengthening prepared the patient for it. Return from battle is futile unless the war is won.

To people who should understand these working principles, the Master said, “Tarry . . . *until*.”

The importance of Pentecost is first brought to man’s attention as he notes the preparatory conditions which must be met. Just as Christ’s sacrificial death parallels the Passover, so the roots necessary to bring about this, the Feast of the Harvest, are buried deep in Biblical antiquity. God planned from the beginning; the disciples could be prepared only by tarrying . . . *until!*

All human preparation can be well condensed to the words of Acts 2:1—“They were all with one accord in one place.” Like an orchestra, all were in their place, conditions had been met, and a spiritual symphony of heaven’s sweetest music started with “a chord” that was first born in the hearts of men of “one accord.” One writer suggests, “They had but one prayer to God, and every heart uttered it,” suggesting that motives were melted and refined, so only the essence of pure spiritual values remained. They tarried . . . *until . . .*

On the Day of Pentecost all else serves as background to emphasize the personality and presence

of the Holy Spirit. The glory of Easter came in the news: “He is not here; for he is risen.” The glory of Pentecost is in the news:

*The Holy Spirit came,
All glory to His name!
The fire of heav’nly love
Is burning in my soul.*

Here the disciples ceased entreating and started entertaining. On the first Pentecost, God gave His law on Mount Sinai, accompanied with thunders and lightnings. Men feared, and Moses found them in wickedness. On *the* Pentecost, God sent down His Holy Spirit, that new law of light and life might be established. Fear was cast out; men heard gladly and the Lord added to the church. Small wonder the heart of another song writer overflowed as he wrote:

*He abides, He abides,
Hallelujah, He abides with me!
I’m rejoicing night and day,
As I walk the narrow way,
For the Comforter abides with me.*

Abide is a term rich in meaning: to be with you, at your side, in you, in your heart; to be present, to continue, remain, dwell, to make His home with you.

The third aspect of Pentecost was, “They were all filled.” What is recorded as the *Acts* of the Apostles is our challenge today. Pentecost as a whole is repeatable in the life of the church. What happened to the first disciples must come to us anew if we will tarry . . . *until . . .*

One of the childish pranks of college days was to ask someone to pour water, then jerk the glass away when only half filled, embarrassing the pourer and soiling the tablecloth. How foolish that seems now, but not one-tenth the folly of grieving the Holy Spirit by our lack of tarrying *until* we are filled, going our way half empty, embarrassing the One in whom all fullness is found!

May we tarry until—conditions are met; tarry until—He is come; tarry until—we be “endued with power from on high”; tarry *until*—then *go!*

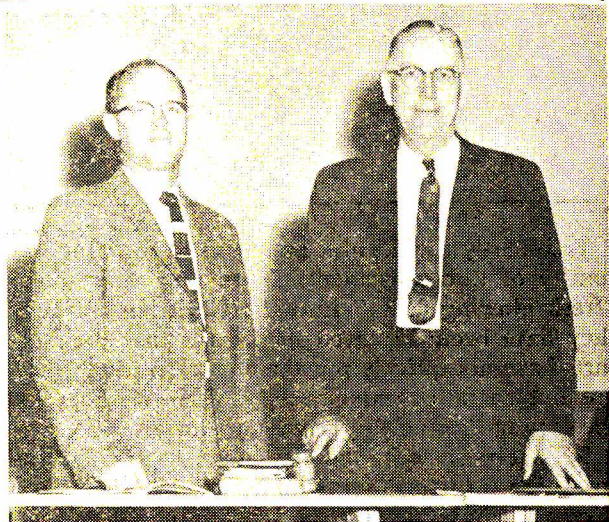
Music Memoettes

By OVELLA SATRE SHAFER

Can you answer these Bible musical questions? If not, then why not look them up?

1. When the ark was brought to Jerusalem, what instruments of music accompanied it? (1 Chron. 15:28)
2. Who was the "father" of such as perform on musical instruments? (Gen. 4:21)
3. On what particular occasion were instruments of music declined by a king? (Dan. 6:18)
4. What musical instruments were employed by women in demonstrations of gladness because of a victory over the Egyptians? (Exod. 15:20)
5. What musical instruments were employed by the herald to signify the time to fall down to Nebuchadnezzar's golden image? (Dan. 3:5)

NEWS in PICTURE



DR. G. B. WILLIAMSON, GENERAL SUPERINTENDENT, (right) BRINGS THE GAVEL DOWN as he officially opens the District Assembly season for 1957 in Vancouver, B.C., Canada. Rev. Bert Daniels, district superintendent (left) of the Canada Pacific District, was given a unanimous three-year call.

Jesus' Trophy on the Cross

By TOM M. BROWN

The Lamb of God was in the presence of reviling Jews, mocking gentiles, and a few mourning friends. He was in the agony of being offered on the Cross, a bleeding Sacrifice for the sins of all the world. With what mingled anguish and triumph must the Father have regarded the whole scene (John 17:5)! When Jesus cried, "It is finished," and gave up the ghost, the work of redemption was complete.

With what divine wisdom God planned for that same day a thrilling demonstration of the perfect working of this redemption! Two thieves, one on either side of His Son, were crucified. At first they joined in the general reviling, "If thou be Christ, save thyself and us." But see! There is a change in one of the thieves. Had he not heard Pilate say that he found no fault in this Man? Even as they drove the spikes he heard Jesus' plea, "Father, forgive them; for they know not what they do." Light dawns in his darkened soul—no more reviling. He now rebukes his fellow victim, "Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; . . . but this man hath done nothing amiss." With this bold confession his vision clears: beside him is One—more than just another criminal—the Son of God, a Saviour!

Alas, when there seems no hope for a poor, dying thief, love enters and he cries, "Lord, remember me when thou comest into thy kingdom." Nothing more—but Jesus hears. His ears tingle with joy; His loving heart thrills. Then rings out that gracious voice that had stilled tempests, "Verily I say unto thee, To day shalt thou be with me in paradise." O happy, happy man!

Jesus won His trophy the hard way. Only hours before He had prayed in the garden, "O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt."

Behold, what glory as the Redeemer and the first fruit of His newly shed blood enter into the bliss of paradise amid the resounding hosannas of saints and angels!

As Christians, there are similar everlasting trophies for every one of us. As we are led by the Spirit we will come to forks in the road; one way may appear dark and rough, even unreasonable, and the other bright and pleasant and attractive. If we desire real trophies for Jesus we must, like men seeking pearls, diamonds, or gold, always choose that harder way—the way of self-denial, prayer, and toil—for only there are such trophies to be won.

CHRISTIAN PERSPECTIVE

By ROY W. HOOVER, *Pastor, Grace Church, Los Angeles, California*

Frequently the faithful are tempted to enjoy the luxury of discouragement. Throwing their souls' "fresh glowing ardor" into the Christian warfare, they have been dismayed to observe that their efforts have not quickly put the enemy to rout. They are not so much exhausted by their work as by the feeling that nothing comes of it.

Strangely enough, the day often seems darkest to those who live in its noon hours. We look back through church history and proudly pin medals of honor on certain periods and peoples. Yet many of these very persons described the church of their day as being on the verge of collapse. Gregory of Nazianzus, in the fourth century, wrote to a friend, "All that is honorable is perishing; evils are naked; our voyage is in the dark; there is a beacon nowhere; Christ is sleeping" (*Epistles*, LXXX).

Yet in that very century were born Augustine, still regarded by many as the greatest theologian of the Christian church; Ambrose, regarded as the greatest pulpit orator of the Western church of his day; Chrysostom, called "the golden-

mouthed" by reason of the excellence of his eloquence; and Jerome, student of this very Gregory of Nazianzus, who translated the Scriptures from the Hebrew and Greek into Latin—a translation which above all others was to serve the Christian church for one thousand years and is still the official Bible of the Roman Catholic church.

When we are tempted to despair, remember: God is building faster than sin and Satan can destroy. Much of our pessimism comes because we look only at our problems and our daily newspapers. We forget to look at God's promises and His eternal Word.

A news magazine is usually a more reliable reporting medium than a newspaper simply because its production schedule allows its writers time to gain a bit more perspective. So also we see more clearly when we look at our problems through God's promises. We escape the distortion of the present when we catch the perspective of the eternal.

Except for One Thing

By C. B. STRANG

In his book *Power to Manage Yourself*, Dr. Harold B. Walker gives an illustration about a great soldier. Says he, "Alexander the Great was master of all he surveyed. He ruled the world, but he never succeeded in mastering himself. He conquered everything except himself, and died in a drunken brawl."

This reveals again the fact that the greatest power we are given is the power to live right. Redeemed men live right because they are made right by the application of the Blood and the baptism with Pentecostal fire. A man who can rule himself is greater than he who conquered the cities of the world.

Self needs a great deal of management. In fact it cannot be managed without both a subtraction and an addition. Carnality must be extracted. It is a foul growth that is responsible for all wrong thoughts and actions. Carnality in Alexander the Great demanded the drinking of the alcohol that led to his death. It incited the brawl that resulted in his loss of life. It proved to be a more powerful ruler than he.

Self, after carnality is removed, must have the addition of divine love. Without this we will be defeated too. Alexander the Great looked quite small as he lay dead, the victim of his own weakness.

