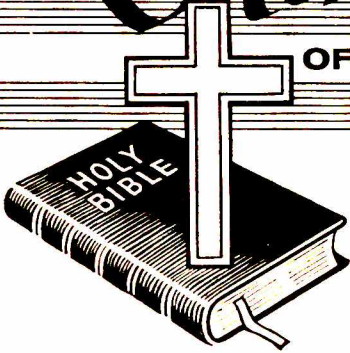


Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



May 15, 1957

In a recent article we presented the claims of intercessory prayer—"Strong, Burning Prayer"—the kind of prayer which calls for extended time, unusual energy, and strenuous application.

But not all the issues of life may be met thus. There are situations in which immediacy is paramount, when decision and action cannot be delayed. It is wonderfully heartening



Split-Second Prayers

General Superintendent Benner

The effectual fervent prayer of a righteous man availeth much.

James 5:16

to know that in such an emergency we are not left without the possibility of divine aid.

Nehemiah faced such an emergency. He had become burdened because Jerusalem, his beloved city, was in ruins, bringing dishonor to the cause of God and humiliating His people. Nehemiah's burden was so deep that it was clearly evident in the expression of his countenance, causing King Artaxerxes to inquire as to the cause.

Evidently Nehemiah was startled by the inquiry of the king and his testimony is, "Then I was very sore afraid." But at the same time he sensed immediately the potentialities of the situation and his need of help from God.

There was no time for protracted prayer, no time for lengthy intercession. It was "now or never." In two terse phrases Nehemiah tells us the story of that fateful moment: "So I prayed to the God of heaven. And I said unto the king. . . ." It was a "split-second prayer." In that instant following the king's question, Nehemiah contacted God. And God was as instantly available. God heard and answered.

We must ever be conscious of the challenge of intercessory prayer. But we can be certain that in the instant of emergency, when it is "now or never," God is instantly available. God will hear and answer.

LATE NEWS

Pastor George Scott reports from New Castle, Indiana: "All attendance records at First Church broken on Easter with 1,598 in Sunday school."

Pastor Roy Wells sends word: "Bowling Green, Kentucky, church breaks all Sunday school attendance records Easter Sunday with 545 in attendance. Spear Family, singers, greatly appreciated."

Pastor Earl Marvel reports, "Martinsville, Indiana, Easter attendance in Sunday school—790. Easter offering over \$1,200."

Dr. and Mrs. U. E. Harding, of Pasadena, California, wish to express their thanks and appreciation to the many friends who remembered them recently at the time of their golden wedding anniversary celebration.

Rev. and Mrs. N. D. Fassley celebrated their fifty-ninth anniversary on May 4. They have been members of the Church of the Nazarene since 1913. They are now members of the Van Nuys church, and their address is 6710 Greenbush, Van Nuys, California.

"I Did Not Preach Sunday Night"

By J. W. FARRIS
Pastor, Bryan, Texas

I did not preach Sunday night because the Holy Spirit took over. He came like a great downpour of rain. Our members were all saturated with His wonderful presence. Furthermore, I did not want to preach. Oh! I had a sermon, but why should I attempt to compete with the Holy Spirit? He accomplished in forty-five minutes what I had been trying to do in six months.

What happened? Our people sang, shouted, testified, praised the Lord, and opened their hearts to God's great fountain of blessings. They were different when it was all over.

I said to myself: This is the Church of the Nazarene. It's such a privilege to be identified with this church! Where else could I find this type of service? This is what I have read about in God's Word. My soul must have God's glory.

Herald of Holiness



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lumm, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

NOTICE

Due to your prompt response in sending in the Easter Offering the total received through April 30 is \$683,766.56. We wish to thank each Nazarene who contributed to this offering.

John Stockton
General Treasurer

WHY?

By M. E. COVE

"My heart is weary, almost faint,
And sore from long delay.
Why do others always win,
While failure comes my way?"

So mourned a traveler, tempest-tossed
By storms, both night and day.
With never a heartening circumstance
To cheer him on his way.

"While others fortune gain, and fame,"
He sighed, with head bent low,
"Tho' I have given my all for Him,
Success I do not know."

And then he heard a quiet voice
Say, "What is that to thee—
What others do, what others gain—
If thou dost follow Me?"

"I send the storm, the pain permit;
My plan will unfold to thee
With beauty so beyond your thought
You'll rejoice that you followed me."

MUSIC MEMOETTES

By OVELLA SATRE SHAFER

Almost everyone who sings hymns knows Charlotte Elliott's "Just as I Am," but perhaps few people know that as a young lady she was seized with a malady which was destined to keep her a helpless invalid for fifty years. She could not be resigned to this because she loved worldly amusements—the ball, in particular. But the Lord dealt with her many days upon her bed of helplessness and when she became desperate and really hungry for salvation she sent for Dr. Caesar Milan to come to her room. He was an eminent Swiss preacher who was visiting in the Elliott home at that time in Brighton, England.

Dr. Milan spoke to Charlotte thus: "Christ wants to save you just now. Come to Him just as you are." Twelve years later, still a helpless invalid, she was inspired to write this hymn. "Just as I Am"—the germ idea having been received from Dr. Milan's words. This was born the hymn that is said to have caused more souls to surrender to Christ than any other hymn ever written.

Miss Elliott lived to be eighty-two years old, most of the time in invalidism. Her brother, a clergyman in the Church of England, stated that his sister's hymn had accomplished infinitely more than his many years in the ministry. Charlotte Elliott did not think of fame or immortality when she wrote; she simply put the language of her heart on paper—and isn't this what makes hymns live?

NAZARENE RADIO LEAGUE

A Salute to Our Speaker!

It has been well said that "a religious radio program lives or dies with its speaker." Measured by this yardstick our principal "Showers of Blessing" speaker—Dr. Russell V. DeLong—has been a growing, thriving, radio personality, for that is the history of "Showers of Blessing," which today is highly regarded by the public and the church.

Much of the success of this religious program is due to the speaker. Radio men have often observed that Dr. DeLong can pack more truth into five or six minutes than other radio speakers get into ten or fifteen minutes.

His short but well-filled sentences, definitely aimed and delivered in staccato fashion, strike home in a restless and moving populace that must be "shot on the wing" if reached at all.

To have been the principal speaker for over eleven years on a world-wide religious radio program, which is currently enjoying its widest coverage, is a feat worthy of note.

We therefore salute our chief speaker—Dr. Russell V. DeLong—and wish and pray for him a

long extension of useful ministry from the pulpit and at the mike.

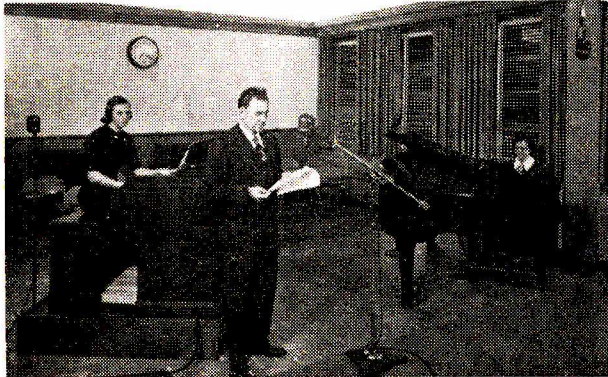
T. W. WILLINGHAM, *Executive Director*



Dr. RUSSELL V. DeLONG
principal "Showers of Blessing" speaker

Palm Sunday and Easter Specials

It has been our custom for several years to offer our Palm Sunday and Easter programs for free



"Showers of Blessing" studio scene.

airing on stations not regularly carrying "Showers of Blessing." This plan has proved to be very rewarding.

This year 319 extra stations carried these special features. This is 7 more co-operating stations than in any past year. This service within itself is worthwhile, for it not only introduces "Showers of Blessing" and the Church of the Nazarene in new communities, but it makes for better friendship with station directors.

A very valuable by-product of this service is the follow-up with these participating stations. After they have aired these two specials we offer to extend this transcription service if they care to schedule the program on a public service basis. Each year we secure a number of such outlets and thereby greatly extend the usefulness of this ministry.

Your attention is called to the chart at right, which explains the expenditures of the radio dollar. The chart speaks for itself.

However, it should be noted that the value of free air time given to us by the more than two hundred stations that carry "Showers of Blessing" sustaining is more than twice the total spent on the program by the general church and local sponsoring churches combined. Our church should deeply appreciate this valuable contribution that the radio industry is making to our denomination. Were it not for this valuable assistance, our air ministry would be greatly curtailed.

Money is also received each year from local missionary societies for our Spanish language program. This is purely a foreign missionary ministry and we deeply appreciate the continued support of our local societies. By your help this ministry can be expanded.

Finances

70.3¢

AIR TIME DONATIONS AND SAVINGS GIVEN BY THE RADIO STATIONS

17.9¢

BY NAZARENE RADIO LEAGUE (AIR TIME AND PRODUCTION)

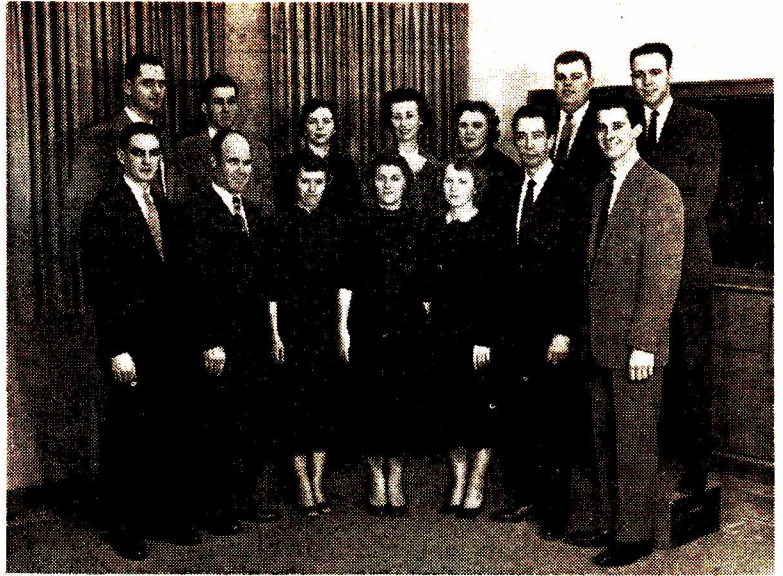
11.8¢

BY LOCAL CHURCHES (AIR TIME)

1956-57 RADIO DOLLAR

Radio

the long arm of the church



THE LONGEST REACH by the church toward the world at large is made by its radio ministry. The results of such ministry can never be adequately appraised by anyone. This, however, we know—each week of the year the songs of the church and a message in the name of Christ go forth around the world and they enter the homes and hearts of multitudes from whom we never hear.

This type of ministry is unique in that it reaches many that would have never come to us. Our correspondence shows that many types, kinds, and races of men listen and many of them have heard of the church for the first time in this way.

For many years past and at the present time, "Showers of Blessing" has been aired in cities where we have no churches. By this means we have made contacts and friends for the church.

Up to the present time we have organized forty churches in towns where we have been broadcasting before such organization and in some instances for many years.

In South Africa, Australia, Hawaii, Alaska, and elsewhere our radio ministry has pioneered for us and made the task easier for those who follow up.

The high regard with which this radio ministry is received in distant lands is typically expressed in a letter from one of our missionaries which was received this week:

"This is to tell you of the wonderful tie-in which our 'Showers of Blessing' program is giving us here in this new island work. The station manager has been very cordial in his comments about the 'Showers of Blessing' broadcast in its entire make-up and presentation. We are happy for this wonderful medium of expression for our Church of the Nazarene and for those who are making this possible."

Such heartening responses assure us that our efforts are not in vain.

PHOTOS (top to bottom): The "Showers of Blessing" choir; Ray Moore, director of music; Eleanor Whitsett, organist; Jean Parker, pianist.



“ . . . Ye Have Done It unto Me ”

What a surprise and thrill it was to those humble Christians when they stood before the Master at the great day of judgment and heard Him announce that their little deeds of kindness and gifts of love bestowed upon His poor and suffering children had been entered to their credit as having been given to himself!

