

Herald Holiness

Official Paper, Church of the Nazarene

VOL. XIV. NO. 8

KANSAS CITY, MO., MAY 20, 1925

WHOLE NO. 684

The Power of Separateness

WORLDLINESS has been the bane of the Church in every age. The intermarriage of the sons of God with the daughters of men was the causal antecedent of the flood. Failing to earn his dowry through inability to curse the children of Jacob outright, Balaam, the false prophet, advised the Moabites to intermarry with them, and in this way the desired end was, all but accomplished. The Israelites added treason to idolatry the day they requested Samuel to give them a king "like all the nations." The Christian Church lost its identity and power when it was "exalted from the lion's mouth to the golden palace" and became the religion of the Roman Empire. And the Protestant Church from the days of Luther until now has suffered more from the friendship of the world than it has from persecution by the world.

The Master Himself gave warning, "Woe unto you when all men speak well of you." Paul exhorted, "Come out from among them and be ye separate." John, the beloved, besought his little children to "love not the world, neither the things that are in the world. In the staid old days of his mature ministry Peter called upon God's people, as their character as pilgrims would suggest that they should, to "abstain from fleshly lusts which war against the soul."

John Wesley sought to surround himself and his people with safe guards against worldliness. He thought that if he could secure one hundred men who hated nothing but sin and loved nothing but God he could take the world for Christ. But he looked forward with apprehension to the time when the Methodists would build such fine churches and maintain such costly institutions that they would have to have the money of the rich to carry on their program, for at a time like that he calculated that they would become a spiritually fallen people.

Many have sought refuge in the Master's parable of "The Wheat and the Tares," contending that the good and the bad must be allowed to grow together until the Judgment. But they seem to have overlooked that this field of mingled grain is the world and not the Church.

Others have sought literal separation by taking refuge in the monastery, the nunnery or other place of isolation from the usual contact with society, but they have missed the substance while grasping at the shadow. For it is not complete physical isolation that is needed, but rather it is spiritual insulation that is required. "In the world, but not of the world," is the formula that expresses the true Scriptural conception.

Individuals who attempt to maintain spiritual separateness from the spirit and practices of the worldly world are frequently dubbed as Pharisees and accused of harboring the spirit of "I am holier than thou." And churches which prohibit worldly conformity in the dress and behavior of

their members have been charged with ecclesiastical egotism. For the worldly wise suggest that you cannot win the world if you stand off from it. You must unite with its lodges, join its clubs and follow its fashions, we are told, if you gain the respect and exercise a saving influence over the world.

But the Christ who did so much for the world was in spirit and practice fully detached from it. And the saints and sages who have furnished the practical examples and homely precepts for plain, sincere people have been "other world like" in every essential sense. We can never bring the world up by coming down to its level. We must bring it up by maintaining the standard and life represented by the cross of Jesus which has always stood for crucifixion to the world with all its un-Christliness.

The cable that bears the current from the dynamo to the motor must be itself insulated or it will waste its precious load and become but a dead and powerless rope. In like manner the individual and the church that become the medium for the transmission of Pentecostal power must be insulated from open contact with the world they hope to win and save.

Jesus ate with publicans and sinners, but He ate as their Savior and not as one of their own crowd. Paul became "all things to all men that he might save some," but he maintained his integrity as a Christian whether he was a Jew for Jew or Greek for Greek. We too must be men among men, but not to the point of becoming partakers of their unrighteous deeds, the companion of their worldly fellowships or the sharer of their careless thinking and conversation.

The powerful church must be a separate church. It must be separate in spirit, in temper, and in purpose. It must be separate in allegiance and in discipline, in fellowship and in practice.

Compromise with the world breaks the insulation and saps the power of the people of God. There may still be respectability and a degree of righteous influence, but the real salt of redeeming power will soon disappear. The church may then carry out a program of hospitalization, of education and of civilization, but it will not be able to succeed with a program of evangelization and deep and real Christianization. It may influence legislation but it will lose the power of bringing conviction to men's hearts. It may manipulate politics, but it will not promote a Holy Ghost revival. It may serve as a social center in the community, but it will lose its place as a center of Pentecostal fire. It may teach men the value of aesthetics, but it will not have power to lead them to regeneration and to entire sanctification.

The separate church may not become a "big" church when measured by its numbers or its finances, but it will be

a light house among the breakers to guide the storm tossed mariners of life into the harbor of eternal safety. It will be a conductor which will deliver its treasure of spiritual power at the place of prayer where sinners find mercy and believers find heart purity. It will be a well manned life boat which will take stranded sailors from the broken ship of sin and land them safe on heaven's golden strand.