The Church of the Nazarene does well to stress

the necessity of entire sanctification. Only as we are completely cleansed are we completely filled with the Spirit. Only as we are completely filled with the Spirit do we have complete victory over self.

Earth's highways and byways are littered with casualties. Like Alexander, they would be conquerors *except for one thing*.

Alcohol, nicotine, dope, gluttony, and lust cannot be locked up or tamed in the heart. Like the five kings at Makkedah, they must be slain. If they are not put to the edge of the sword they will put the sword's edge to us. God intends that Satan shall be bruised under our feet. God can remove the reservation, "except for one thing," and make us victors in *all things*.

PRIMARY THINGS and SECONDARY THINGS

By Evangelist Louis O. McMahon

One of the great dangers to every Christian is to permit secondary things to get ahead of primary things. Satan knows this, and from his repertoire of subtle temptations he attacks us often at this point.

Primary things in the Christian life have to do with such matters as prayer and the study of the Word. Secondary things have to do with such matters as the mechanics of Christian service. While we do not minimize the importance of secondary matters, let us remember that some things are basic and must be given attention first.

Jesus admonished a waiting congregation on the mountainside, "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matthew 6:33).

Once when Jesus was being entertained in the home of Martha and Mary, Martha became overly concerned about the serving. Then Jesus cautioned her, "Thou art careful and troubled about many things: but one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her" (Luke 10:41-42).

Again we note Christ's command to the disciples after His resurrection: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father. . . . ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses" (Acts 1:4-8). The disciples obeyed. They tarried until—until the fire fell, until the Holy Spirit was given in His fullness and their hearts were cleansed.

The success of the New Testament church was not because they had clever programs and an excellent organization; rather it was because they were Spirit-filled. When we are Spirit-filled, we are compelled to witness. Spirit-filled witnesses

can witness effectively. That is why we need to talk to God about men before we talk to men about God.

In this day of enlightenment we should analyze our methods closely, plan adequately, and harness our resources. We must be effective. But to be effective we must have oil for our machinery, and to have oil for our machinery we must put primary things first.

Secondary matters have to do with organizational meetings, erecting church buildings, and the like. While all these things are important and necessary, and they must be done, they are not the fundamental things.

In the process of education, one learns the primary things, then spends the rest of his life in secondary education and the superstructure of learning. But this is not the order of spiritual things. We must be everlastingly at it in primary things to maintain fervency in devotion and to be fruitful in service.

The New Testament church fathers discovered this. They said, "It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word" (Acts 6:2-4). Thus the Word speaks for itself.

Genuine Holy Ghost revivals are primary. Effective Christian witnessing is primary. All the things that we do, we do for Jesus' sake, to bring others to bow before Him and to behold His majesty.

Unless we are successful here, the other multiplicity of things that we are encumbered with are little more than straw.

What We Believe:

13. Baptism

"We believe that Christian baptism is a sacrament signifying acceptance of the benefits of the atonement of Jesus Christ, to be administered to believers as declarative of their faith in Jesus Christ as their Saviour, and full purpose of obedience in holiness and righteousness.

"Baptism being the symbol of the New Testament, young children may be baptized, upon request of parents or guardians who shall give assurance for them of necessary Christian training.

"Baptism may be administered by sprinkling, pouring, or immersion, according to the choice of the applicant" (1956 *Manual*, Church of the Nazarene, page 33).

In the Christian religion the sacrament of baptism is a sacred ceremony which signifies the acceptance of Christ. Those who seek and obtain baptism confess publicly their faith in Jesus Christ as their Saviour and their determination to follow Him in righteousness.

Our church gives the applicant for baptism the right to choose the mode he prefers. He may be baptized by "sprinkling, pouring, or immersion."

John the Baptist came preaching the baptism of repentance for the remission of sins. He also insisted on those who did repent being baptized. This was the case to such an extent that he came to be called "John the Baptist," or John the Baptizer. Even Jesus, in order that He might "fulfil all righteousness," presented himself to John to be baptized. John remonstrated with Him; nevertheless he went ahead and administered baptism to the Master of men, even as the latter requested.

The great gospel message, in the beginning of both John's and Jesus' ministry, and of the latter's followers, was, "Repent, believe, and be baptized." In Mark 10:13-16 we have some very significant words: "And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them." Children are born into the new covenant, they are in the kingdom of God, and upon this basis our *Manual* says they "may be baptized" if their parents or guardians request it, and promise to follow it up with Christian training. Also our church provides for the dedication or consecration of children where parents want to present their children to the Lord but do not believe in infant baptism.

Baptism is an important ceremony, and certainly we ought to insist that every person who joins one of our churches be baptized by whatever mode he may choose. To fail to give the proper place to this rite is to fail to carry on the work of God as it should be.

Little Talks on the Holy Spirit:

17. Filled with the Holy Ghost

"Filled with the Holy Ghost," like "baptism with the Holy Spirit," is a *New Testament phrase*. This does not mean that there are no prophecies in the Old Testament concerning the experience of being filled with the Holy Ghost. Neither does it completely exclude the possibility of the latter

Editorials

occurring in Old Testament times. Just as there were those who rose above the day in which they lived and received vital instead of legal salvation, so there were a few in the Old Testament who looked forward to Pentecost, or entire sanctification, and received the blessing.

But let us get back to the actual New Testament teaching. We are told that *John the Baptist* was "filled with the Holy Ghost, . . . from his mother's womb" (Luke 1:15). Adam Clarke says on this, "Shall be divinely designated to this particular office, and qualified for it from his mother's womb, from the instant of his birth." Then Clarke adds that, according to some manuscripts, the meaning is that he was filled with the Holy Ghost "in the womb of his mother"; thus "intimating that even before he should be born into the world the Holy Spirit should be communicated to him." He also suggests that this may have taken place on the salutation of the Virgin Mary (Luke 1:41, 44).

To be filled with the Holy Ghost implies having the soul influenced in all its powers with the illuminating, strengthening, and sanctifying energy of the Spirit. However, someone may say that if you interpret this to mean a regular and permanent filling with the Holy Ghost, you are not only anticipating Pentecost but doing away with the free will of John the Baptist. However, as has already been indicated, from the standpoint of Old Testament characters it is not impossible that Pentecost should be anticipated in a few instances. As to the second objection, it should be said that such an experience did not break down John the Baptist's will. He was still a free moral agent and could refuse to continue to be indwelt

answered. It seems to me that anyone who reads Luke 24:49, along with Acts 1:1-5 and Acts 15:6-9, will inevitably see that the New Testament writers meant the experience which was to be received at Pentecost when they spoke of Jesus' baptism with the Holy Ghost. A person who obtains the baptism with the Holy Ghost which cleanses from inbred sin, at the same time, gets his Pentecost. The two phrases, baptism with the Holy Spirit and being filled with the Spirit, describe the same crisis.

A DAY WELL LIVED

By **ELSIE M. BROWNELL**

Greet each morning with anticipation;
Tackle your job with determination.
Let others be your first consideration,
Kindness and service your aspiration.
Be tolerant and resist temptation.
Live each day filled with inspiration,
Run life's race with hope and expectation,
And close each day with quiet meditation.

The Sunday School Lesson

**MELZA H.
BROWN**



Topic for
June 9:

Right with God and Man

SCRIPTURE: Genesis 29-33 (Printed: Genesis 32:24-30; 33:1-4)

GOLDEN TEXT: *As Christ forgave you, so also do ye* (Colossians 3:13).

Twenty years have passed since the time of last Sunday's lesson events until the lesson story of today. Jacob, having received the blessing of his father by trickery, had to flee from home to escape being murdered by his brother, Esau. Now we see the meeting again of these twin brothers after the years of separation.

God and time can change many things and we find these two brothers entirely different in attitude and spirit after the passing of the years.

Jacob had met God and had been blessed of God during the years of his sojourn with his uncle Laban. He decided to return to the land of his father but with misgivings and no doubt with a memory and conscience that troubled him. He sent word to his brother, Esau, that he was returning and that he hoped to find grace in his sight. He realized he needed mercy.

When his servants returned with word that Esau was coming to meet him and 400 men with him he had occasion to fear, for he remembered Esau's purpose to slay him.

However, we find now that Jacob, instead of trying to deceive and use trickery, desired peace and first sent presents, or a large peace offering of 580 animals, and then went to prayer, wrestling through the night with God.

He refused to be satisfied until God had blessed him, and it was there his name was changed, which implies also a change of nature. The supplanter became a prince of God.

Jacob now approached his brother, Esau, in the spirit of humility and reverence. He sought peace and reconciliation. He begged Esau to accept his offering of herds. However, Esau had also changed during the years. Evidently time had softened his heart. Instead of murder we find Esau's heart now filled with brotherly love and he ran

and fell upon his brother's neck, and gave the kiss of pardon and they wept together. What a wonderful scene!

The enemy divides brothers. The Spirit of the Lord brings reconciliation and forgiveness. The Golden Text is all inclusive. "As Christ forgave you, so also do ye." "Blessed are the peacemakers: for they shall be called the children of God" (Matthew 5:9).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



Conducted by **GRACE RAMQUIST**

Living Each Day—

Each one of us has someone whom he thinks of as having lived a life above reproach, someone who has ideals and who lives up to them.