These kind but unpretentious Christians had been unwittingly ministering in the manner and spirit of the Master himself, who upon entering His earthly ministry announced, “The Spirit of the Lord is upon me, . . . he hath anointed me to preach the gospel to the poor; . . . to heal the brokenhearted, . . .” No wonder, therefore, that their deeds of love and kindness to His poor and needy followers had attracted the attention of the Master and secured for them rich and eternal rewards.

This story brings to our attention three important facts:

First, Christ has a primary interest in the down-trodden, needy, afflicted, and neglected.

Second, those who bring comfort and help to such in the name of Christ and for His sake will not lose their reward.

Third, this class in which Christ has a special interest receives but little care from those who profess to be followers of the Master.

Think of the shut-ins who sit or lie day after day in rest homes, hospitals, or in their own houses, deprived of all regular means of grace and cut off from the friendships and activities of the past, and left almost alone with their own pain and loneliness. There are multitudes in this class who are forgotten by former friends and neglected by the church.

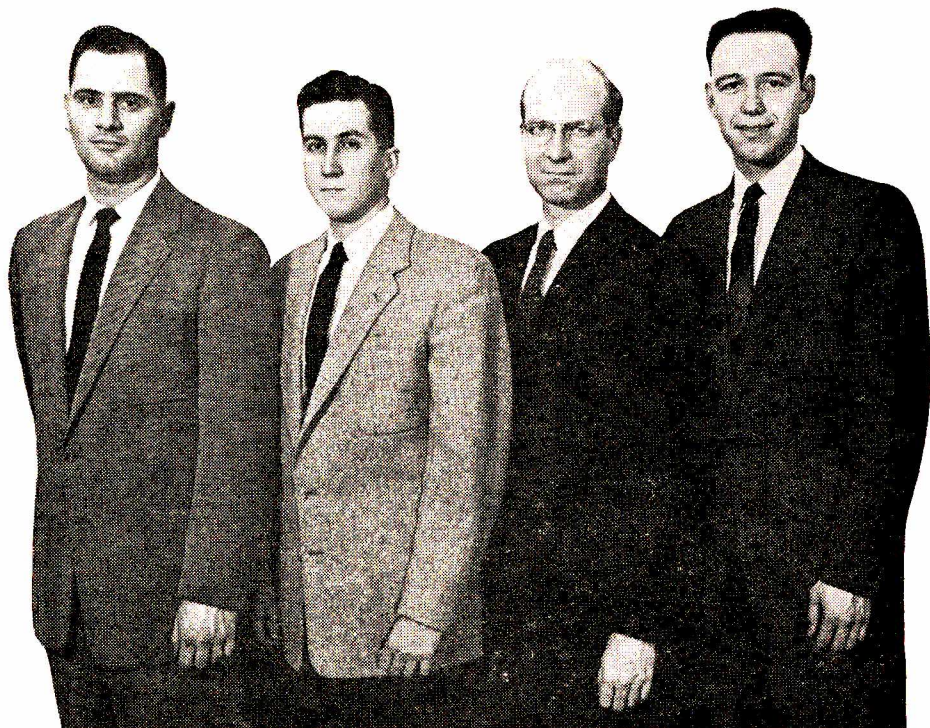
In the week-by-week, year-by-year airing of “Showers of Blessing” we seek to bring some message of hope and songs that cheer to these who suffer and live alone. This ministry to the shut-ins is worthy of our prayers and support, for in ministering to such needy people we feel that we are ministering unto Christ.

Church Sponsors

Many of our churches have found that one of the best ways to keep their work before the people and to make friends for the church is to sponsor “Showers of Blessing” on their local station. This gives them opportunity to put in live spot announcements of their local program and thereby keep in close contact with friends who are not as yet members.

As a rule air time can be purchased by the local church at a greatly reduced rate and it is not, therefore, too expensive.

Our office will furnish the tapes to the station each week and pay postage both ways, so there will be no charge to the church from our office. Why not become a sponsoring church today?



The "Showers of Blessing" MALE QUARTET. Left to right: Earl Blystone, Paul Schurman, Ray Moore, Don Whitsett.

How Effective Is Our Spanish Broadcast?

The radio has become one of the finest assets in the propagation of the gospel. Multiplied millions around the world listen in to many and varied religious programs. Chains of religious broadcasting stations have been organized in many sections of this globe.

Since the organization of HCJB, a Protestant radio station in Ecuador, South America, many other stations have been started in Latin America. Several Protestant denominations as well as other independent groups have recognized the value of this phase of preaching.

"La Hora Nazarena" was first sent over the air waves on June 7, 1953, as the result of our interest in the salvation of souls. Our N.F.M.S. organization has played an important role in this. They have raised \$10,000 yearly for this project. If the transforming of a human heart is important, then "La Hora Nazarena" is not only a rewarding missionary enterprise but an imperative part of our work.

I talked to a businessman in Santa Clara, Cuba, last February. He mentioned how much he appreciated our missionaries there. Then he added: "I listen to your program every week. I enjoy every

one of them. I especially like the simple way in which the message is presented. Also the fine music." He himself came in touch with our work through this program.

A Nazarene pastor in Mexico explained how he would gather in his neighbors and friends every week so they all could listen to "La Hora Nazarena," which comes to them from Haiti.

A woman in Texas told me last week that one of her married daughters became interested in our church again after listening to several of our programs.

The effective use of this means has resulted in redeemed souls and strong Christians. Besides, it is the advance force of our church. Costa Rica and El Salvador were reached by our church before our missionaries arrived to start new work. Calls from other countries are coming in as a direct result of our radio effort.

Have we wasted the money spent in this connection? I do not think so. Where else could we get greater results for our Master? With untold millions still at our doorstep, it is imperative that we give them the gospel *now*. They too need its blessings.

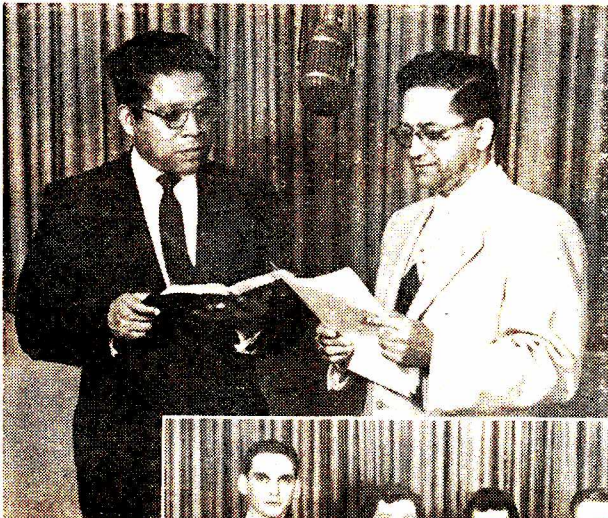
May God grant that through "La Hora Nazarena" many people may find the way of holiness and enjoy the experience. Thus the effectiveness of our radio effort will be conclusively proved.

They Make It Possible

There are several essential elements in the success of our Spanish radio program, or any religious broadcast.

There must be a good speaker who has something to say and who can say it in an interesting manner.

Left: Spanish broadcast speaker Honorato Reza with Navigator Moses Castillo. Below left: Spanish Quartet members Wendell Williams, Evangelina Deale, Ginny Poplin, and J. Fred Parker. Below right: Faith Moore at the organ.



We have just such a man in Rev. Honorato Reza, editor, Spanish Department, a native of Mexico, graduate of Pasadena College and the University of Mexico. Brother Reza's messages reach the hearts of our Latin-American friends, pointing them to Christ and heaven. If it were not for his great interest and ability and the good narrating of Moises Castillo, we would not be able to have "La Hora Nazarena" on the air with its messages of hope with songs that cheer.

There must be good music, well prepared and sung in the Spirit. So often it is the music that attracts listeners and prepares the way for the gospel message. In Ray H. Moore we have one ideally suited for directing the music. He was raised in a Nazarene parsonage, educated in a Nazarene college, and has been teaching Nazarenes to sing in the beauty of holiness ever since. He not only directs and solos on the English "Showers of Blessing" broadcast but also in Spanish on "La Hora Nazarena." Much of the success of our radio broadcasting is due to the outstanding music furnished by Ray Moore and his singers.

Another essential element is the finances to meet the expenses. For supplying this we are greatly in-

. . . we were allowed of God to be put in trust with the gospel, . . . (I Thess. 2:4).

**Our call to preach the gospel is only a trust in our hands and may be foreclosed by the Giver when we at any time fail to carry out its terms.—
Earle F. Wilde.**

debted to the Nazarene Foreign Missionary Societies and members. For several years in the month of July they have taken a special offering for the radio, which together with regular pledges has cared for the expense of the Spanish radio program. If the response this year is as good as it was last year, we should be able to place the program on Radio Tanger and cover all of Spain with the glorious gospel of full salvation.

Please pray for the effectiveness of our gospel ministry among all our Spanish-speaking friends.

*Our need is not so much for "heads up"
as it is for "hearts beamed" in*

PRAYER

By a pastor

If you would see over a difficult situation, it would not be upon tiptoes with head high, but on knees with heart bowed. Our need is not in having "heads up," but in having "hearts bowed." This will give spiritual alertness—something that learning can never do. There are too many whose heads are full but whose hearts are empty.

Man must be taught; but the best teaching is by demonstration—not dictation. Machines are excellent for taking dictation, but not men. Material learning is sufficient to fill one's head with another man's words, but it takes spiritual perception to possess the "faith of our fathers" which came through blood and much struggle. And such perception does not come as easily as one might be led to think. The "secret closet" is not attractive to the "natural" man for the reason that it is *too* secret for the haughty spirit.

Professing Christendom has caught the spirit of the age but has lost the spirit of Christ. The "outer chamber" has always been more popular than the "inner closet," especially to the Pharisee. But there is a reason. In the "closet" men are taught to

bow; in the "outer chamber" they are permitted to stand. The haughty heart finds it hard to bow, for it is "top-heavy." The head gets in the way. And so bowing is abandoned, and in the process, so is God.

In an age in which men have been taught to make their own way, what need is there of God? His way begins with a cross, and this is certainly no way for a man to begin—by giving up. But this is precisely where we must begin—with a surrender. We are giving up to One who will make the way plain, but not easy.

God always has a way through, but we must follow Him to find it. Often it is through a garden, and that quite different from Eden, for it is called Gethsemane. Do not let blood frighten you though, for it is not altogether unfamiliar in this place. But mark it well; though it may not be easy, it is always best. Though it may not be fun, it is always joyful—and that, even in sorrow. This is the best way because it is the right way—and right ways are never disappointing.

It bears repeating: *God always has a way through.*

But to find it, your best perspective is from your knees, not your tiptoes. Focus well the heart; the head does not need to understand. The way through is not head first, but heart first. To do this, however, demands a warm heart, quite distinct from a "hot" head. Hearts are not easy to keep warm, especially in a cold world. But difficulty and impossibility are two separate matters. Warm hearts are indeed possible. In fact, they are imperative. Maintaining one, however, is another matter.

Do not become confused though. The plan of salvation is simple, to such an extent that wise men find it hard. But the path of salvation leads through many a rough water. And some have gone down in the hard hour, for they were anchored in the wrong direction—down, when it should have been up. To anchor downward is to be in the ranks of men; to anchor upward, in the ranks of saints. And it does make a difference! To be held from on high is to be lifted there with every wave of difficulty.

But you ask, "How can I be certain?" Christ tells us, "Where your treasure is, there will your heart be also." If our treasure is in heaven, then why are we stingy with earth's possessions? If we believe these things really "perish with the using," then why develop the cramps by embracing them so? Our treasure is in eternal values which can be seen only through eyes that have been "touched." And it is that "touch" which all too often has been lost.

What's in our hearts is incompatible with what's in our heads, and so we kid ourselves and fool the world, while God is grieved. I do not say this is generally the case, but I do say it is too often the case. What we have known we have forgotten. We've tried to go forward without first having gone up. As a result we have educated sinners who have been "starched and ironed but not washed in the blood of the Lamb."