Into the life of our family such a gracious lady once entered. My husband and I met her before our children were born. I remember on one occasion during the days of the depression we were "eating out." We did not often do this, even though it cost only a nickel for a cup of coffee and a doughnut. While we were drinking our coffee we looked up to see Mrs. Rene Gouldner sitting opposite us. She was the wife of a wealthy doctor and lived in a large brick house. We knew she had not ordered a cup of coffee and a doughnut because she could afford no more. She had come to this inexpensive shop and ordered as we had ordered because she wanted to. No one was below her socially as far as she was concerned. No one was too poor to be invited into her house. She was indeed a Christian lady.

A year after this chance coffee meeting, a little daughter was born into our

home. My husband and I were so proud of her, but we did not have enough money to properly care for her. We prayed that a new job would turn up for my husband. When we were almost to our wits' end, one day my husband met Mrs. Rene Gouldner in the middle of the street. She stopped to speak to him.

"Would you be interested in a job with a concern of which I am a trustee?" she bluntly asked.

"I would, Mrs. Gouldner," was my husband's quick response.

"Good. You report for work next Monday morning. I am so glad I saw you, for I have been trying my best to think of someone who would fit into this particular position. You will be just right. Good-by, I'll see you later," and with those words she continued across the street.

Many, many people were helped in like manner and in different manners by this same gracious lady. She seemed always to seek to help someone.

I tell you this bit of background in order to bring you the motto which

Servicemen's Corner



Military Circuit Rider

Rev. Frank C. Watkins recently engaged in a preaching mission for some of our military installations, and reported in the May 1 issue of the *Herald of Holiness*. A recent letter from Brother Watkins included the following information:

"Going with the military circuit rider (Chaplain Everett Penrod) is a real thrill. Because of the nature of this command, the groups that we talked to were small. We spoke as many as five times in one day. One of the services numbered only four servicemen, but God's presence was felt keenly. One of the boys was called to preach—to enter the chaplaincy eventually, he hopes. There were sixty-six men who accepted Christ during the mission. We were able to visit three sites: Santa Rosa Island, Angels' Peak at Las Vegas, and Mt. Laguna near San Diego.

"Chaplain Penrod has the hearts of the men and is terrific in getting to the men, both officers and enlisted men. I have a greater appreciation for the work of the chaplains after having made this mission."

• • • •

Servicemen Honored

Chaplain John Lowell George, of Germany, reports:

"In the past month two of our fine Nazarene

men, stationed with separate army units in this area, made 'Soldier of the Month.' This is a distinct honor and with it the men received all-expense-paid trips to Paris, France. They are Eddie Grant, Pfc, and Jerry Dutridge, Pvt-2. We are proud of them."

Congratulations, fellows. Your entire church is proud of you.

• • • •

From Japan:

"I am writing to let you know just how much I appreciate receiving all the religious periodicals that the Church of the Nazarene offers. I can truly say they have always been a blessing to me.

"You were inquiring in your last letter about whether or not I wanted to continue to receive all these periodicals. Well, truthfully, the ten months I have remaining here in Japan would be a real trudge were it not for the fact that I receive all these periodicals, such as the *Other Sheep*, the *Herald of Holiness*, *Conquest*, and *Come Ye Apart*.

"I say all the above to say this—I do want you to continue to send this reading material. Receiving these items really makes the church seem close to my heart while away from home. —SP-3 CHARLES KIRBY."

NAZARENE SERVICEMEN'S COMMISSION

Ponder W. Gilliland DIRECTOR

Mrs. Gouldner kept on her desk all of the time. She, as a Christian lady, lived by her motto. She called it:

This Is My Ideal of the Good Life

"To be broad-minded, tolerant of the opinions of others even when these do not agree with my own and of the actions of others even when these are incomprehensible to me. To scorn idle gossip. To be clearheaded but warm-hearted, thoughtful always, especially in dealing with other people. To be sincerely friendly in my attitude toward all men and to greet all with a smile. To enjoy life, but never to seek my own pleasure at the expense of another's pain. To foresee possible future outcomes of words or acts of mine, and to regulate my words and acts in accordance with their possible effects upon myself or upon others at some future time. To be courageous enough to stand by the minority in situations where the crowd is clearly in the wrong. And in general so to conduct myself

that my presence here upon earth shall be helpful in increasing the sum total of human happiness rather than otherwise."

Whisperers—

In the fourth grade room Alice and Janet were close friends. One day I noticed that every time they got close together they started whispering. Now there were twelve other girls in the room and those two whisperers should not have bothered anyone.

After this special whispering had been going on for a day, Frances came up to me and reported the whispering, thinking I had not noticed it before.

"Why are they whispering?" I asked.

"The rest of us girls don't know," said Frances. "Won't you make them stop whispering? They whisper while they are on the playground all of the time."

Finally the situation became so serious that I called Alice and Janet into the room by themselves.

"Why are you girls whispering?" I asked.

"Oh, nothing." They laughed. "We are just playing like we have a secret but we don't."

"But it is very, very rude to whisper in other people's company. One always thinks a whisperer is not telling the truth," I explained to them.

It was not long until everyone was happy once again. But you know it was not nice for the girls to whisper. If they had been telling the truth then there was nothing to hide.

Here it is getting close to vacation time. Sometimes boys and girls say some mean things about each other and usually what is said is whispered. Here is a good plan for all of us to follow as we enter the free summer months: When anyone thinks of some fault someone else has, stop right then and there, and before repeating the fault, count ten faults of your own.

That's doing unto others as you would be done by, isn't it?



Religious News & Comments

Boys' and Girls' Camps and Youth Institutes

What a wonderful opportunity our youth have in the district summer camp programs now prepared for them!

One district that I know of made a careful survey of the boys and girls and the young people who attended camp and institute. The survey covered a span of several years and showed that these children and young people who attended camp each year were more established in their personal Christian experience.

Do you have sons or daughters? Are they of age to attend the camp or institute program provided for them in your district? Wouldn't you as a parent or guardian do most anything to help them be Christians and to keep their faith? Then send them to youth camp. There they will be well cared for and well prayed for. They will there learn to know other Christian young people. They will have a good, clean, Christian week. It will be a worthy investment

N.A.E. President

Dr. Paul P. Petticord, president of Western Evangelical Seminary, Portland, Oregon, was re-elected president of the National Association of Evangelicals at its recent annual meeting in Buffalo, New York.

Church Attendance Poll

The American Institute of Public Opinion (Gallup Poll) reports that church attendance in the U.S. during 1956 showed a drop of over 4 per cent from the all-time high reached in 1955. In the average week during the past year some 47,500,000 adults went to church; in 1955, the average weekly total was approximately 49,600,000.

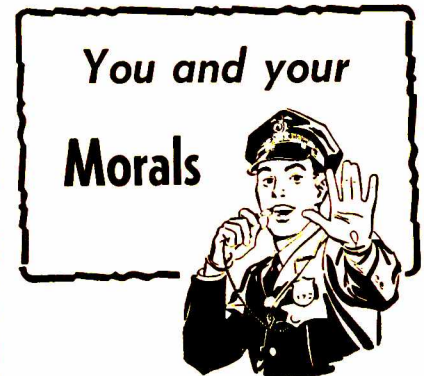
Church Building

While 1956 witnessed a cutback in housing construction, the drop was more than offset by the expansion in industry and nonresidential building. The latter included the booming increase in the construction of local church plant facilities, which it is estimated will hit a new high of \$875 million in 1957.—*Dateline.*

Catholic Comment on Graham

With the battle for New York beginning, the Catholic church spoke up with respect to the Billy Graham campaign, according to *Time Magazine*. From a Roman Catholic churchman came the warning: Catholics in heavily Catholic New York (2,136,000) should not listen to Billy Graham in person

or on the air and should not read what he has to say. "Billy's converts are only half-saved," declared Rev. John E. Kelly, director of public information for the potent National Catholic Welfare Conference in Washington. In areas where Graham preaches, Catholics are generally advised by their priests not to attend. But numbers of those making "decisions for Christ" turn out to be Catholics (whose pledge cards are duly passed along to Catholic churches). Father Kelly feels that "it seems time to be specific" and goes on to analyze Graham's writings. He says: "Catholics should not tune in on Billy's radio and television programs. So well constructed are his sermons, so interwoven is true and false doctrine, so forceful and persuasive is his delivery, that even a fairly well instructed Catholic may be deceived." Kelly concluded, "We should all pray for Billy Graham." The Catholic leader based his opinion that Graham's converts were only "half-saved" on the basis of the fact that while the Protestant evangelist does preach on the Trinity, Incarnation, Redemption; the Virgin Birth, the Resurrection, and the second coming of Christ; acknowledges the existence of a personal Satan, the immortality of the soul, a heaven and a hell, and the necessity of personal salvation—nevertheless he leaves out such Catholic cornerstones as the mediating power of the Virgin Mary, the sacrament of the Mass, the necessity of baptism, and the unity of the church.



Your home and mine are being invaded daily by the promoters and salesmen of beverage alcohol. Liquor and beer ads sneak in through radio, magazines, newspapers, and other mediums by way of advertising. One of our deadliest enemies is being sheltered in our own household.