In the Christian world our need is not only to get up but to go up, and in going up we are going forward. God will give the increase, for He alone can build His church. But one has wisely said, "God does nothing except in answer to prayer." To pray is to build. To pray is to grow. To pray is to be like Him, for He was a Man of prayer. Every major issue in the life of Christ was met on the level of prayer. For us to meet issues on any other level is not only to ask for trouble, but is to admit we are spiritually shallow when we should be spiritually sensitive. But this sensitivity is trained in only one school, and in this school it is proper to kneel while we learn.

We have made too few trips to the throne room. Men are very apt at sitting in a classroom, but shrink from kneeling in an upper room. However, to be acquainted with the upper room is to know the glories of the throne room—and in sharing these glories one has found the heartbeat to the secret of prayer!

Sampling the Psalms:

Psalms 84:11

By **EVANGELIST PAUL MARTIN**

I have been living at the above address for some time! Wonderful place to dwell! You see, I have been captured by the power and encouragement of this promise. It is *my* promise! I've always liked the practice of finding, holding, quoting, sharing, and leaning on a promise from the Bible—not as required task in scripture memory work, nor as a text for a "great sermon"—but as "strength for the day, light on the way, help from above," as Grace Noll Crowell puts it.

Here are some of the things that have happened since I've been living here—first to me, and then to others.

I could take you to the Hotel Johnson, Visalia, California, to a corner, front, third-story room. There Monica and I claimed this promise, there we prayed the matter through, and believe it or not—as true as truth of X ray—God answered prayer. You don't need to know the details; it's really only His business. But God gave us our "good thing."

What is your good thing? A schoolteacher of northern California worked patiently for many months with a problem child. The principal urged her to submit him to a class of mentally retarded children. She felt the child could learn! As is our custom, we shared this promise with the people of the church the first night of the revival. She prayed and trusted God—and lo, Daniel's Lion-Famer almost immediately changed the child's attitude—he began to read and figure as if he had known the work all the time.

What is your good thing? A workman in a mill in Oregon, with many years of seniority and a good

DID YOU

Know.....?

Last year the missionary story was told through the sale of over

50,000

study and reading books.

Get Acquainted with *Your* Publishing House

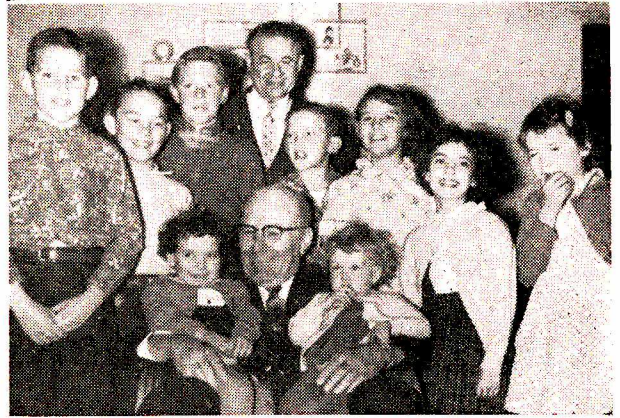
record in the mill, had been laboring for three years of late with difficult fellow employees. The tension, the nervous irritation was more than he could bear. He felt God's call to take this promise and pray it through. When the following Monday came, VIP day (Victory in Prayer), the atmosphere had cleared, and all week it seemed like a different job and different men. On Friday of the new week the superintendent transferred the three troublesome employees, and Brother Nazarene would see them only once a year at the mill picnic. When he had prayed through to work a lifetime with them, and proved it for a week, the Lord moved in!

What is your good thing? A Sunday school teacher in Arkansas was burdened for his class. Seventeen teen-agers needed God. So you know that he was more than blessed when on Sunday morning seventeen teen-agers walked down the aisle to the altar.

Yes, God answers prayer! O Christian friend, here's a fine place to live awhile . . . and trust that good thing with Him.

The Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly (Psalms 84:11).

NEWS in PICTURE



OUR MISSIONARY CHILDREN IN JAPAN CAPTURE DR. POWERS' ATTENTION during his recent visit there. Dr. Powers is holding Barbara McKay and Christine Helling. Standing (left to right) are Douglas Helling, Robert McKay, Samuel Shepherd, Dr. W. A. Eckel, Gerald Helling, Denise Helling, Sharalyn McKay, and Verla Shepherd. The Bennett and Davis children were not present when this picture was made.

"One of the great moments of my life!" she said as

She Wept Happy Tears

I am told that in tropical jungles where orchids bloom in profusion natives tramp them underfoot. But don't faint; that folly is a failing of us all. Even the greatest blessings become commonplace when we get familiar with them. And this is what brings me to the story of the lady who wept.

She was a friend of many years and she with her husband was touring through the Nazarene Publishing House. I asked them to try to be present at 9:00 a.m. Strange request? Well, here is the reason.

At nine every morning the prayer bell rings at the Nazarene Publishing House. At that precise moment every machine stops and every employee bows in prayer. The silence is more than conspicuous; it is solidly impressive. This happens every day, here at 2923 Troost, Kansas City, Missouri. We who work here appreciate the wisdom and spiritual concern of the management who started such a practice. It really is *something* to experience it for the first time: the steady hum and clatter, then

the sacred silence with scores of people reaching out to God in prayer. I imagine the entire world is presented daily in petition to God by the many who pray during that time.

So Mr. and Mrs. Hugo Engstrom, from Minneapolis, came visiting. They happened to be in my office when the prayer bell rang. I asked them to pause and enjoy the prayer time with us. In my office the silence was deep and soothing. Then I heard a quiet weeping. Just then the prayer bell rang again, summoning every person and every machine back again to the busy duties.

I looked toward the lady and she was wiping tears from her eyes. Then she said, "That was one of the great moments of my life." And, I thought, that happens every day here at the Nazarene Publishing House. I thanked God, inwardly, for the rich privilege of working in a place that considers it good business to stop a million dollars' worth of precision equipment every day for prayer time.

When you come to visit I suppose you will want to be here at 9:00 a.m. Really, I can't blame you!

—NORMAN R. OKE, *Book Editor*



The Homing Instinct

By HAZEL E. HOWARD

On the morning of October 2, 1918, Cher Ami, one of the many thousand homing pigeons used by the United States armed forces in World War I, and six of his feathered buddies, were taken to a forward position in the Argonne with the Seventy-seventh Division. Reaching their objective, Major Whittlesey's six companies quickly dug in and threw out advance listening posts. When they awoke the next morning, they were completely encircled by the Germans.

There were no surgeons, no medical officers, only the two first-aid men, who worked unceasingly, caring for the wounded. Volunteers, trying to break through enemy lines, were either shot down or captured. When the sun set, one-fourth of the 554 men, under heavy artillery fire from both the Germans and the Americans, lay dead.

One by one the brave messenger pigeons were released. One by one they were picked off by enemy bullets until, the third day, only Cher Ami was left. A hastily scribbled message, "For God's sake, lift the fire," together with the regiment's location, was placed in the aluminum carrier and fastened to the bird's leg. Tossed into the air, he shot upwards, circled, faltered, then plummeted to the ground. A groan went up from the doughboys. But a moment later the impossible happened. Cher Ami was winging across the sky as though, as someone expressed it, a voice were calling, "Come home, Cher Ami! Come home."

By the time he toppled into the loft at Rampont, a bloody ball of feathers, a wing had been bullet-shattered, a leg was missing, but the precious message dangled precariously from the torn ligaments of the other leg. Cher Ami had saved what was left of the Lost Battalion, 194 men.

In April, General Pershing held him in his hands, not yet fully recovered from the wounds. "Keep him in the officer's cabin," he ordered as the trans-

port "Ohioan" prepared to sail for home. In Washington, the bird became the Signal Corps' mascot. When it died a year later, it was mounted and placed in the National Museum in Washington. Cher Ami is only one of the many brave birds cited for meritorious service and presented with war medals.

How do these birds find their way back home? Scientists cannot explain it, although they are conducting experiments. Some believe they are guided by the stars at night, the sun by day. The fact remains, they do return home, often after many months of wandering.

Man too is born with the *homing* instinct, both physical and spiritual. "What did you dream about most when you were in the service?" our boys were asked. The most common answer was, "Home," or something connected with it like, "Mom's chocolate cake," or maybe, "A cherry soda." They looked forward, on the whole, to the day of discharge, when they could return to their loved ones.

John Howard Payne, author of "Home, Sweet Home," wrote to a friend from abroad, "My yearnings for home become stronger as the term of my exile lengthens . . . though I am naturalized to vagabondism, still it is but vagabondism. I long for a home about me."

When a woman, touring Europe with her husband, was stricken with cancer, she said, "Take me home to die." With money to afford the finest medical and hospital service available she yearned for home.

"It's good to be home," has become a cliché. Young college students returning on vacations say it. Vacationists and traveling salesmen say it. Run-away children say it. And what is home? In a contest held to find the best answer to that question, six one-syllable words won the first prize: "Home is where the heart is."

Man's spirit, also, possesses the homing instinct. Like a magnet, it pulls man Godward. He may deny God, shut his ears to the preaching of the gospel, resist the Holy Spirit's pleadings, yet in his innermost being he cannot escape that heart tug. Like the pigeons, he often loses his way, but the call is there, though it may lie dormant for years.

It is believed that radar and radio waves cause many birds to become confused and wander off their course. Today the contradictions of many religious beliefs cause confusion, as does the uncertainty of the times in which we live. But the entrance of God's Word gives light and the Holy Spirit will interpret it to each individual so that he may walk in the light as the Spirit reveals it to him.

Night flying, now practiced by pigeon racing clubs, has proved that the birds fly home as well on the dark nights as on the moonlit ones. The main difficulty with this type of flying is that the waiting owner cannot see his bird circling when

The Hills of the Lord

By GEORGE EPLIN

It was one of those beautiful early summer days following a severe electrical and rain storm of the previous night. A day which impressed us so vividly with the glorious splendor of nature as we drove along the picturesque highway, beautified on one side by the slowly moving current of a sparkling mountain stream, while on the other side green-carpeted hills intrigued one's imagination with the idea that the hand of God had placed them there as steppingstones to the more rugged range in the distance!

We reached our destination, the old homestead, rather early in the day—the playgrounds of other days far removed from the noise and hurry of commerce, apart from the feverish pace of scurrying motorcars and the screech of whistles and mechanical warning devices.

"This is it!" a member of the party spoke for us all. "This spot represents the mecca where one finds medicine for the body and strength for the soul. One gets very close to God in a place like this."

Because the rich mountain air had created almost ravenous appetites, we soon had an improvised table arranged at the base of a broad-leaved cottonwood, an ideal spot for our picnic lunch. The oldest member of the party was asked to petition God's

it arrives at the loft. The problem is being handled by flying only white pigeons.

Man, too, is homing through a night of sin. We sing:

*I've wandered far away from God;
Now I'm coming home.
The paths of sin too long I've trod;
Lord, I'm coming home.*

God is watching and waiting for us in the home loft. Like the prodigal son's father, He sees us afar off, takes us in, pardoning our many iniquities, and creating within us a new nature which loves righteousness.

When Cher Ami fluttered home with the message of salvation for the trapped battalion, there was rejoicing in the camp. Just so there is joy among the angels of heaven over one sinner that repents and comes home. And that one person may be the means of saving a lost battalion of souls and bringing them safely home, if he will heed the call, "Come home! Come home!"

blessing upon our food and fellowship and as he began to pray his voice choked with emotion. We too felt the warmth of divine presence, and as this good man expressed the sincere gratitude of us all for the privilege of spending the day among God's soul-invigorating hills, we recalled the exclamation of David when he also felt the relationship of the beautiful hills and their Creator and exhilarated his spirit with: "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth" (Psalms 121:1-2).

When our good friend concluded his prayer of thankfulness, we lifted our eyes—for the moment—to look beyond the table of waiting food to the luscious table of spiritual food God had set before us, the surrounding hills. The hills of God are representative monuments of the character of the One who molded them. And then we thought of the fitting words spoken by a member of the party a few moments before: "One gets very close to God in places like this."

Not only do the hills kindle one's emotions with a consciousness of divine life pulsating in the soul, but their architecture reminds one of those basic foundations so necessary to Christian stability when the emotions lack co-ordination with the complexities of life—the basic foundations of perseverance, courage, and fortitude.