A bill to prohibit the interstate transportation of alcoholic beverage advertising has been reintroduced by Senator William Langer, of North Dakota, into the United States Senate. The Senate Interstate and Foreign Commerce Committee held hearings on a similar Langer measure last February, but failed to vote the proposal out of committee. The new bill is S. 582. Write Senator Langer commending him on this action and encouraging him to do all that he can to push the bill through. Then write the Senate Interstate and Foreign Commerce Committee registering your approval of this legislation and urging its early favorable action. The address is Senate Office Building, Washington, D.C. The chairman of this committee is Senator Warren G. Magnuson, of Washington.

**Kenneth S. Rice, Secretary
COMMITTEE ON PUBLIC MORALS**



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

Camp-Meeting Time!

Soon now we will be in camp-meeting season. All over our nation the various districts will be having camp meetings.

What a great time of salvation and revival this can be! Each camp meeting will hold the destiny of souls in its influence and responsibility. It is a serious time.

Nazarenes and friends from various sections of the country will gather together in these camps. What a time of Christian fellowship it will be!

Are you planning a vacation this summer? Why not include your district camp meeting in your plans? Vacation should not only be a time of physical

refreshment but it can and should be a time of spiritual blessing. Instead of driving long hours and weary miles just to see things, think seriously of going to camp meeting. There you will hear great preaching and inspiring singing. You will find a fellowship with Christian people. Above all these things you will find the Spirit of God present and will be drawn closer to Him.

These camp meetings are of such importance that they need the prayers of us all. Even if we cannot attend camp, yet we are all interested in the work of our great Zion everywhere. So let us enter into the camp season by praying for each and every one of the great camp meetings this summer.

for you. Remember that you say NO many times to them in regard to the things of the world. Say YES to them this summer. Send or take them to the district-sponsored youth camp.

Assembly Time!

Assembly time is on! This is one of the high lights of the assembly year. It is at the assembly that the labors of the year are reviewed and plans are made for the year ahead. Business? Yes, the greatest business in the world. The business of the church is its great and mighty work for the Master. Interesting business it is, for what could be more interesting than the plans, program, and work that deals with the salvation of souls?

Assembly time is the best opportunity for you to get to know your church. As you know it better you will be more interested in its far-flung, world-wide enterprise. Your church and district are your allies. They help you to discharge the vows you made to God when you found Him.

At District Assembly you will meet your church leaders. You will be blessed by knowing the importance of the work of the church and will find incentive to labor for our Lord.

At the District Assembly you can hear the deeply spiritual messages from the general superintendent in charge. There are no sermons quite like those the generals deliver to the assemblies in the opening of the morning sessions.

Plan to go to District Assembly and the district conventions. This will be time well spent at very important gatherings.

At the assembly you will find the Nazarene Publishing House with its books and Christian literature right there to serve you. Buy for yourself a few good books. They will help you to be a better Christian.

So summertime is Christian enjoyment and advancement time for the Nazarenes over the land! Summertime is evangelism time!

There is a meeting for Nazarenes of every age to enjoy. Take advantage of these great gatherings of your church.

Use your church in this way to assist you in being the Christian worker for Christ you will wish you had been when you meet Him face to face.

We give nothing whenever *what* we give does not include a part of *us*. The cheapest thing we give is money, especially when it becomes a substitute for giving ourselves. Until the heart is involved there can be no truly generous giving. When it is involved, the size of the check is inconsequential, for only two mites will get Heaven's attention then. The One who measures the size of our hearts in giving is the Father. He sees and evaluates the secret springs of motive.—NEAL C. DIRKSE.

the Question box

Conducted

by STEPHEN S. WHITE, Editor

What do Roman Catholics mean by the infallibility of the pope? Just how do they explain this term?

The "infallibility of the pope" means that the pope does not make a mistake in what he says on questions of faith or morals when he speaks *ex cathedra*, that is, as the special head of the universal church, with the intent to define a doctrine and bind all Christians together. When the pope thus speaks, his decrees are divinely guaranteed against error and are final. One writer

has said that this doctrine is based on three things: first, the fact that God cannot err; second, God has entrusted the keeping and teaching of His infallible truth to the church; third, the right to represent the church as the keeper and teacher of God's infallible truth was given to the pope by a decree of the Vatican, July 18, 1870.

What do Protestants think about this doctrine of the infallibility of the pope?

I might say that naturally, they do not agree with it. Martin Luther and those who have followed him have cen-

tered infallibility in the Bible, not in the Roman Catholic church nor the pope as its supreme representative.

I notice that in our Sunday school lessons in Genesis, God is used first, and then a little later the term Lord is used alone when referring to Deity. What is the significance of these two names of Deity?

They come from two different Hebrew words, the first emphasizing the supreme Being as "creator, upholder, and moral governor of the universe,"

and the second referring to Him as the source of revelation and grace. Some hold that the latter—Lord, or Jehovah—is the Christ of the Old Testament.

Do you think that it is possible for a person to be around the Church of the Nazarene for eight or ten years and not have the light on smoking, that is, not know that it is wrong to smoke?

Personally, I don't see how a person could be around a Church of the Nazarene for eight or ten years and not have the light on smoking. However, I have found out after considerable experience that all people do not get

light in the same way or in the same length of time. Only the individual himself and God know for sure when the former gets light as to a particular thing. Therefore I can't be the judge of the other person.

Can you tell me if a Christian goes at once to be with Jesus when he dies?

He goes at once to be with Jesus. One writer gives these words on this subject: "In Matthew 22:32 Jesus says, referring to Abraham, Isaac, and Jacob, 'God is not the God of the dead, but of the living.' He declares that Lazarus 'was carried away by the angels into Abraham's bosom' (Luke 16:22) Again, to the dying robber he says, 'Today shalt thou be with me in Paradise' (Luke 23:43). To the sorrowing Martha, Jesus says, 'Whosoever liveth and believeth on me shall never die' (John 11:26). In 2 Corinthians 5:1 the Apostle Paul declares that if the 'earthly house of our tabernacle be dissolved, we have a building of God, a house not made with hands, eternal in the heavens.' In Philippians 1:23 he says he has a 'desire to depart and be with Christ, for it is very far better.' In Revelation 6:9-11 the disembodied spirits of the dead are represented as being in a state of consciousness and calling upon God."

On the basis of these scriptures, this writer draws the following conclusions, with which I heartily agree: "(1) At death the Christian goes directly into the presence of Christ and of God. . . . (2) The state in which they exist there is a conscious state. . . . (3) The disembodied dead who are thus present with Christ and conscious are also in a state of happiness and rest. . . . (4) There is no basis in the New Testament for what is known as the doctrine of 'soul-sleeping.'"

In answering your question, only the state of the righteous immediately after death has been described. This does not mean that heaven is not a place. It is a place as well as a state. Also it should be added that the state of the righteous immediately after death, as great as it is, has not reached its final consummation. That will come only when the spirit has been reunited with the body on the resurrection morning.



Foreign Missions

REMISS REHFELDT, *Secretary*

New Address for Shepherds

After June 15, Rev. and Mrs. Doyle Shepherd will be located on Okinawa. Their address will be:

Rev. & Mrs. Doyle Shepherd
Church of the Nazarene
CPO Box 89
Naha, Okinawa
Ryukyu Islands

No More Medical Supplies for Now

Mrs. Wanda Knox, New Guinea, has written saying that for the present they do not need medical supplies from the United States. The Australian District has been assigned that project and is sending sufficient supplies for their needs.

Prayer Requests for Okinawa

1. Pray that God's will shall be done in all land purchases and construction work at this very foundation-laying time of the work in Okinawa.

2. Pray that God will give us twelve

nationals of the Ryukyus to be leaders among their people and to work with us in spreading the gospel of Christ to the people of these islands—this year if possible.

3. Pray that God will direct the radio work there which seems to be opening up so beautifully for the Lord's work and our Nazarene part in the Lord's work there.

4. Pray that God will give us national workers who are talented to sing and play instruments—especially piano and organ—and who will use their talents joyfully for the glory of God in church, in radio work, and elsewhere.

5. Pray that God will make us a blessing to the many American servicemen who are and will be in Okinawa.

After-Hours Activity

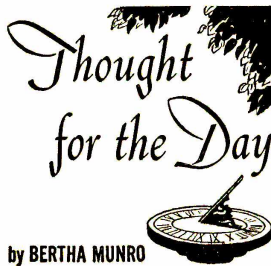
By MARY McKINLAY, *Africa*

My special field of activity for some months, outside of office hours, has been the native location near the hospital. On Sunday afternoons, when

other church services permit, I go with a group of African nurses to conduct an open-air meeting. Most of the time we start with children only, but usually towards the close of the service some adults in various stages of intoxication come around. During May the local Bremersdorp church is sponsoring a campaign in the location with a tent, in an effort to reach more of these people.

During this past year I have worked with the N.Y.P.S. It has been interesting to see how our African young people are responding to the idea of carrying a full evening of their own. They are learning the value of co-operative effort and have given us some very fine programs. Before the Easter Offering is taken we hope to put on a special Easter Offering program, using the one given in the March *Council Tidings*, "Cake or Crumbs," which I feel can be adapted easily for our use. We are doing our best to give our African young people the vision of giving for others.

The uphill spiritual work in the hospital wards goes on. A man with a sea shell in his hair says the spirits saved his life once and he cannot take the shell off. Without permission of the spirits he could not take his medicine or have preoperative care. He is typical



"To Me Also"

Monday:

"Morning, evening, noon, and night,
Praise God, sang . . .
Who sang, and who wrote it?"