When Wordsworth wrote, almost a century ago, "The world is too much with us," he spoke a definite truth for his generation. But if Wordsworth could rub elbows with our noise, confusion, conflict, storms, and high winds, where would he find words to amplify his original conclusion? But God's world is that of which the angels sang when Isaiah tuned in and heard them exclaim: "The whole earth is full of his glory."

God's world, represented by the hills of His creation, is unchangeable, placid, and tranquil; a table not only for the eyes to feast upon, but a table prepared for the soul where all can find adequate spiritual nourishment. So—"I will lift up mine eyes unto the hills, from whence cometh my help."

Why not take a trip into the hills sometime with a frame of mind that God has something for you, personally, in these outdoor chapels? You will find the experience invigorating, satisfying, and complete.

Welcome

"Showers of Blessing" Program

"Don't come into our home. You are not welcome." This is the way we treat some radio broadcasts. But it is very different with the "Showers of Blessing" program. We welcome it into our homes. It doesn't involve some unwanted advertising and, positively, from beginning to end, it is excellent.

As the values of the "Showers of Blessing" program are considered, these come to mind.

It is *brief*. Many times thirty minutes or longer could not be given to any program, but fifteen minutes can be.

It is *scriptural*. It presents and explains the truths of the Bible.

It is *spiritual*—not just religious, but spiritual. One cannot listen to it without either feeling his need of coming to God or having his relationship to God strengthened.

The "Showers of Blessing" program is *interesting*; it is easy to listen to.

It is *informative*. Any time you hear it, you learn something from it.

It is *inspirational*; it lifts the heart and soul to higher levels spiritually.

The "Showers of Blessing" program is *evangelistic*. It tells the story of Christ and the Cross. It sets forth the hunger of the human heart. It causes those who listen to know that there is power in the gospel. It is not surprising that people are saved or sanctified through its ministry.

Each program has enough *variety*, and the programs in relation to each other are different enough, so that they are never monotonous. The religion of the Lord Jesus Christ is rich and many-sided in content and meaningfulness.

The *message* of the "Showers of Blessing" broadcast is *positive* and not negative. It does not berate other Christian groups. It presents the truth of the Bible as its sponsor, the Church of the Nazarene, teaches it.

This is closely connected with my last thought—the "Showers of Blessing" program is *Nazarene*. It is not sectarian, but it is Nazarene. It lets the people who listen know that the program is put on by the Church of the Nazarene. It preaches the gospel as it is preached by Nazarene churches around the world.

Welcome, "Showers of Blessing" program; we like to have you come into our homes!

What We Believe:

12. Resurrection, Judgment, and Destiny

"We believe in the resurrection of the dead, that the bodies both of the just and of the unjust shall

be raised to life and united with their spirits—'they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.'

"We believe in future judgment in which every man shall appear before God to be judged according to his deeds in this life.

"We believe that glorious and everlasting life is assured to all who savingly believe in, and obediently follow, Jesus Christ our Lord; and that the finally impenitent shall suffer eternally in hell." (1956 *Manual*, Church of the Nazarene, pages 32-33.)

The Church of the Nazarene believes that the bodies of all will be resurrected and united with their spirits. This means it will be true for the bad

Editorials

as well as for the good. There is no room made here, and none when we come to discuss the destiny of the righteous and the unrighteous for annihilation, or extinction.

There will be a future judgment. There is a sense in which men are judged in this life; they feel the effects of their sins here. But this is not all. There is a future judgment awaiting every man. This means that each of us will have to appear before God to give an account for the way he has lived in this life. Our deeds here and now will be the basis of God's judgment there. This will mean glorious and everlasting life for the saved; that will be their reward. But there will be everlasting suffering in hell for the unsaved. Again, let me say that no place is made for the annihilation of any human individual. Once we begin our existence as human beings, it is settled that we shall never end it. We must all consciously live somewhere forever.

For scriptures on this article of faith, there is a significant one which reads as follows: "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation" (John 5:28-29). In Hebrews we have these solemn words: "And as it is appointed unto men once to die, but after this the judgment" (9:27). Likewise we have these statements in Matthew 25: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (v. 41). Now let us go back to verse 34 for the other side of the picture: "Then shall the King say unto them on his right

The Sunday School Lesson

MELZA H.
BROWN



Topic for
May 26:

A Man of Peace in a World of Strife

SCRIPTURE: Genesis 26:1-5, 12-33
(Printed: Genesis 26:17-29)

GOLDEN TEXT: *Blessed are the peacemakers; for they shall be called the children of God (Matthew 5:9).*

Abraham sent his servant to his brother's house to seek a wife for his son Isaac. The Lord directed this servant and he returned with Rebekah. Abraham died and two sons were born unto Isaac and Rebekah. Isaac was living among the Philistines in the land of Gerar at the time of our lesson.

Isaac was a man of peace. This was not accidental, for out of the heart are the issues of life. One of the great needs of humanity is to have a heart that enables the individual to get along with others. The great hindrances to peace among men are the evils which inhabit the hearts of the people.

Isaac had the ability and the disposition to give in to others rather than contend for his own rights. He went the second mile. When he was rewarded for his good spirit he gave the Lord the glory. "For now the Lord hath made room for us, and we shall be fruitful in the land."

Isaac saw the fulfillment of the promise. "Commit thy way unto the Lord; trust also in him; and he shall bring it to pass" (Psalms 37:5). He was abundantly rewarded. God came to him and gave him both comfort and assurance. In the words, "Fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

God made Isaac's enemies to be at peace with him and even Abimelech and his associates came desiring peace and a perpetual covenant.

Our lesson is truly needed today. Isaac was a man of peace in a world of strife. We indeed live in a world of strife in our day.

The great enemies of peace are still wrong attitudes and a wrong spirit caused by the evils of the heart. Pride, envy, malice, covetousness, and selfishness all come out of the heart, and must

be taken away before we can have peace. Man looks upon the outward appearance but God looks upon the heart. God would deliver us from our trouble if we were willing. There is a way to peace and that way is the way of the Cross. The blood of Jesus Christ. His

Son, has power to cleanse from all sin. Blessed are the peacemakers who are willing to take God's way to peace.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



Foreign Missions

Urgent Prayer Request

Pastor Alvaro Barbosa Andrade, of land of Fogo, Cape Verde Islands, is critically ill. He is a wonderful servant of God. Pray with us that God will restore him speedily.

Prayer Requests from Letaba

1. *For Katarina.* She is one of our native nurses and has proved a great help in the medical work. She is not certificated, but she is very capable and has had years of experience. She and I started the Aornhoek hospital together. She isn't well and should have a big operation, but her father refuses his consent.

2. *For Abram Maenelje,* our pastor at Moim.

3. *For Abram Monyela,* one of our Bible school students, that God will direct in his future field of service. Abram has been working with others on the building job during school vacation and doing a wonderful job. He plans to marry Nurse Dinah from one of our other stations and they will make a valuable pair of workers. Of course we'd like them here, but there are many other needy places and we want the Lord to guide the stationing committee when they appoint him at the completion of his course.

4. *For Albert Shai,* the blind man who is now in the Blind Institute, that the Lord will keep him and make him a blessing to the others. Already one man has sought the Lord through his radiant testimony.—DORIS BROWN, Africa.

Full Religious Freedom

By ALFREDO DEL ROSSO, Italy

A great event took place in Italy in these last days!

FULL RELIGIOUS FREEDOM!

The Supreme Court of Italy has decreed that the old fascist law of limitation of the evangelical meetings is abolished so that, in the future, all evangelical meetings may be held without the need of special permit from the police.

This means a new era for the evangelical testimony in Italy. Our church is united with the other evangelical churches in giving thanks to God for the

REMISS REHFELDT, Secretary

glad news that gives us the possibility of blessed activity for precious, immortal Italian souls!

I have suffered much during the twenty-six long years of limitations and sometimes persecutions in the work for Christ in my country, and today I give glory to God for the deep joy He gives to me and to the Christians of our country for the new law.

For our Nazarene work, the new law means the possibility of opening new halls in Castellammare, and Scafati, where we have a real move in the Spirit. I was there last week and I saw the crowd in Torre Annunziata, where more than a hundred people gathered together in a small hall without windows and ventilation. The question was how to start a new meeting place within the restrictions of our laws. But the answer has come! Hallelujah! A new spirit of freedom in religion gives us hope of a real revival in Italy! We believe that our dear Lord is blessing and the Church of the Nazarene is come in good time to bring to our people the message of holiness.

Let the church at large be united in our joy the joy of freedom for the preaching of the gospel, in spite of all oppositions to this freedom, as we have had in the past.

Italy is now a truly great democratical country! Glory to God!

Argentina-Uruguay N.Y.P.S. Convention

Four new societies have been added to our total during the past year. Three of these are in Uruguay and one in the newly organized church in Cordoba, Argentina. This means an increase of more than fifty new members.

A number of societies have been cooperating with the church in house-to-house visitation. Those who participated reported that they were personally blessed and encouraged others to "go and do . . . likewise."

Youth week in Rosario surpassed all expectations. The Spirit of God moved upon the hearts of the young people until there was a real breaking. Many not only wept at the altar confessing their sins to God but also made public

Servicemen's Corner



A Note of Praise

Chaplain Samuel R. Graves, Jr., who is in France, writes: "My schedule is full, but so is my heart. I continue to be busy with three installations to cover for the Protestant personnel. The month ended on a strong note of love and victory. Sunday, the thirty-first of March, was my birthday, and our lovely Christian people in La Rochelle gave us a surprise potluck dinner, complete with presents and a fine time of warm Christian love and fellowship. I was overwhelmed, for although I had seen groups whispering and planning together during the month, I never suspected the extent of the surprise. The crowning thing was a taped message of Easter and birthday greetings from over thirty of our people. It absolutely humbled me and made me yearn to more fully glorify the Lord Jesus Christ, and live and present Him to all the ones I possibly can.

"I had asked one of our Christian servicemen to bring the message for the evening service, and the Lord crowned it with four coming to the altar. One was a young man called to the ministry, another a young lady called to the mission field, the third a young girl to give her heart to Christ, and the last a woman seeking and finding peace and victory. Truly it was a glorious day in Christ.

"My oldest son, Sammy, said in the afternoon,

at the dinner, when he saw all the food, people, and presents, 'Boy, Dad, it really pays to preach the gospel, doesn't it?' I can testify that it *does* pay—in a full heart, a rich life, wonderful Christian friends, a precious Christian wife and family, a challenge to be holy in Christ, a glorious knowledge of a personal experience in Jesus Christ, and in a call to preach Christ and Him crucified. I rejoice in Him today."

From Fort Chaffee, Arkansas

"I am extremely thankful to be receiving the wonderful Nazarene periodicals again. I appreciated them while I was a civilian, but my appreciation has multiplied greatly during the past few months. I pray that the periodicals encourage others as much as they encourage me.

"While serving at Fort Chaffee I have attended services at the First Church of the Nazarene in Fort Smith. Brother Hancock and his wonderful congregation have been a wonderful blessing and inspiration to me.

"Please pray that I may be a Christian soldier whose Christian example will lead some of the many lost and needy soldiers to Christ.—ALPHA ELDER."

NAZARENE SERVICEMEN'S COMMISSION
Londer W. Gilliland DIRECTOR

restitution; others sought the Lord for salvation. Many were the spiritual battles fought and victories won, for which we praise the Lord!

The monthly youth rallies among the churches in Montevideo were another source of inspiration and encouragement.

The goals for the coming year place major emphasis upon evangelism, including the memorization of scripture as a basis for increasing the effectiveness of the personal worker, and the extension of the program of house-to-house visitation in a more earnest effort to encourage every local church to start at least one new home mission project during the year.—JANET ARMSTRONG, Uruguay.

Cottondale and More Snakes

By KENNETH SINGLETON, Africa

Winter is coming, the days are a little cooler, but the snakes continue to trouble. Recently we had seven in one week, but two got away. Three were green mambas. One we killed in the

passage near the bedroom; another, outside the kitchen. A third came down the tree by the front door, over the bicycle Minnie had just placed there when she returned from the dispensary. We chased and treed it, eventually knocked it down and killed it. It was five feet long. On Monday we were throwing stones at a snake in a tree. It streaked along the branches and land-

ed just behind me. I ran! It slithered away in the long grass.

The Lord continues to save souls week by week. Restitution is being made by many. Some of them are asking for work to earn their missionary dues and have started to make things for the missionary society. We thank the Lord for these victories and trust Him for more.



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

Here are some results from our work in regard to Nazarenes and friends who have moved. These are taken from the replies of the pastors who have contacted them in their new location.

MICHIGAN: "I was received very cordially. They have promised to attend our services Sunday. A fine young couple."

TEXAS: "Mrs. . . . and three children have been in our Sunday school for three Sundays. Thanks however for sending the information. I appreciate this wonderful service."

OKLAHOMA: "She has attended our church only a few times due to poor health. Our teachers have visited in the home many times. The children

are attending another church. We will continue to visit them and do our best to win them back. They have lived here for almost five years."

KANSAS: "They appreciated my call, and are definite prospects for us. I think this plan of reference is very worthwhile, and I assure you my cooperation in this work."

OHIO: "They promised to come to church. However, our visitation group had already called on them. This is a wonderful work that the Department of Evangelism is doing in sending these contacts. Keep the good work going."

WASHINGTON: "I am sure he will be in Sunday school this next Sunday. Thank you so much for this invaluable service so much needed."

MISSOURI: "Here is another chapter in the case of the family the Department wrote us about. Hearing that there was a young man in this family that would be in my Sunday school class. I visited him one Saturday night. The next morning he was in church. When the invitation was given at the close of the service both this young man and his mother went forward for prayer. This young man is about to enter military service and now says he can trust God to guide him. How happy I am to know that the Department of Evangelism is offering this service! What a wonderful reward in this case!"—Signed, his Sunday school teacher.

CALIFORNIA: "Mr. and Mrs. . . . have been living here for five years and have already made other church connections. It is a bit late after five years to contact them for our church. I do appreciate these prospects and welcome all you can refer to me. But I hope our pastors will be prompt in reporting those who have moved."

OHIO: "Your letter came today informing me of the young people from — who had moved here. I have already contacted them and they have promised to come next Sunday. I will keep working with them and will do my best to save them to a life of usefulness to God and the church. I am grateful for this information."

So reads the story of the results in contacting those who move. What a wonderful work it is to keep those already won! We must not neglect these thousands who move annually.

Please notify the Department of Evangelism immediately when members, Sunday school enrollees, or friends move to another area. We will have them contacted right away. A spiritual and loyal pastor will call on them. Each one of them is precious in God's sight. You are responsible for their souls to the extent of sending us information of their moving away. Let's not lose them to God and the church! Give us their names and new addresses. Thank you.

You and your Morals



A number of the bills that came before Congress on the alcohol problem last year received favorable consideration because of the many letters that had been received about them, but because of lack of time were not acted upon and made law. However, some of these bills have been reintroduced into this session of Congress and are now in need of our support.

The bill before the House of Representatives to restrict the use of liquor on airplanes is bill No. H.R. 1099, titled "The Williams Bill." The chairman of the House Interstate and Foreign Commerce Committee is now Hon. Oren Harris of Arkansas.

Write Congressman Harris today expressing your appreciation of his help last year in getting the bill H.R. 8900 favorably reported and passed by the House and urge him to grant an early hearing this year. Address him, House Office Building, Washington, D.C.

The two bills before the Senate on this same issue are S. 4 introduced by Senator Strom Thurmond of South Carolina and the other is S. 593 introduced by Senator Richard L. Neuberger of Oregon. The chairman of the Senate Interstate and Foreign Commerce Committee is Senator Warren G. Magnuson of Washington. His address is Senate Office Building, Washington, D.C. Write Senator Magnuson today expressing your deep concern, as a person who might at some time be obliged to use the airlines, that nothing was done by the last Congress to remedy the dangerous situation created by the sale and serving of alcoholic beverages aboard planes and urge them to hold an early hearing of the bills now before his committee to remedy this.

Remember, your congressmen represent you. They can carry out your wishes only as you let them know what you want. Write today.

Kenneth S. Rice, Secretary
COMMITTEE ON PUBLIC MORALS

the HOME CIRCLE



Conducted by GRACE RAMQUIST

When Burning Lava Stopped—

Christians never tire of hearing stories of answered prayer. In the January-February issue of the *Flame* there appears a story written by George Hanson, of Chicago. Mr. Hanson is a descendant of Dean Jon Steingrimssoon, the minister of the story. And here is the story as it appears in the *Flame*.

"In the south of Iceland there stands today a very old church which is being carefully preserved because of a miracle, a remarkable answer to prayer, which took place there nearly one hundred and seventy-five years ago. Today this old church, surrounded by two streams of lava cooled by the years, bears a silent, but very real, testimony that God is interested in the welfare of man.

"In the year 1783 the island of Iceland came closer to destruction than at any time during its long history. The volcano, Skapta, erupted, laying

waste great areas of land, killing thousands of sheep and other animals. The population was greatly reduced, and thousands of people died as a direct result of the flowing lava or of starvation, because almost all vegetation on the island was destroyed. The quantity of ashes, brimstone, etc., thrown up into the atmosphere was so great that nearly the whole European horizon was enveloped in obscurity. Salso-sulphurous rain fell in several countries of the north. In the Faroe Islands the ground was covered with sand, ashes, and pumice; and luminous meteors were observed in England, Holland, and other parts of the Continent. In Iceland the terrible eruption was accompanied by great earthquakes. It seemed that the small island was coming close to entire destruction."

The People Gathered Together—

"In June, 1783, the flow of lava was

so great that for several days the sun was darkened above the island. The moonday was as dark as midnight. The people despaired of their very lives as the lava advanced, consuming their farms. At this time the minister in the area, the Reverend Dean John Steingrimsson, a man of great faith, gathered all the people together in his small church. He then conducted a service which was to become so famous that it is remembered to this very day.

"As the burning lava flowed onward, from two directions, toward the church, the minister called the people to prayer. He strongly reminded them that the greatest danger at hand was that their souls might be forever consumed in hell unless they accepted the forgiveness as provided through the love of God and through the blood of His Son, Jesus Christ. As the people wept before their God and lifted their hearts in prayer to Him, asking that Christ would save them from their sins and the danger at hand, the burning lava streams advanced toward the church. It seemed that the church would be consumed."

The Sudden Arrest of the Lara—

"The minister continued praying with his people. Perspiration ran down his face and fell on his clerical robes as he struggled in prayer with God. Suddenly he quietly announced to the people that he had seen One praying to the Father who had hands that were wounded. The doors of the church, which had been locked during the entire service, were opened.

"The stream of lava flowing from the west had stopped a few feet in front of the church, and the stream flowing from the east had also stopped. The only explanation that can be offered to this very day for the sudden arrest of the lava is that the powerful hand of a loving God prevented the destruction of this church and the people in it.

"God is today the same. Every day the miracle of the new birth is taking place. May we come to God and make our peace with Him before it is too late!"

The Prayers of Christian People—

It is impossible for any of us to know the good we accomplish when we gather together to ask anything of God. How thankful we should be that Jesus promised to plead our cause before His Father! God is on His throne and He still miraculously answers the prayers of His children. *Why do they go to Him so rarely?*

Often we, as Christians, are called upon to take a firm stand in behalf of Christ's cause; however, in so doing we need not allow our attitude to become belligerent.—MARY SANDELS.

the Question box

Conducted by STEPHEN S. WHITE, Editor

Did Jesus mean, in Matthew 10:28, that God would destroy both soul and body in hell, or the devil? I have heard preachers explain it both ways.

I too have heard it explained both ways, and perhaps have explained it both ways myself. However, I am more inclined now to believe that the reference is to God rather than the devil. He is speaking before this verse, in verse 26, about not fearing men, who can destroy only the body. Why fear them? They can't touch the soul. In other words, the destiny of our souls doesn't depend upon what men do to us or the attitude they may take toward us. The destiny of our souls, that immortal part of men, does depend upon

our attitude toward God. We are to "fear him"—that is, take the right attitude toward Him. "The fear of the Lord is the beginning of wisdom." We must so respect and reverence Him that we want to do His will, regardless of what men may say or do to us; then we are sure of making it to heaven and escaping hell. I can't help but believe that when we get the whole picture in mind, as it is brought out in this verse and those surrounding it, we must say that Jesus is thinking of God the Father, not of the devil.

Last night we had our regular missionary meeting. Our study was on the people of New Guinea. Of course the lesson brought out the terrible sins of these benighted people. To listen to some of the comments on the lives of these people was almost sickening. As we were on our way home, I made the statement that it was gruesome to listen to, but they had souls just like we have. One of the ladies in the car said, "Yes, but they have never heard about Jesus and His power to save, and if they were to die they would go to heaven just like a baby." She added, "A just God could not condemn to hell someone who had not had a chance to hear the gospel." I can hardly go along with this idea, and yet when I began to think on it I was not so sure just what I did believe about the future of these people. I wish that someone you would comment on this subject.

Paul answers this question in Romans 1:18-32. Those who are outside of the special revelation which God has given to the Jews and Christians are nevertheless without excuse. They are not in the same class with children who have not yet reached the years of moral accountability, the place where they can distinguish between right and wrong. Those who have never heard of Christ have the light of nature and conscience, and if they followed that they would be saved. This blessing has come to them through the work of Christ; it is the product of prevention grace, the

grace which is bestowed upon all men. But such light is very dim compared with the light of the gospel as given in the Bible, as its message culminates in the Cross and the Resurrection. Therefore it is imperative that we give the full and glorious light of the gospel of Jesus Christ to all men. This will increase their chances of walking in the light. Also, there is the other side of the picture—we can't continue walking in the light unless we do our best to reach every lost soul everywhere for Christ.

If I understand entire sanctification, it is an act of God, through which by faith our hearts are cleansed from the sin nature, with which we were born. Does the Holy Ghost come into our hearts and abide at the same time they are made free from sin?

Entire sanctification is an act of God, and it is an act of God which cleanses the heart from sin. This is implied by John 17:17 and I Thessalonians 5:

23-24. Further, at the same time the Holy Ghost comes into the heart to abide. This is indicated by Matthew 3:11-12 and Acts 15:8-9.

Why do some seek entire sanctification more than once? How can inbred sin get back into the heart after God takes it out?

Inbred sin is a condition of the heart, of man's inner personality. This condition can be brought back upon the heart when man sins, or violates a law of God. If a man has leprosy, he may

and often does get rid of it. However, if he violates certain laws of health, the fever, or condition, comes back. Likewise the sin nature comes back when one sins.

When a person seeks entire sanctification a second time, could it be that the committing of an act of sin has caused the Holy Ghost to leave and he is only seeking for the Holy Ghost to come and abide again in his heart?

Yes, and no. I mean by this that when the Holy Ghost leaves, the sin condition comes back, and the person is seeking not only for the Holy Ghost

to come in and abide again; he is also seeking for the Holy Ghost to come in and cleanse his heart once more.

All Eyes on New York

"One continual answer to prayer" is the description applied to the preparations for the Billy Graham New York crusade which is currently being launched in that great city. There have been problems incident to getting this, the greatest crusade of all, into operation. Not the smallest has been the difficulty in getting the extremes of the Protestant forces in the area together in any sort of unified way. By the middle of March however more than fifteen hundred ministers had listed themselves as being co-operating churches. Preliminary counseling classes have reached a peak enrollment of forty-five hundred (more than two thousand in excess of the highest enrollment in the London crusade). Already group reservations from nearby and distant cities have been made. Extensive use of radio and television will feature the New York crusade to a degree that the team has never before known. Immediate plans call for meetings to continue from May 15 to June 30. However, the availability of Madison Square Garden during July and August has made the continuation of the crusade a prime subject of earnest prayer. Let us join our prayers with earnest Christians throughout the world that God will, through the agency of this crusade, speak effectively to this great metropolitan area.