"Theocrite," I answered, "and Browning wrote it—"The Boy and the Angel." (Treated as an encyclopedia, I was relieved that her question was of a poem I knew and loved!)

Morning, evening, noon, and night,
Praise God, sang Theocrite.

The boy who wished he could praise

God in the "pope's great way." His prayer answered, he was made pope and an angel took his place. But God was not satisfied: "I miss my little human praise." And Theocrite was boy again, singing his simple, sincere song.

"There'll be a great reversal of values one day"—my friend's comment. (I Samuel 16:7.)

Tuesday:

"I am only one, but still I am one. I cannot do everything, but I can do something. And I will not refuse to do the something that I can do." "The Man Who Wanted to Do Something for Hungary" found a way! (April *Reader's Digest*). (Matthew 25:24-27.)

Wednesday:

I am thinking of after-Easter. Everything Jesus did headed up in individuals, not great ones either. His resurrection life was not to waste. He spoke to Mary the comfort of His presence for loneliness. He spoke to Peter forgiveness and forgetting of things behind. He spoke to Thomas faith in exchange for doubt. He spoke to two discouraged men new understanding of the Scriptures. He spoke to two tired workers direction and success. He lives to speak to each one of us at the point

of his need. (John 20:16, 27; 21:5-6; Luke 24:13-15.)

Thursday:

"Last of all . . . seen of me also." To the great Apostle—but to little me also, and to you—a new love center. Christ living. "Crucified with Christ: nevertheless I live; . . . by the faith of the Son of God." Every day—today. (I Corinthians 15:8; Galatians 2:20.)

Friday:

"By reason of him [Lazarus] many . . . believed on Jesus." Lazarus alive proves resurrection power. Not the size of the conductor, but the size of the current testifies. (John 12:11.)

Saturday:

After the Resurrection they kept appointments with Jesus. And He kept His with them. We miss assignments when we miss appointments. (Matthew 28:16 ff.)

Sunday:

Any pre-Resurrection mood is out of date for a post-Resurrection Christian. Any neglect of post-Resurrection commands: "Wait for the promise of the Father"—not too long; then "go . . . witness" to the power of the Resurrection, in the power of the Resurrection. (Acts 1:3-4, 8.)

of so many who come to us. But in spite of the deep darkness some are finding the Lord and going out of the hospital new creatures in Christ Jesus.

One man came to us with his leg almost severed. He remained for many weeks and in response to the messages which he heard night after night, and in real gratitude for the near miracle performed in his restoration, he gave his heart to the Lord and left us with a letter of introduction to our nearest church to his home. Thank God for the victories; we want to see more.

Hats Off to the Men!

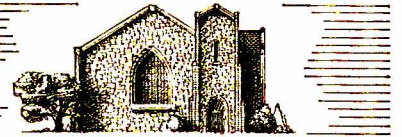
The missionary society of our church organized a men's chapter about four months ago and we now have about one hundred men who are members, with the goal in view that in the next two or three weeks when we put on a membership drive, we will have twenty or thirty more members.

The organization of the men's missionary group has been a tremendous lift to all the men of the church. We find that the men are getting to know

each other much better and that our vision for the possibility of men's work in missions has been greatly enlarged.

My own thought is that the Church of the Nazarene has missed a great opportunity in not organizing more men's missionary chapters. In my own life the vision of souls being lost for eternity without the opportunity of receiving the gospel through foreign missions has become a real and lasting burden.—HAROLD F. BELL, Chairman, Men's Chapter, Detroit First Church N.F.M.S.

NEWS of the Churches



The ten churches of northern Kentucky held the first Christian Service Training Institute in this area this spring at Covington First Church, with Rev. Leon G. Cook doing an excellent job as dean. More than 100 people were registered, and 161 certificates were given to those who received credit. Rev. D. S. Somerville, superintendent of the Eastern Kentucky District, served as special worker, teaching a course to the entire group on "Soul Winning." All felt that the response to this first institute was wonderful, and plans have been made for a second institute next year. Finances came easily.—ASA SPARKS, Reporter.

Ottawa, Illinois—The Lord has given our church a remarkable season of blessing and progress. During the winter the revivals and regular services were well attended, and the presence of God was manifestly with us. We had some of the best altar services in the church's history. The recent revival with Evangelist Leila Dell Miller was a success from every point of view. In April, 16 persons united with the church; the Sunday school attendance averaged above 300 for April, and the Easter Offering for world evangelism was \$1,220. Our present building is no longer adequate, and District Superintendent L. E. Eckley plans to start a second church in Ottawa this season. We praise God for His blessings.—ERNEST RICE, Pastor.

Monticello, Kentucky—God gave faithful altar services, and our people moved up spiritually in our two-week revival campaign with Evangelist E. C. Tarvin. He preached with the anointing of God, and we greatly appreciated his ministry with us. Truly he has the message America needs today.—CHARLES O. SWITZER, Pastor.

The Colledgeville Church, near Little Rock, Arkansas, was recently blessed by the ministry of Evangelist D. F. Steinger. His art work and Spirit-anointed messages brought out good audiences, and many souls prayed through to victory for conversion and entire sanctification.—JACK B. LOVE, Pastor.

Newell, West Virginia—On April 16 we moved into our new church building, with a full house on the first evening. A revival meeting was in progress, and Evangelist Carl Nutter was at his best. God poured out His Spirit on the services, and more than 70 people sought and found God's grace at the altar of prayer—praying such as we had not seen in years. On Easter Sunday all attendance records were broken with 276 present. Our building program was begun last October, and surely God worked a miracle for us. Our church is not yet three years old, and we had been worshipping in a small and very inadequate building. We thank God for this beautiful and spacious new building; our present average attendance has reached near the 200 mark. A nice class of members was added to the church at the close of the meeting. We expect our new pews to arrive by July, when we shall move into our new sanctuary.—SIDNEY MAVS, Pastor.

New Orleans, Louisiana—Central Church had a most wonderful revival, March 22 through April 21, with Miss Sandra Cox and her mother as the special workers. Sandra is a dynamic evangelist, also plays the piano and sings in the Spirit. The church was built up in every department. We closed the meeting with all bills paid, and took our Easter Offering on the closing Sunday morning. We are now starting to remodel our building, pay the debt on our property, and build a new auditorium. Most of our people are tithers and faithful to the whole church program. God has blessed me this year in every way. I had the privilege of visiting the West Indies, also have looked after our Bethel (colored) Church here in the city, beside pastoring Central Church and looking after incoming and outgoing missionaries. I will be seventy-eight years old on July 21, and feel like traveling on. We appreciate our fine district superintendent, Rev. V. Dan Perryman.—M. M. SNYDER, Pastor.

Bridgeport, Indiana—Recently we had a good revival with Rev. Fay A. Fouse as

the evangelist, and the Luallen family from Indianapolis as the special singers. God honored and blessed both in sermon and song, with twenty-six souls finding victory at the altar of prayer. On Easter Sunday we had a good number out for the six o'clock sunrise service, with 207 present in Sunday school, and an Easter offering of \$1,063. On the closing Sunday of the revival we had 172 in Sunday school, and 4 new members were added to the church. We give God praise for His blessings.—JAMES W. FORD, Pastor.

Dr. A. S. London writes: "Pastor R. T. Williams and Fred McGraw, educational director of First Church, Oklahoma City, Oklahoma, launched a campaign several weeks ago for a great Easter service and Sunday school at the Municipal Auditorium in Oklahoma City. Notices were published in the daily newspapers and spotted over radio and television. Five thousand printed invitations were scattered over the metropolitan area of the city. The pastor opened the service with a thirty-minute hymn concert, and I spoke thirty minutes to a Sunday school class of 1,172 adults. The total number in Sunday school on Easter Sunday morning was 1,722. The pastor preached an Easter message at the morning service. The evening service was given over to the presentation of an Easter cantata by the sanctuary choir. Rev. R. T. Williams has now been at First Church twelve years. The sanctuary, newly rebuilt following the fire of last August, will be dedicated during June."

Fairbanks, Alaska—Totem Park Church had a wonderful time on Easter Sunday. We broke all records in Sunday school with 122 present, and our people responded to the challenge of foreign missions with an offering of \$146—the highest in the history of the church. God met with us on the following Sunday, giving five at the altar in the morning service, with one of our members gloriously sanctified. We thank God for His visitation, and are determined to spread scriptural holiness in the far north.—CHARLES C. POWERS, Pastor.

Evangelist C. W. Brockmueller writes: "Due to change of dates for the trip to England, I have open time now until June 23; also some open time for the fall and summer, since I had planned to be in Europe for five months. At this writing I am in Eau Claire, Wisconsin. I shall be glad to go anywhere; write me, 1318 West Mt. Avenue, Fort Collins, Colorado."

Rev. C. A. Amos writes: "After serving as pastor for eighteen years, the past three years at Boonville, Indiana, I am now entering the evangelistic field. I have had experience in the field, and also know the problems of the pastor, and desire only that God may use me to be a blessing. I shall be glad to go anywhere. Write me, 323 South 4th Street, Boonville, Indiana."

Seventh South African District Assembly

Nazarenes from all four provinces of the Union of South Africa, Portuguese East Africa, and Northern Rhodesia united in the city hall of Johannesburg for the seventh assembly of the South African District (white), January 29 to February 1.