Congressional Religions

According to the *Religious Newsweek* of the National Council of Churches, figures recently released by the Library of Congress' Legislative Reference Service indicate the ratio of Protestants to Roman Catholics in the Senate is now 8 to 1, and in the House, approximately 4 to 1. Data compiled by the LRS during the Eighty-fifth Congress' first session shows that 416 members in both Houses are registered as Protestant and 95 as Roman Catholic. Twelve are of the Jewish faith, one is a Hindu, and one gave no religious affiliation. Among Protestants, there are 105 Methodists in both houses, 68 Presbyterians, 67 Baptists, and 60 Episcopalians, according to the LRS.

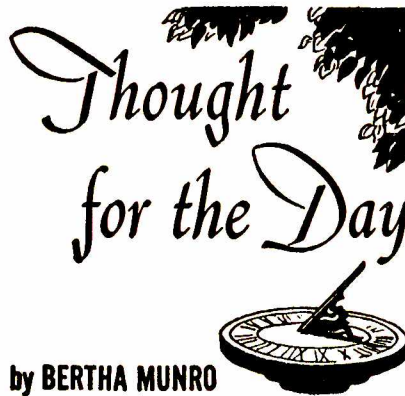
More Tobacco Reports

Reports continue to come in relating to the very definite possibility that the use of cigarettes contributes to lung cancer. Recently a study group of seven scientists which was appointed last June by the American Cancer Society, the American Heart Association,

By L. J. DU BOIS

and the National Heart Institute declared in a report that "scientific evidence establishes beyond reasonable doubt that cigarette smoking is a causative factor in the rapidly increasing incidence" of lung cancer. "Lung cancer occurs much more frequently (five to fifteen times) among cigarette smokers

than among nonsmokers, and there is a direct relationship between the incidence of lung cancer and the amount smoked," the report said. "It is estimated that on a lifetime basis, one of every ten men who smoke over two packs a day will die of lung cancer. The comparable risk among nonsmokers is estimated at one out of 275." Of course the tobacco interests are vocal in their claims of "insufficient evidence" and the like. The church is confident that such research just verifies what we have held all along, that tobacco in any form is damaging to the human body and its use is wholly incompatible with Christian morals.



by BERTHA MUNRO

On Wings

Monday:

A pigeon flew into the road ahead and disappeared beyond the hood of the car. Involuntarily I slowed down cautiously, then laughed at myself. You can't run over a bird. He has wings. The next minute the thought came: The same with a Christian; he too has wings! A Christian never is "caught" by circumstances. (I Corinthians 10:13.)

Tuesday:

Faith. The film unreel before my mind—first, that definitive picture of the bird who,

*pausing in his flight,
Rests on a bough too slight,
And feeling it give way beneath
him, sings,
Knowing he hath wings.*

Earth cannot cave in under faith, for faith has heaven. (I Corinthians 3:21b-23.)

Wednesday:

Strength. Then the young eagle, timidly learning to use his wings as the mother bird takes away the supports but still flies underneath to catch him if he should fall—how finally those wings grow stronger than any gale. I felt the inflow of strength, sure and adequate, to those who, waiting upon the Lord, "mount up with wings as eagles," above the storm into God's own sunlight. (Deuteronomy 32:11.)

Thursday:

Fredom. The captive bird set free:

my soul escaped from the snare of the fowler, free to range the heavenlies. Jesus breaks every fetter! What more exultant liberty than that of Hopkins' "windhover," sailing aloft in the "big wind," then turning to breast the gale in joy of the battle? (Psalms 124:7.)

Friday:

Trust. The two sparrows hopping cheerfully along the balcony—that day, far from home, ill and alone in a strange land, we saw them and remembered: "Two sparrows sold for a farthing? . . . yet your heavenly Father feedeth them. . . . Ye are of more value than many sparrows."

And Bryant's sea gull soaring far into the distance till it seemed a speck, guided surely by an all-wise, all-caring Mind, "lone—but not lost." (Matthew 6:26; 10:29-31; Deuteronomy 32:12.)

Saturday:

Song. The nightingale, not seen but heard, in the exquisitely lovely song which the poets tell is the sweetest of all, because born of pain. Raped by her sister's husband, so the Greek legend goes, Philomela was mercifully changed to a bird and told her story in song. The sweetest life song comes from deepest sorrow, transfigured by Christ. (Hebrews 2:10; II Corinthians 1:4; Revelation 7:14; 14:3.)

Sunday:

Intercession. The Greeks made auguries of the flight of birds; these were at home in the heavens and could bring messages back to earth. And the Greek dramatist, in his comedy *The Birds*, imagines a middle empire established by a clever promoter in which men, like birds, can be go-betweens. Fanciful, yet figuring truth. The true Christian is an intercessor, a go-between. In Christ's stead, he pleads with man; in man's stead, he intercedes with God. (Genesis 18:23-32; James 5:16; II Corinthians 5:9.)

"Flee as a bird to your mountain." Not away from life, but to your Source of strength, to return again and again with messages of health and healing.

NEWS of the Churches



Grafton, North Dakota—On April 7 we concluded a week's revival, the first in our new home mission church here. Rev. J. Fred Parker was the evangelist and we appreciated his rich ministry from the Word of God. Rev. Warren Rogers was with us for the first Saturday and Sunday and God blessed his ministry in music and song. When we came there was only one Nazarene in Grafton; now we have a membership of eight. If you have friends coming to Grafton to work, let us know; we need help in this home mission field.—NEAL KAMP, *Pastor*.

Durango, Colorado—Some of our people said that the recent revival with Rev. C. W. Brockmueller as the evangelist was the best meeting here in several years. The Spirit of the Lord was present in the services, and there were definite victories won with people praying through to God for conversion and sanctification. Our people are encouraged, the spiritual tone of the church is improved, and the attendance has definitely increased. The practical messages of Brother Brockmueller with emphasis on holiness and personal work were a great blessing to our church.—RALPH E. HISS, *Pastor*.

Evangelists Paul and Hallie Smith report: "June 1 will mark the beginning of our seventh consecutive year in the field of evangelism. Since 1951 we have found it a wonderful privilege to follow the Lord in the Crusade for Souls Now. We are happy to be members of the Church of the Nazarene, preach its doctrines, and live its standards as we have traveled from coast to coast. During the past six years our revivals have been in twenty different states and in Hawaii. We have seen 4,308 people seek the Lord at the altar, with 133 uniting with the church during the meetings (others coming in later). It has been a pleasure to work with the good pastors and faithful laymen on 33 districts; they have been loyal in supporting us with their prayers, attendance, and offerings. We face the challenge of the vast fields 'white already to harvest' with optimism and faith."

Columbus, Ohio—Members of the Beechwood Church have extended an invitation to Pastor Cecil G. Hayes to remain with us for another three-year period. During the four years Brother Hayes has been pastor, both church membership and Sunday school attendance have greatly increased, and many improvements have been made on the church property. An organ was purchased, also new pews, pulpit, and carpeting; and a lot beside the church has been purchased for parking purposes. A parsonage has been built and a fellowship hall added. This spring will mark the beginning of work on a new sanctuary; the old one will be used later for Sunday school and youth services. We thank God for His blessings.—Reporter.

Ellensburg, Washington—With Evangelist T. H. Stanley as the special worker we recently closed the best revival we have had since we came to take over the work of this pastorate in the spring of 1955.—GEORGE L. FITCH, *Pastor*.

Rev. John Lambert writes from Howard, Kansas: "These are the best days in our ministry. God is blessing here at Howard—the oldest Church of the Nazarene east of the Rocky Mountains. The fine people have given us a unanimous recall. We will go to the assembly with all budgets paid, and some overpaid. A wonderful spirit prevails in the services, and new people are looking our way. In January we had a good revival with Rev. J. V. Langford as the evangelist."

Overland, Missouri—Our church has accepted Dr. D. I. Vanderpool's challenge—"Set your district goal for Easter Offering. Plan to surpass anything accomplished before." Our church led the district in giving to the Thanksgiving Offering, and on Sunday, March 31, \$1,372 was pledged toward the Easter Offering. All our budgets are paid to date, and we will overpay our General Budget generously.—A. R. ALDRICH, *Pastor*.

Evangelist H. N. Dickerson writes that because of a cancellation he has an open date, September 11 to 22; also has an open date November 6 to 17. He would prefer slating this time between Wisconsin and Florida. Write him, 5220 N.E. 20th Avenue, Fort Lauderdale, Fla.

Bethany Nazarene College

Bethany Nazarene College, of Bethany, Oklahoma, once again pauses to give thanks to God. Through the outstanding leadership of Dr. Roy H. Cantrell, president, another dream today is a reality.

Members of the educational zone met in a dedication service February 11 to dedicate a new men's dormitory, Chapman Hall, honoring the memory of the late general superintendent and former college president, Dr. James Blaine Chapman.

The dedicatory address was brought by Dr. Samuel Young, general superintendent. Other visiting guests who participated as speakers included Dr. S. T. Ludwig, general church secretary and former president of the college, and Rev. Curtis Smith, field representative, who raised a large share of the funds for the building. Rev. R. T. Williams, secretary of the college board of trustees, read the messages of congratulation from other colleges, and Mr. A. E. Ramquist, sales manager of the Nazarene Publishing House, who is a son-in-law of Dr. Chapman, read the scriptures.

Built at a cost of approximately \$383,000 the new dormitory was in use after three years of planning, fund raising, and building.—ORVAL McDANIEL, *Reporter*.

Ravenna, Kentucky—During the winter our church had a revival with Dr. Andrew Johnson as the evangelist. He endeared himself to the people by his unique pulpit manners and the depths of his message. We appreciated his old-fashioned evangelistic preaching.—RAYMOND M. HAYSE, *Pastor*.

Evangelist T. E. Holcomb reports: "Since entering the field two months ago I have been in meetings almost every night. God has blessed and given seekers at the altar for pardon and heart purity, with new members added to the church. I was at Selmer, Tennessee, with Pastor Borggett; at our Northside Church in Memphis with Brother Ira Campbell; at Humboldt with Rev. James Shank; then to Stillwater, Oklahoma, with Rev. Carl Powers and First Church; at Centenary Church in Nashville Tennessee, with Pastor Homer Nabors; and at First Church in Columbia with Rev. Dennis Mangrum, for a holiness convention. At this writing I am with our First Church in Rock Hill, South Carolina, with Rev. Harry Crump. I have most of '57 slated, and am now slating the spring and summer of '58; will be glad to go anywhere as the Lord may lead. Write me, 1229 Will Scarlet, Memphis, Tennessee."

Juneau, Alaska—Recently we had wonderful revival services with Rev. and Mrs. S. Trueman Shelton, our pastors at Sitka, as the evangelistic workers. Brother Shelton's messages were soul searching, as were the songs of Sister Shelton. Some souls at the altar prayed through to definite victory, and the people of the church are greatly encouraged. God truly is leading us on. Join us in prayer, please, that God will open the way for the church to purchase property. Rev. A. R. Johnson, from West Memphis, Arkansas, is our good pastor.—Reporter.

Evangelist Edwin C. Martin writes that because of cancellations he has two open dates, June 12 to 23 and June 26 to July 7. He would be glad to slate this time in the Midwest. Write him, c/o the publishing house, P.O. Box 527, Kansas City 41, Missouri.

South Zanesville, Ohio—Our March meeting with Evangelist E. D. Wolfe proved to be a genuine revival. His messages were timely and given with the anointing of the Holy Spirit. New people came and many were saved and sanctified, also the saints of God were encouraged. Prayer meeting attendance has increased, and the Sunday school attendance has reached an all-time high. A class of twelve members was added to the church on Palm Sunday. Pastor Walter R. Moore is now serving his seventh year and has accepted the church's invitation to return for another year. Our people face the future with a united spirit and faith in God.—Reporter.