Dr. C. H. Strickland, district superintendent, recently returned from a year's furlough in U.S.A., opened the convention with a most challenging message. This was followed by a Pentecostal season of prayer at the front of the auditorium. Pastors and delegates caught the vision of "partnership in Kingdom work," and a wonderful spirit of harmony prevailed throughout the sessions.

One of the high lights was Dr. Hugh C. Benner's message, "Entering Open Doors," recorded at the General Assembly. So enthusiastic was the response that all the pastors have requested the message to be presented in their churches.

The statistical report revealed a church membership of 486 in 20 organized churches and 21 preaching points; a Sunday school enrollment of 1,428; an equivalent of \$3,300 given for general interests, \$500 given for district interests, with a total giving for all purposes of \$34,785.

The advisory board, under the co-chairmanship of Rev. J. MacLachlan and Rev. J. J. Scheepers expedited the business of the district in a most satisfactory manner during the absence of the district superintendent. However, Dr. Strickland was enthusiastically welcomed back and reassured of the unanimous love of all the people of South Africa.

The report of the South African Nazarene Bible College noted that seven of the eight men who have graduated are serving full time on the district. Two other men who plan to finish the course during the year have open doors waiting. Two young ladies (the first women students) finishing the course this year also will find avenues of service in the church.

South African Nazarenes are determined to claim for Christ and the church every square mile of the one and one-half million square miles of African soil committed to them. This represents several millions of white people of some three different languages. To accomplish this task we need the continued prayers and assistance of the church in America. We are most sincerely grateful for what has been done for us by the church through the Department of Home Missions. Keep praying for us.—FLOYD J. PERKINS, *Reporter*.

Southeast Oklahoma District Preachers' Convention

The annual preachers' meeting for the Southeast Oklahoma District was held May 8 to 10 at the Midwest City church, with Rev. and Mrs. John Cochran, host pastors. Rev. Glen Jones, loved and honored district superintendent, presided, with Dr. B. V. Seals, superintendent of the Washington Pacific District, as the special speaker.

The appraisal of the district superintendent was that this was the best con-

First Church, Mobile, Alabama



Sunday, April 14, was a red-letter day at Mobile First Church, when Dr. G. B. Williamson and District Superintendent C. E. Shumake were present for the dedication of our new educational building. Work was begun and neared completion on this attractive unit under the ministry of Rev. C. W. Elkins. The two-story structure joins the sanctuary and provides adequate facilities for a departmentalized Sunday school of 300. Both the annex and the sanctuary have been completely air-conditioned, and many improvements made on the prop-

erty, with the total evaluation now approximately \$120,000. It is a joy to work with the fine people of this church, to build on the excellent foundation laid by former pastors, and to follow the leadership of our district superintendent. Coming here last September we found the church in excellent condition, and God has helped us to see continued progress. Attendance is on the upgrade, finances are good, the people are blessed, and souls are finding God in the regular services.—RIEFORD CHANEY, *Pastor*.

Albany District N.Y.P.S. Convention

The Albany District N.Y.P.S. Convention was held in Syracuse (New York) First Church, April 22 and 23, under the able leadership of Rev. Roy Carnahan, retiring district president. The Albany District greatly appreciates the fine work of Brother Carnahan during these three years.

Dr. Edward S. Mann, president of Eastern Nazarene College, was the special speaker. From his many years of experience with youth, Dr. Mann brought heart-searching and inspiring messages to all. The closing service was one of inspiration and challenge, with the introduction of the new officers and a prayer of dedication by our fine district superintendent, Rev. Renard D. Smith. The convention closed with the delegates around the altar for prayer and the singing of the chorus "We'll Work till Jesus Comes."

The newly elected officers are: president, Rev. Everett Kaufman; vice-president, Rev. Gordon Hall; secretary, Rev. George Douglas; treasurer, Rev. Alvin Lawhead.

Much appreciation goes to Syracuse First and Fairmont churches, and to the host pastor, Rev. Veryl Jenkins, for the fine entertainment provided during the convention.—ARTHUR L. ALLEN, *Reporter*.

Argo, Illinois—Our church recently enjoyed a good revival under the ministry of Evangelist Bernie Smith and the music and singing of the Dee Rushing family. The ministry of all these workers was greatly appreciated by our people. The last Sunday evening was a service long to be remembered; the altar was filled with seekers, and the saints shouted for joy as God gave definite victories. We praise God for His visitation.—H. L. JOHNSTON, *Pastor*.

Oakville, Indiana—Easter Sunday saw a new record made in Sunday school attendance for the Luray Church with 285 present—the more remarkable since Luray is a rural church located at a crossroads. God has worked in our midst during the nearly five years we have been here. Forty members have been received into the church, attendance at all services has more than doubled, and the Sunday school has grown steadily in enrollment and average attendance—the average is 141 for the past eighteen months. Finances have kept pace, and we are nearing completion of our new church sanctuary, begun as a step of faith. Dr. D. I. Vanderpool will be the dedication speaker in July. We appreciate our fine people and the advice and encouragement of District Superintendent Paul Updike.—ELMER E. McCORMICK, *Pastor*.

vention of his decade of service in this area. Papers presented by the various pastors indicated mind and heart preparation. Those making the presentation "rung the bell" again and again as they dealt with some phase of the pastoral ministry.

Dr. Seals was so gracious and God-anointed that he won his way into every heart with his messages. At the close of the second afternoon message God literally took control, to the challenge and inspiration of the entire congregation.

There were many welcome visitors, including Superintendent I. C. Mathis of the Northeast Oklahoma District and Superintendent J. T. Gassett of the Northwest Oklahoma District. The Nazarene Publishing House was represented by Mr. Elvin Hicks, and the interests of Bethany Nazarene College were ably presented by President Roy H. Cantrell.

The love of the district for their leader, Rev. Glen Jones, was expressed by the presentation of a set of Morgan's *Westminster Pulpit*. Our district moves on under Brother Jones's wise and spiritual leadership—J. MELTON THOMAS, *Reporter*.

Rest Cottage

On April 30 the board of directors met in the annual meeting at Rest Cottage, Pilot Point, Texas, with Dr. Orville W. Jenkins in charge, in the absence of Dr. B. F. Neely. Present were Rev. James McGraw and Mrs. Dell Aycock, of Kansas City, Missouri; Rev. J. T. Gassett, of Bethany, Oklahoma; Rev. W. Raymond McClung, of Houston; and Rev. Paul H. Garrett, of Dallas, Texas, in addition to Dr. and Mrs. Geren C. Roberts and Rev. and Mrs. John F. Roberts.

The superintendent, Dr. Geren C. Roberts, gave the year's report, which showed a substantial gain in finance, and also the adding of some much needed equipment for field and home. Some 48 adults have been cared for during the year; 39 babies were born in the home during the year, and some 42 babies were placed for adoption in the same length of time. In all, some 106 girls and babies were cared for with more than 12,200 meals served to the people of the home and visitors. Overall expenses of the home for the year amounted to \$47,253.20.

The Rest Cottage Association board of directors voted unanimously to deed to the General Board of the Church of the Nazarene one acre of land which includes the exact spot where the Holiness Church of Christ and the Pentecostal Church of the Nazarene voted to unite in 1908.

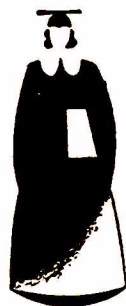
For more than fifty years Rest Cottage has been a haven of hope and salvation for young women; last year some forty-one were converted and sanctified. Plans are proposed to make the facilities more adequate and also to secure more permanent financial support.

Dr. and Mrs. Geren C. Roberts are serving as superintendent and manager respectively on a four-year contract. Rev. and Mrs. John F. Roberts are serving as assistant superintendent and assistant manager respectively.—PAUL H. GARRETT, *Reporter*.



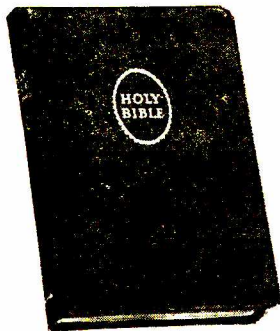
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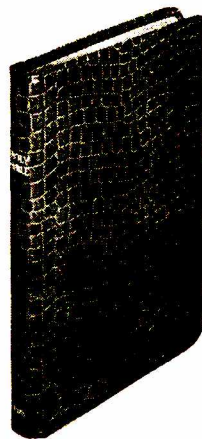
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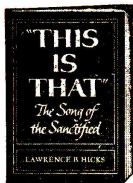
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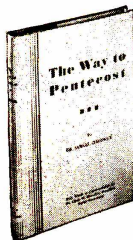
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Santa Maria, California—We are happy to report spiritual and numerical progress in our church here. On March 31 we closed a twelve-day revival with Evangelist J. P. McIntosh. Many of the older members commented that it was the best revival they had seen in this church. Many souls were saved and received spiritual help. During the revival we broke our Sunday school attendance record with 158 present. We thank God for this progress.—PEGGY GEORGE, Secretary.

Los Angeles, California—The Glassell Park Church recently had a wonderful revival with Evangelist Leroy Daniels. The crowds were the best ever, there were many seekers at the altar, and ten new members were received into the church, all on profession of faith. The singers included Professor John E. Moore, the Ashbys, and Rev. and Mrs. Peter Wolpe. So far as I know, this was one of the best revivals in the history of this local church. Brother Daniels, a veteran pastor, is now evangelizing; he is well liked, and is exceptional in building up the people from night to night in spiritual revival.—ELWOOD W. MUEGER, Pastor.

Highland, Indiana—First Church young people's society sponsored a pre-Easter revival with Dr. John H. Cotner, professor from Olivet Nazarene College, as the evangelist. He preached with the anointing of the Spirit, and his ministry was a real blessing to our people; both young and old were encouraged. Music was furnished by our local young people with the help of young people from some of the other churches on the zone. We came here in January and the Lord helped us to break our Sunday school record on Easter Sunday, and also we had our "dollar per Sunday school pupil present."—L. D. LOCKWOOD, Pastor.

Stafford, Kansas—Recently our church enjoyed a very fruitful and stirring revival with Evangelists Paul and Hallie Smith. Thirty souls sought God for spiritual help. The Lord came in the old-fashioned way with such deep conviction that some prayed through in their homes. Surely God answered prayer for us, and we thank Him for these fine evangelists, who gave us of their best. We had cottage prayer meetings prior to the revival and also wonderful morning prayer meetings during the revival. God met with us in an unusual way and we give Him praise. Our good pastor continues to lead us forward.—MRS. AMOS SHEBRILL, Secretary.

Peoria, Illinois—Recently Golden Acres Church experienced one of the best revivals of its history with Mary Ann Freeman as the evangelist. There were fifty-nine seekers, and we thank God for the victories won. The blessing of the Lord was so outstanding that the evangelist stayed on for the third week, and the Lord richly rewarded the efforts in those services. We thank God for the ministry of this evangelist and for His blessings.—THEL G. KENSER, Pastor.

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ANNOUNCEMENTS

WEDDING BELLS

Miss Helen Larson of Kansas City, Missouri, and Rev. T. E. Martin of Hammond, Indiana, were united in marriage at First Church of the Nazarene in Kansas City, on May 31, with Rev. Arthur C. Morgan officiating, assisted by Dr. A. Milton Smith.

Miss Mary Ann Venable of Cincinnati, Ohio, and Miss Glenn O. Kirby of Chicago, Illinois, were united in marriage on March 31, at First Church of the Nazarene, Norwood, Ohio, with Rev. Paul G. Basset officiating.

BORN—to Rev. and Mrs. Tomie Martin of Vernon, Texas, a daughter, Kathryn Louise, on April 28.

—to Rev. and Mrs. W. A. Mundell of Sulphur, Louisiana, a son, Winfield Austin, Jr., on April 26.

—to Mr. and Mrs. Lloyd Bumford of Colver, Pennsylvania, a son, Dennis Lloyd, on April 26.

—to Rev. and Mrs. (Margaret Albright) Jay A. Biers of East Millis, Maine, a daughter, Dawn Elizabeth, on April 23.

—to Rev. and Mrs. Orestus E. Jordan of Fremont, Ohio, a son, Kevin Scott, on April 21.

—to Rev. and Mrs. (Thekla Wagner) Hollis E. Boston of Leipsic, Ohio, a daughter, Betty Lou, on April 16.

—to Rev. and Mrs. Paul M. Lewis of Gladstone, Oregon, a daughter, Ghenna Dawn, on April 14.

—to Aaron and Thelma (Miller) Newberry of Bethany, Oklahoma, a daughter, Lois Ann, on April 7.

—to Rev. and Mrs. Edward Jordan of Nashville, Tennessee, a daughter, Patricia Ruth, on March 1.

SPECIAL PRAYER IS REQUESTED by a friend in Missouri whose husband has died. She is now living alone and has a great fear of losing her eyesight entirely—doctors haven't helped, but she believes God is able to touch and make her well.

—by a subscriber in Georgia that he may find work very soon, and also that he may walk closer to the Lord;

—by a reader in West Virginia for a little mission church there that God's holiness may prevail, and that He will strengthen those who are holding on, in both body and soul;

—by a reader in Ohio for increased membership in their little church, for healing of a chronic sinus condition, also for an unspoken request;

—by a man in Missouri that God may answer in general prayer those who are suffering.

—by a lady in Texas that "The Lord will soon raise me up so we can be back in church again"—the last time we were in church was last January;

—by a Christian father in Kentucky for his son now in the U.S. Air Force, also for a friend whose wife has left him, for himself, and for his brothers and sisters.

DEATHS

REV. WILLIE HERBERT SNOW was born March 26, 1902, and died February 4, 1957, in Amarillo, Texas, where he made his home. He was converted in April of 1925 and sanctified the following summer. He began his ministry almost immediately, and for thirty-two years gave his life in the ministry of the Church of the Nazarene. Hundreds will call him blessed for his works and service to God and the church. He held pastorates in Oklahoma, Colorado, New Mexico, and Texas, also spent many years in evangelism. During the past year he was in very poor health, but active in his local church as much as strength would permit. He is survived by his wife, two sons, and one daughter. Burial was conducted in Amarillo First Church, with his pastor, Rev. L. A. Ogden, bringing the message. He was assisted by Rev. O. W. Jenkins, general superintendent, also Rev. H. C. Patterson and Rev. W. M. Dorough. Burial was in Llano Cemetery, Amarillo.

REV. GLENN H. WEBB, Nazarene elder, died suddenly on March 1 of a heart attack at Weiser,

Idaho. He was born at Wooster, Ohio, December 3, 1889. He prayed through to real salvation while alone on a homestead in Kansas, and soon began to preach. A few months later he was sanctified and united with the Church of the Nazarene. He organized the Bethel Church, near Johnson, Kansas; started the church at Hartmann, Alberta, Canada (now called Mount to Red Deer); also pastors at LaFontaine, Neeshaw, and Elk City, Kansas; Weiser, Idaho; and Burns, Oregon. His last years were spent at Weiser, where he was choir leader and Sunday school teacher at the time of his death. In 1919 he was married to Edna McGinnis; to this union were born five children. He loved God supremely, the church intensely, and his family deeply. He is survived by his wife, Edna; a son, Kenneth; and four daughters, Mrs. Paul Mangum, Mrs. Hubert Herron, Mrs. Robert Sturtevant, and Mrs. Lloyd Hubbard; also two brothers. Funeral service was held at Weiser, with pastor Rev. M. M. Matlock, in charge, assisted by Dr. John E. Riley and Rev. I. F. Younger, with interment at Hillcrest Cemetery, Weiser.

DR. WILLIS C. NOLTE was born May 8, 1879, at Muscatine, Iowa, and died at a hospital in Boise, Idaho, March 20, 1957, after a short illness, at the age of seventy-seven years. He took his medical degree at the Northwestern University Medical School, graduating in 1904. He practiced medicine in North Dakota until 1928, when he moved to Nampa, Idaho. After concluding fifty years of his medical practice, he retired in 1934 with a special recognition given in his honor. He was married to Lydia Harrison in August of 1905. In 1929 he became a member of First Church of the Nazarene in Nampa. He served as district superintendent, on the official church board, and in many other capacities as a very active member during almost thirty years of membership. He is survived by his wife, Mrs. Lydia Nolte; a daughter, Mrs. Fern Davidson; four sons, Edwin C., Glen O., John W., and Paul C.; also one brother, Dr. Nolte loved God, his church, and his family. Funeral service was held on March 22, with interment in Cloverdale Memorial Park, Boise.

MRS. ELIZABETH PEARL SMITH, of Flint, Michigan, died at her home, near Flushing, January 26. She was born in 1871. Her husband preceded her in death by six years. She was a charter member of the Church of the Nazarene at New Lothrop, Michigan, and was buried there. Her husband, Glenn, of Flushing, funeral service was conducted by her pastor, Rev. A. L. Lang, assisted by Rev. L. A. Wilson, with interment in the Elmwood cemetery at New Lothrop.

AMOS MILLER was born in Waldenburg, Germany, June 9, 1887, and died January 6 at Weatherford, Oklahoma. He was only two years of age when his family came to America, living near Kansas, then Iowa, later moving to Hydro, Oklahoma, where he lived until his death. He confessed Christ at an early age, later joining the Church of the Nazarene. He was a faithful and devoted member to his death. He was survived by his wife, Mrs. Jennie, also two brothers and three sisters. Funeral service was conducted by his pastor, Rev. W. I. Pottorf, with District Superintendent J. T. Gassett giving the message, and Rev. Paul Jones participating in the service. Burial was in the local cemetery.

MRS. E. W. KIEMEL (nee Minnie Ethel Yust) was born July 21, 1882, near Sylvia, Kansas, and was married to E. W. Kiemel in 1904. She was four years. Converted while a young woman, she was a charter member of the Pleasant Hill Church of the Nazarene, and was a member of this church at the time of her death. She was a wonderful Christian and left a wonderful testimony. She was united in marriage to E. W. Kiemel in 1901. To this union were born three children, who died in infancy. For over forty years she traveled with her husband in evangelistic work. She was a devoted wife and companion, loved God and the church. She had been in failing health for a number of months, and through all the weeks of suffering she was patient and kind. She is survived by her husband, Rev. E. W. Kiemel, of Sylvia; five brothers, Robert, Albert, Earl, Ross, and Lauren Yust; also two sisters, Ruth Yust and Mrs. W. P. Jones. Funeral service was conducted by the Pleasant Hill church pastor, Rev. M. E. Walden, assisted by District Superintendent Ray Hance and Dr. S. T. Ludwig, general church secretary. Interment was in the Fairview Cemetery.