Evangelist H. A. Casey reports: "Truly these are victorious days! We started the year with Pastor McKinney and First Church, Jackson, Michigan; 52 seekers and 9 new tithers; then to Kalamazoo with Rev. Glen Ide, where we had 81 seekers and 18 new tithers; at Rogers, Arkansas, with Pastor Hulsey—65 seekers and 28 new tithers; at Bentonville, with Pastor Hawkins—81 seekers and 25 new tithers; with Rev. H. W. Spencer at Modoc, Indiana—52 seekers and 22 new tithers; with Pastor Roy Wells at Bowling Green, Kentucky, with 115 seekers and 19 new tithers and 15 new members; at Kokomo, Indiana, with Rev. D. R. Morris, and 69 seekers; and at this writing with Rev. O. W. Rees in Hartford City, Indiana. I have open dates, May 22 to June 2, June 5 to 16, July 3 to 14, and July 31 through August 11. I take care of the full program for the meeting and will be glad to go anywhere; write me, 1801 N.E. Madison, Oklahoma City, Oklahoma."

Evangelist C. M. Whitley and wife report: "Though hindered by the snowstorm, God gave us a fine revival with the Woodwards at Wakecene, Kansas. At this writing we are in the beginning of a meeting with Pastor Hitt at Griggsville, Illinois; from here we go to Fairmont. We have some open time in May and June and will be glad to go anywhere the Lord may lead. Write us, c/o the Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri."

DIRECTORIES

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57	
British Isles	.....
North Dakota	..... June 26 and 27
Idaho-Oregon	..... July 1 to 3
Minnesota	..... July 17 and 18
Chicago Central	..... July 24 and 25
Northwest Oklahoma	..... July 31 and Aug. 1
Virginia	..... August 7 to 9
Northwestern Illinois	..... August 14 and 15
Kansas City	..... August 21 and 22
South Arkansas	..... September 4 to 6
North Arkansas	..... September 18 and 19

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57	
Los Angeles	..... May 22 to 24
Rocky Mountain	..... June 5 and 6
Nebraska	..... June 12 and 13
New England	..... June 19 to 21
West Virginia	..... July 4 to 6
Pittsburgh	..... July 17 to 19
Pittsburgh	..... July 25 and 26
East Tennessee	..... August 1 and 2
Kentucky	..... August 7 and 8
Michigan	..... August 28 and 29
North Carolina	..... September 18 and 19
South Carolina	..... September 25 and 26

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57	
Oregon Pacific	..... June 5 to 24
Northwest	..... May 29 and 30
Northwest Oklahoma	..... June 12 and 13
Canada West	..... July 10 to 12
Colorado	..... July 17 and 18
Illinois	..... August 1 to 3
Iowa	..... August 14 to 16
Tennessee	..... August 21 and 22
Indianapolis	..... August 28 and 29
Louisiana	..... September 4 and 5
Southwest Oklahoma	..... September 11 and 12

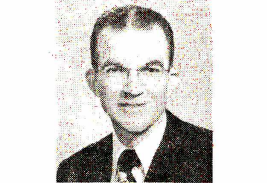
D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57	
Southern California	..... May 29 to 31

Introducing . . .

REV. FLOYD W. HAWKINS as Music Editor of the Nazarene Publishing House . . .



One of the most vital features in a holiness church service is the inspiring singing. This type of singing has attracted many of the unsaved and brought them under the influence of the gospel message.

Someone has said that a song will outlive all sermons in the memory. Theodore L. Cuyler, himself a preacher of world renown, said, "The best days of the church have always been its singing days."

The Church of the Nazarene has been blessed with many men and women singularly gifted in composing and singing gospel songs and hymns. Outstanding among these is Rev. Floyd W. Hawkins, whose songs have been sung widely throughout our church.

The expanding music program of the Nazarene Publishing House has made necessary the selection of a resident music editor. Rev. Floyd W. Hawkins, for some time pastor of First Church of the Nazarene, Stockton, California, has answered the call. He, with his wife and three daughters, will take up residence in Kansas City on or about June 1, when he will assume his duties as music editor.

May God's blessings and approval be his as he enlarges his field of service to include the entire denomination and as he continues his ministry of the Word expressed in gospel song.

Mr. R. W. Springfield will continue as Music Department manager.

M. Lunn, Manager

NAZARENE PUBLISHING HOUSE

New Mexico	..... June 5 and 6
Alabama	..... June 12 and 13
Northeastern Indiana	..... July 10 to 12
Central Ohio	..... July 17 to 19
Eastern Kentucky	..... July 24 and 25
Southwest Indiana	..... July 31 and Aug. 1
Wisconsin	..... August 8 and 9
Dallas	..... August 14 and 15
Northwest Indiana	..... August 28 and 29
Southeast Oklahoma	..... September 18 and 19

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57	
Florida	..... May 22 and 23
Nebraska Utah	..... June 6 and 7
Canada Central	..... June 13 and 14
North Dakota	..... June 26 and 27
New York	..... July 5 and 6
Maritime	..... July 11 and 12
Western Ohio	..... July 24 to 26

Missouri	..... August 7 and 8
Houston	..... August 21 and 22
Mississippi	..... September 4 and 5
Georgia	..... September 11 and 12

District Assembly Information

FLORIDA—Assembly, May 21 to 23, at Church of the Nazarene, corner 16th Avenue and 13th Street, Bradenton, Florida. Send mail and other items relating to the assembly to the entertaining pastor, Rev. Charles Oliver, P.O. Box 282, (Home Address, 1305 14th Avenue), Bradenton, Dr. Hugh C. Benner presiding.

OREGON PACIFIC—Assembly, May 22 to 24, at Church of the Nazarene, 730 West 8th Avenue, Eugene, Oregon. Send mail and other items relating to the assembly to the church, Entertaining pastor, Rev. Gerald D. Johnson, 609 West 14th Avenue, Eugene, Oregon. Dr. Samuel Young presiding.

NORTHWEST—Assembly, May 29 and 30, at First Church of the Nazarene, 604 Wall Street, Spokane, Washington. Entertaining pastor, Rev. J. J. Bartram, 3604 Northwest Boulevard, Spokane. Send mail and other items relating to the assembly to Rev. Bartram, First Church of the Nazarene, Nora and Wall Sts., Spokane, Washington. Dr. Samuel Young presiding.

SOUTHERN CALIFORNIA—Assembly, May 29 to 31, at First Church of the Nazarene, 936 Fourteenth Street, San Diego 2, California. Entertaining pastor, Rev. Joseph F. Morgan, 436 Fourteenth St., San Diego 2, California. Send mail relating to the assembly in care of Brother Morgan at this address. Dr. D. I. Vanderpool presiding.

BRITISH ISLES NORTH—Assembly, June 1 to 4, at Sherrin Memorial Church of the Nazarene, Burgher Street, Parkhead, Glasgow, Scotland. Entertaining pastor, Rev. Sidney Martin, 33 Muirfield Drive, Glasgow, Scotland. Send mail and other items relating to the assembly to Rev. James Macleod, Church of the Nazarene, Ballymar, Dromore, Co. Down, North Ireland. Dr. Harcy C. Powers presiding.

NEVADA-UTAH—Assembly, June 6 and 7, at First Church of the Nazarene, corner 5th South and 6th East, Salt Lake City, Utah. Send mail and other items relating to the assembly to the entertaining pastor, Rev. Lowell Drake, 468 South 6th East, Salt Lake City. Dr. Hugh C. Benner presiding.

ROCKY MOUNTAIN—Assembly, June 6 and 7, at Rocky Mountain College Auditorium, Poly Drive, Billings, Montana. Send mail and other items relating to the assembly to the entertaining pastor, Rev. Murray Spalding, 828 Alderson Avenue, Billings. Dr. G. B. Williamson presiding.

BRITISH ISLES SOUTH—Assembly, June 8 to 11, at First Church of the Nazarene, Daubill Crossing, Bolton, Lancashire, England. Send mail and other items relating to the assembly to the entertaining pastor, Rev. T. Dighton Mitchell, 334 Hulton Lane, Bolton, Lancs., England. Dr. Hardy C. Powers presiding.

ALABAMA—Assembly, June 12 and 13, at First Church, Lawtch, Alabama. Send mail and other items relating to the assembly to the entertaining pastor, Rev. D. K. Bailard, 606 South 8th St., Lawtch, Ala. Dr. D. I. Vanderpool presiding.

NORTHEAST OKLAHOMA—Assembly, June 12 and 13, at Central Church, 570 N. Denver St., Tulsa, Oklahoma. Entertaining pastor, Rev. Ernest Armstrong, 135 N. Denver St., Tulsa. Send mail and other items relating to the assembly to Dr. I. C. Mathis, Route 9, Box 656-C, Tulsa, Oklahoma. Dr. Samuel Young presiding.

CANADA CENTRAL—Assembly, June 13 and 14, at the District Center, Cedarvale Camp, Pefferlaw, Ontario, Canada. Entertaining pastor, Rev. Clarence Rupp, 35 Helmer St., Kitchener, Ontario. Send mail and other items relating to the assembly to Mr. DeVerne Mullen, Cedarvale Camp, Pefferlaw, Ontario, Canada. Dr. Hugh C. Benner presiding.

District Superintendents

ABILENE	Orville W. Jenkins, 3515 43rd St., Lubbock, Texas.
AKRON—C. D. Taylor, Nazarene District Center, Canton-Affiliate Rd., Route 1, Louisville, Ohio.	
ALABAMA—C. E. Shumake, 5401 Tenth Ave. So., Birmingham, Alabama.	
ALBANY—Renard D. Smith, 5216 S. Salina St., Syracuse, New York.	
ARIZONA—L. A. Mann, 3836 North 14th Ave., Phoenix, Arizona.	
AUSTRALIA—A. E. Berg, G.P.O. Box 703 L, Brisbane, Queensland, Australia.	
BRITISH ISLES NORTH—George Frame, 126 Glasgow, Garrawhill, Ballylister, Glasgow, Scotland.	
BRITISH ISLES SOUTH—J. B. MacLagan, 48 Loxley Road, Wandsworth Common, London, S.W. 18, England.	

CANADA CENTRAL—H. Blair Ward, 32 Ellendale Dr., Dorset Park, Scarborough, Ontario, Canada
 CANADA PACIFIC—Bert Daniels, Box 38, South Burnaby, B.C. Canada
 CANADA WEST—Edward Lawlor, 2 Sheldon Bldg., 21A 8th Ave. E., Calgary, Alberta, Canada
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 CHICAGO CENTRAL—Mark R. Moore, 1394 Blatt Blvd., Bradley, Illinois
 COLORADO—Oscar J. Finch, 1765 Dover Street, Denver 15, Colorado
 DALLAS—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas
 EASTERN KENTUCKY—D. S. Sonnenwiler, 2717 Irons Ave., Ashland, Kentucky
 EASTERN MICHIGAN—W. M. McGuire, 450 Eileen Drive, Pontiac, Michigan
 EAST TENNESSEE—Victor E. Gray, 4000 Sunset Ave., Chattanooga 11, Tennessee
 FLORIDA—John L. Knight, 2115 Hawthorne Trail, Lakeland, Florida
 GEORGIA—Mack Anderson, 927 S. McDonough St., Decatur, Georgia
 GULF CENTRAL—Leon Chambers, Box 212, Trevecca Nazarene College, Nashville 10, Tenn.
 HAWAII—Cecil C. Knippers, 502 Hao Street, Honolulu, Hawaii
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 KANSAS—Ray Hance, 457 Lexington Road, Wichita 5, Kansas
 KANSAS CITY—Jarette E. Aycock, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Missouri
 KENTUCKY—D. L. Lewis, 2230 Alta Ave., Louisville, Kentucky
 LOS ANGELES—Shelburne Brown, 1373 Breese Ave., Pasadena 7, California
 LOUISIANA—W. Dan Perryman, 1611 Henry Street, Pineville, Louisiana
 MARITIME—J. H. MacGregor, Box 234, Oxford, Nova Scotia, Canada
 MICHIGAN—Orville L. Malish, 2000 Francis St., S.E. Grand Rapids, Michigan
 MINNESOTA—Roy F. Stevens, 6224 Concord Ave. So., Minneapolis 24, Minnesota
 MISSISSIPPI—Otto Stucki, 891 Brandon Ave., Jackson, Mississippi
 MISSOURI—E. D. Simpson, 12 Ridge Line Dr., St. Louis 22, Missouri
 NEBRASKA—Whitcomb Harding, 803 North Brigg, Hastings, Nebraska
 NEVADA—UTAH—Raymond B. Sherwood, Box 510, Fallon, Nevada
 NEW ENGLAND—J. C. Albright, 19 Keniston Road, Melrose, Massachusetts
 NEW MEXICO—R. C. Gunstream, 215 57th St. N.W., Albuquerque, New Mexico
 NEW YORK—Robert Goslaw, 27 Wilson Street, Beacon, New York
 NORTH AMERICAN INDIAN—D. Swarth, 1207 Dominion St., Pasadena 7, California
 NORTH ARKANSAS—J. W. Hendrickson, 223 Locust, Corns, Arkansas
 NORTH CAROLINA—Lloyd B. Byron, 1240 Pinecrest Ave., Charlotte 5, North Carolina
 NORTH DAKOTA—Harry F. Tapin, 302 W. Thayer Avenue, Bismarck, North Dakota
 NORTHEASTERN INDIANA—Paul Urdike, 840 Kern Road, Box 987, Marion, Indiana
 NORTHEAST OKLAHOMA—L. C. Mathis, 6502 West 51st St., Rt. 9, Box 650, Tulsa, Oklahoma
 NORTHERN CALIFORNIA—George Couffer, 100 Beulah Park Dr., Rt. 4, Santa Cruz, California
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 NORTHWESTERN ILLINOIS—Lyle E. Eckley, 116 W. Beverly Court, Peoria, Illinois
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WEDDING BELLS