ALPHONSO T. MENDENHALL, of Oakley, Kansas, died October 6, 1956, at the age of eighty years. When a young man he gave his heart to God, and was a member of the Church of the Nazarene at one time (now Sunny Side) in Logan County, and later moved to Oakley, becoming a charter member of the Church of the Nazarene there. He was a kind and considerate father, and brother, and lived by the righteous principles at all times. He is survived

by his wife, Rosa; two sons, Marvin and Eldon; a daughter, Edna Peoples; two brothers, Oscar and Albert; and two sisters, Mrs. Anna Frazer and Mrs. Alice Hugley.

MRS. ALICE MAY LEACH (nee Robb) died on February 4, after an extended illness. She joined the Church of the Nazarene at Smith Center, Kansas, in 1937, where she served as a faithful member until moving to the home of her husband united with the church at Zillah, Washington. In 1953 she and a number of other Nazarene families living in the Wapato (Washington) area began praying for the organization of a Nazarene work in that community. On April 28, 1953, District Superintendent E. E. Zachary organized the Wapata church, and Mrs. Leach became one of its most active and sacrificing members. She served as church secretary, Sunday school teacher, and for many years was treasurer at the time of her death. Her last service in the church was in the newly purchased building overflowing for the Christmas program. She is greatly missed and her family lives on. She is survived by her husband and two sons, Ray and Clarence. Funeral service was held in Wapato with her pastor, Rev. Peter C. Burkhardt, officiating.

MRS. BESSIE D. RAINEY, charter member of the Church of the Nazarene, Mount Vernon, Indiana, died February 22, at the home of her son, Leroy, in Mount Vernon. She was eighty-one years of age. In her later advanced years, she was deeply interested in her church and community. She is survived by two sons, Leroy Rainey and Rev. Dennis Mangrum, and two stepchildren, Horace Rainey and Mrs. Pearl Hughes. Funeral service was held in Mount Vernon by her pastor, Rev. Samuel K. Childress.

MRS. IDA B. BOHLKE (nee Baugh) was born October 27, 1885, at Junata, and died at her home in Kennewick, Nebraska, March 24, 1957. In 1905 she was united in marriage to Frank H. Bohlike; to this union two sons and a daughter were born. She was converted early in life. Upon the organization of the Church of the Nazarene at Kennewick, Mr. and Mrs. Bohlike became charter members. They were pioneers of our work in the state and instrumental in helping to establish several Nazarene churches. For many years Mrs. Bohlike was district W.F.M.S. president, a delegate from her local church to practically all of the district assemblies, and on several occasions represented the Nebraska district at the general conference assembly. She was devoted to Christ and the church. Her husband died in 1937. She is survived by her sons, Paul Walter and Wallace Russell; a daughter, Mrs. John W. Esterly, Yarrowbrough; also a brother, Raleigh Baugh. Rev. Whitcomb Harding, district superintendent, and Rev. H. C. Zerbe, pastor, officiated at the funeral, with interment in the Kennewick cemetery.

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	District Assembly Schedule for '57
British Isles
North Dakota June 26 and 27
Idaho-Oregon July 1 to 3
Minnesota July 4 to 6
Chicago Central July 24 and 25
Northwest Oklahoma July 31 and Aug. 1
Kansas August 7 to 9
Virginia August 10 and 11
Northwestern Illinois August 21 and 22
Kansas City September 4 to 6
South Arkansas September 11 and 12
North Arkansas September 18 and 19

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Rocky Mountain June 6 and 7
Nebraska June 12 and 13
West Virginia July 19 to 21
Illinois July 4 to 6
Eastern Michigan July 17 to 19
Pittsburgh July 25 and 26
East Tennessee August 1 and 2
Kentucky August 7 and 8
Michigan August 14 and 15
North Carolina September 18 and 19
South Carolina September 25 and 26

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	District Assembly Schedule for '57
Northeast Oklahoma June 12 and 13
Canada West July 10 to 12
Colorado July 17 and 18
Most of Missouri August 1 to 3
Iowa August 14 to 16

May 29, 1957

the entertaining pastor, Rev. Harold Morris, 2923 Alamogordo St., El Paso. Dr. D. I. Vanderpool presiding.

ROCKY MOUNTAIN—Assembly, June 6 and 7, at Rocky Mountain College Auditorium, Poly Drive, Billings, Montana. Send mail and other items relating to the assembly to the entertaining pastor, Rev. Murray J. Pallett, 835 Anderson Avenue, Billings. Dr. G. B. Williamson presiding.

BRITISH ISLES SOUTH—Assembly, June 8 to 11, at First Church of the Nazarene, Daulbill Crossing, Bolton, Lancashire, England. Send mail and other items relating to the assembly to the entertaining pastor, Rev. T. Cridston Mitchell, 334 Hulton Lane, Bolton, Lancashire, England. Dr. Hardy C. Powers presiding.

ALABAMA—Assembly, June 12 and 13, at First Church, Lanett, Alabama. Send mail and other items relating to the assembly to the entertaining pastor, Rev. D. K. Ballard, 606 South 8th St., Lanett, Ala. Dr. D. I. Vanderpool presiding.

NORTHEAST OKLAHOMA—Assembly, June 12 and 13, at Central Church, 570 N. Denver St., Tulsa, Oklahoma. Entertaining pastor, Rev. Ernest Armstrong, 1441 N. Dunster St., Tulsa. Send mail and other items relating to the assembly to Dr. I. C. Mathis, Route 9, Box 656-C, Tulsa, Oklahoma. Dr. Samuel Young presiding.

CANADA CENTRAL—Assembly, June 13 and 14, at the District Center, Cedarvale Camp, Pefferlaw, Ontario, Canada. Entertaining pastor, Rev. Clarence Ropp, 35 Hohner St., Kitchener, Ontario. Send mail and other items relating to the assembly to Mr. DuVerne Mallen, Cedarvale Camp, Pefferlaw, Ontario, Canada. Dr. Hugh C. Benner presiding.

NEW ENGLAND—Assembly, June 19 to 21, at Wollaston Church of the Nazarene, 37 E. Elm Street, Wollaston 70, Massachusetts. Send mail and other items relating to the assembly to the entertaining pastor, Dr. J. Glenn Gould, 12 E. Elm St., Wollaston 70, Massachusetts. Dr. G. B. Williamson presiding.

NORTH DAKOTA—Assembly, June 26 and 27, at the Nazarene Campgrounds, Sawyer, North Dakota. Entertaining pastor, Rev. Theo. Rosenau, Sawyer. Send mail and other items relating to the assembly to the district superintendent, Rev. Harry F. Tapin, Nazarene Campgrounds, Sawyer, North Dakota. Dr. Hardy C. Powers presiding.

SOUTH DAKOTA—Assembly, June 26 and 27, in First Church, corner West Haven & Minnesota, Mitchell, South Dakota. Entertaining pastor, Rev. Howard Olson, 612 W. Haven, Mitchell. Send mail and other items relating to the assembly to the district superintendent, Rev. Crawford T. Vanderpool, 715 W. Haven, Mitchell, South Dakota. Dr. Hugh C. Benner presiding.

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District Assembly Schedule for '57

New Mexico	June 5 and 6
Alabama	June 12 and 13
Northeastern Indiana	July 10 to 12
Central Ohio	July 17 to 19
Eastern Kentucky	July 24 and 25
Southwest Indiana	July 31 and Aug. 1
Wisconsin	August 8 and 9
Dallas	August 14 and 15
Northwest Indiana	August 28 and 29
Southwest Oklahoma	September 18 and 19

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District Assembly Schedule for '57

Nevada-Utah	June 6 and 7
Canada Central	June 13 and 14
South Dakota	June 26 and 27
New York	July 5 and 6
Maritime	July 11 and 12
Western Ohio	July 24 to 26
Missouri	August 7 and 8
Houston	August 21 and 22
Mississippi	September 4 and 5
Georgia	September 11 and 12

District Assembly Information

BRITISH ISLES NORTH—Assembly, June 1 to 4, at Sharpe Memorial Church of the Nazarene, Burgher Street, Parkhead, Glasgow, Scotland. Entertaining pastor, Rev. Sidney Martin, 33 Muirland Drive, Glasgow, Scotland. Send mail and other items relating to the assembly to Rev. James Macleod, Church of the Nazarene, Ballynaris, Dromore, Co. Down, North Ireland. Dr. Hardy C. Powers presiding.

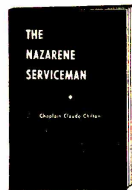
NEVADA-UTAH—Assembly, June 6 and 7, at First Church of the Nazarene, corner 5th South and 6th East, Salt Lake City, Utah. Send mail and other items relating to the assembly to the entertaining pastor, Rev. Lowell Drake, 468 South 6th East, Salt Lake City. Dr. Hugh C. Benner presiding.

NEW MEXICO—Assembly, June 5 and 6, at First Church, 2923 Alamogordo St., El Paso, Texas. Send mail and other items relating to the assembly to

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