Ray Delbert Wimer and Arlene Florence Orebough, both of Timberville, Virginia, were united in marriage on April 21, with Rev. R. Linwood Johnson, pastor of Church of the Nazarene, officiating.
 Miss Ruth Louise Boyce of Detroit, Michigan, and Pfc. Meryl D. Richards were united in marriage on March 9, at the Grand Blanc Church of the Nazarene, with Rev. Kermit Boyce, father of the bride and pastor of Detroit Grace Church, officiating, assisted by Evangelist Alvin D. Richards, father of the groom.
 BORN—to Rev. and Mrs. Stanley Gerboth of Chadron, Nebraska, a daughter, Cynthia Suzanne, on April 19.
 —to Mr. and Mrs. Wm. H. Davison of Shirley, Indiana, twin daughters, Nell Denise and Neva Genise, on April 18.
 —to S. Sgt. Wm. A. and Betty (Wilson) Jackson of Hampton, Virginia, a daughter, Denise Norene, on April 5.
 —to Rev. Monty and Martha (Williams) Davis of Waterford, California, a daughter, Sonja Lynn, on April 3.
 —to Paul H. and Leona Dell (Long) Foulds of Lansdale, Pennsylvania, a daughter, Rebecca Dawn, on March 28.
 —to Rev. Richard and Rosette Brunner of Chippewa Falls, Wisconsin, a daughter, Janelle Luane, on March 16.
 —to Mr. and Mrs. Bob Diefenbach of Bonfield, Illinois, a daughter, Wilma Jean, on April 2.
 —to Mr. and Mrs. Don Crawford of Hays, Kansas, a son, Michael Don, on March 5.

**ANNOUNCEMENTS
 RECOMMENDATIONS**

Professor and Mrs. Richard Mock, who have been ministers of music at First Church, Muncie, Indiana, are going into full-time evangelism. They have a wonderful musical program, sing well together, and love God with all of their hearts, carrying a very beautiful spirit. I am happy to recommend them to our people for revivals and conventions. Anyone interested, write them, 317 Columbus Avenue, Muncie, Indiana.—Paul Urdike, Superintendent of Northwest Indiana District.

This is to present Rev. Wilbur Morgan to all our churches needing a good, earnest evangelist. He has had an evangelistic emphasis in his pastoral work, where he has labored with success. His church has grown, and much of it through profession of faith. Brother Morgan sings and preaches and will present an effective, high-type ministry anywhere. Write him, 933 Skyline Drive, Moses Lake, Washington.
 E. E. Zachary, Superintendent of Northwest District.

SPECIAL PRAYER IS REQUESTED by a reader of the "Herald" in Pennsylvania that God may undertake and save their marriage, and that her husband may see the light of holiness; by a Nazarene lady in Oregon for unsaved loved ones—a sister involved in a tragic situation and about to take her young daughter down with her,



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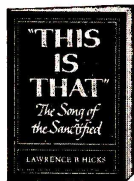
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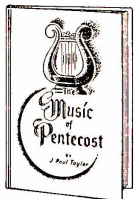
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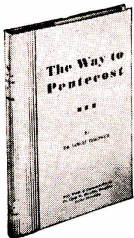


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a father past eighty years of age; also that a son may find work and that he and his wife will be saved;
by a reader in Ohio for a backslidden family in their church, for a man addicted to alcohol, and a special unspoken request;
by a reader in Indiana for a friend who has recently lost her husband, that through this an entire family may be brought to God, that she may find living quarters close to her work, and also for a special unspoken request;
by a lady in Oklahoma for "my husband, who has a chronic illness."

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- Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo. May 14 to 26
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- Knox, Ind. May 22 to June 2
- Orbit, La. June 2 to 16
- Baker, Miss Peggy. Song Evangelist, 329 East E St., Hutchinson, Kansas
- Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.
- Banning, R. M. Morrow, Ohio
- Barkley, Arthur L. and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
- Clarence, Mo. May 29 to June 9
- Open Date June 12 to 23
- Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky. May 21 to June 2
- Byrdslow, Tenn. (Unit. Hol.)
- Battin, Buford. 1509 Seventh St., Lubbock, Texas
- Roswell, N.M. May 15 to 26
- Texarkana, Ark. June 7 to 16
- Becker, Miss Wanda L. 819 Central Ave., Newport, Ky. May 15 to 26
- Bellevue, P. P. and Marie (Oyer). Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
- Bertrlets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiemen Ave., Reading, Pa. May 8 to 19
- Britt, Jack May 22 to June 2
- Bierce, J. L. Song Evangelist, Box 118, Daville, Indiana
- Terre Haute, Ind. May 15 to 26
- Monticello, Ind. June 19 to 30
- Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Bishop, Joe. Box 47, Yukon, Okla.
- Woodbury, Co. May 29 to June 10
- Meansville (Pine Mt. Camp), Ga. June 13 to 23
- Blair, Earl L. Evangelist, 941 Idlewild Ct., Lexington, Ky. May 29 to June 9
- Boggs, W. E. P.O. Box 527, Kansas City 41 Mo. May 19 to 26
- Minneapolis, Minn. May 19 to 26
- Boose, Fred. 292 East 23rd St., Indianapolis, Ind.
- Downum, Russell. 13 Kelso Road, Columbus, Ohio
- Wheeling, W.Va. May 21 to June 2
- Columbus (Shonee Hills), Ohio June 5 to 16
- Brocken, A. K. 115 N. Mueller Ave., Bethany, Okla.
- Cherryvale, Kansas May 12 to 19
- Iola, Kansas June 19 to 23
- Brannon, George. 125 N. Wheeler, Bethany, Okla.
- Dell City, Mo. May 8 to 19
- Brannon, J. S. 2209 N. Main St., Point Pleasant, W.Va.
- Brannon, Wilbur. 177 Marshall Blvd., Elkhart, Ind.
- Glidewater, Texas May 22 to June 2
- East Moline, Ill. June 5 to 16
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- Brinkman, George and Flori. 76 Orange St., Angustine, Fla.
- Brockmuelner, C. W. 1318 W. Mountain Ave., Ft. Collins, Colo.
- Brough, C. Wesley. 302 W. Bellevue, Porterville, Calif.
- Whittier (S.S.), Calif. May 15 to 26
- Maryville (First), Tenn. June 5 to 16
- Brown, Glen C. 112 Manor Dr., High Point, N.C.
- Brown, Curtis R. Song Evangelist, 612 Fifth St. N.W., Canton, Ohio
- Akron (Sprigs, Heights), Ohio May 8 to 19
- Brown, Havin L. 1309 N. Main St., Seawanhock, N.J.
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 Ottumwa, Iowa. May 15 to 26
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 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
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 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Ridgway, Pa. May 5 to 19
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 Franklin, Cletus. Box 181, Odon, Ind.
 Anna, Ill. May 8 to 19
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 Free, O. S. P.O. Box 527, Kansas City 41, Mo.
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 Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Northampton, Ill.
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G and H

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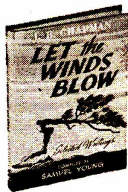
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 Milan, James. (tent) May 26 to June 16
 Camden, S.C. June 18 to 30
 Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Greenville, Ohio
 De Kalb, Ill. May 8 to 19
 Nashville, Ind. May 22 to June 2

Hooker, H. H. P.O. Box 11, Gardendale, Ala.
 Johnstown (First), Pa. May 15 to 26
 Olive Hill, Ky. May 29 to June 9
 Hoos, Charles A. Evangelist, 502 E. Marengo, Flint 5, Mich.
 Hoot Evangelistic Party, P.O. Box 745, Winona Lake, Ind.
 Bristol, Ind. May 26 to June 2
 Ludington, Mich. June 5 to 16
 Hostetler, Robert. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
 Inbarbt, Leonard G. Evangelist, Route 3, North Manchester, Ind.
 Muncie (Forrest Park) Ind. May 7 to 19
 Hughes, Gathrie. Box 212, Valley Station, Ky.
 Columbia (First), Ky. May 23 to June 2
 Lexington (First), Ky. June 5 to 16
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 Clermont, Ind. May 8 to 19
 Lawrenceville, Ill. June 5 to 16
 Hutchinson, C. Neal. P.O. Box 527, Kansas City 41, Mo.

I to K

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 Midland Heights, Pa. May 29 to June 9
 Isenberg Evangelistic Party. Evangelist and Singers, Box 388, New Cumberland, Pa.
 Open dates May 15 to June 9
 Olean, N.Y. June 12 to 23
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Rochter, N.Y. May 10 to 19
 Ottumwa (First), Iowa May 22 to June 2
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Lansing, Mich. May 13 to 19
 Linden, Mich. May 22 to June 2
 Johnson, A. G. and Elveda. Evangelist and Singers, 366 61st St. N.W., Albuquerque, N.M.
 Amarillo, Texas May 7 to 19
 Johnson, Andrew. Wilmore, Kentucky
 Jones, A. K. P.O. Box 527, Kansas City 41, Mo.
 Jones, Clarence "Tiz." 102 Dutch Road, Dunbar, W.Va.
 Home Missions—West Virginia District May 15 to August 31
 Jones, Claude W. Rt. 1, Box 172, Bel Air, Maryland
 Warren, Ohio May 22 to June 2
 Home Miss.—Dallas Dist. June 7 to 30
 Jones, Marvin J. 119 N. Colorado Ave., Indianapolis, Ind.
 Gaston, Ind. June 5 to 19
 Syracuse, Ohio May 22 to June 2
 Keel, Charles. Evangelist, 3642 Linwood Ave., Cincinnati 26, Ohio
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Newton Falls, Ohio May 22 to June 2
 Keller, William D. 200 Randolph St., Buckhannon, W.Va.
 Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
 Kutztown, Pa. May 22 to June 2
 Dayton (Knollwood), Ohio June 3 to 9
 Kelly, Arthur F. 331 Whaley St., Columbia, S.C.
 Steele, Ala. May 22 to June 2
 Jacksonville (Mallory Mem.), Fla.
 Kelly, C. M., Jr. Gen. Del., Ballentine, S.C.
 Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 346, Pottsville, Mich.
 Morris, Ill. May 7 to 19
 Bushnell, Ill. May 29 to June 9
 King, Charles L. Evangelist, 726 North 32nd, Kansas City, Kansas
 Klemme, Kenneth A. Song Evangelist, 1229 N. 11th St., Enid, Okla.
 Kleven, Orville and Kathryn. Evangelists and Musicians, 2355 Roosevelt Blvd., Eugene, Ore.
 Williston, N.D. May 7 to 19
 Regent, N.D. May 21 to June 2
 Kline, David K. Evangelist and Musicians, 5023 W. 30th St., Little Rock, Ark.
 Kruse, Carl H. and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
 Kansas City (Calvary), Mo.
 May 22 to June 2
 Mansfield, Ark. June 5 to 16
 Kuschner, Aillard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio
 Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.