Shall We Double the Number of Herald of Holiness Readers?

JUST a few years ago we thought we were doing well to keep the list of HERALD OF HOLINESS subscribers up to ten thousand; since the last General Assembly it has stayed around twenty thousand, and now our Circulation Manager is enthused over plans to bring the number up to forty thousand. This would mean to virtually double our present list and looks like a considerable undertaking. But yesterday we had a letter from General Superintendent Goodwin saying it can be done. Our records today show that E. O. Chalfant and the Chicago Central District have virtually doubled their list within the last month. District Superintendent Jernigan says he is going to do all in his power for the paper on the New York District. In fact there seems to be a sort of a general murmuring from all quarters to the effect that this can be done and ought to be done, and with Nazarenes there is only one more chapter to write and that is the one which says, "it is done."

But it is going to require our very best effort to do this and to do it right away. If there are any Nazarenes anywhere who do not take the paper we must get them first. Many of them just need a little urging and they will subscribe—they have been intending to do so for a long time anyway. Others need help in a material way, for they are sick or have had special misfortunes. Their local church and friends should see that their subscription is sent in and paid for. Some who have the matter on their hearts would do well to send a donation to the Publishing House to be used in sending the paper to persons who should have the paper but who are unable to pay for it. Our slogan must be, "The HERALD OF HOLINESS in every Nazarene Home in the World."

Then we must go out after others. E. O. Chalfant says there is no better entering wedge into a new field than the HERALD OF HOLINESS. In fact he claims that if he can get ten or fifteen interested families in a town or city to reading the HERALD OF HOLINESS it will mean a Church of the Nazarene there. And Chalfant believes this strongly enough that he has become a leader in promoting the paper and recently paid for fifty subscriptions out of his own funds.

There are whole states and big cities that we should enter. There are the great states of North and South Carolina which offer a splendid field for the work of the Church, of the Nazarene and for the work of spreading

Scriptural holiness, and we have only sixteen subscribers in the former and six in the latter. And there is the great city of New Orleans where we must soon have a flourishing church, and yet at present we do not have a single subscriber there. There must be Nazarenes in other sections of the country who could serve their old communities by sending the paper to their relatives and friends there. Where are the sons of the Carolinas and the friends of New Orleans?

Six states, California, Indiana, Illinois, Ohio, Oklahoma, and Texas, have more than one thousand subscribers each and Kansas and Arkansas are pressing the line pretty close. Illinois sent in almost eight hundred subscriptions within a month during their recent intensive campaign, and Brother Bud Robinson secured over three hundred subscriptions during the recent month which he spent in Arkansas. Really it is being proved that concerted and intensive effort makes it possible to double the list in any state and in any District. This is why we now feel so sure that if we all get at it at once and in earnest that we will certainly double the list.

Looks like it would be possible for ten thousand of our present subscribers who feel that they are benefited by the paper to send it to a relative or a friend for a year, or at least for five months, on our "get acquainted" offer. Many churches find it a good plan to subscribe for a certain number of papers to be sent to them each week for distribution to strangers and visitors at the weekly services. Many church boards would find it profitable to send in a list of five, ten or twenty persons who would likely be profited by reading the paper and have the paper mailed to these persons direct and the church could pay for them on the monthly plan. Almost any live pastor can get up in his public services and raise a substantial list for the HERALD OF HOLINESS. And many of them are doing it, for they declare that the paper is an effective "assistant pastor" and that the time used in securing subscriptions is well spent.

Beginning at once the campaign is on to double the number of HERALD OF HOLINESS readers. Everyone who is not now a subscriber, subscribe now. All who are subscribers set in to get another to take the paper. Those who have relatives or friends whom they would like to reach with the message of full salvation will do well to invest in a subscription to the paper and have it sent to the ones in whom they are interested. Churches can subscribe for a number of papers to

be used in free distribution work, or increase the number which they are now using. Home Mission Boards will do well to send the paper to a few families in the communities which they plan to enter this summer. Many will want to send the paper to public institutions (we have one man who wants to pay for sending the paper to the Pope of Rome). Some will want to send an offering to Brother Bud Robinson's "Good Samaritan Fund" so that the paper can be sent to some more missionaries and others who need it much but can ill afford to pay for it. Everybody do something and do that something right away. With a list of forty thousand the HERALD OF HOLINESS will enter upon a new era of which we will give further information a little later.

How to Kill Your Troubles

Nine tenths of all family and church troubles will die if they are ignored; for at least that per cent of our troubles are imaginary rather than real any way. An apostle of "fix it up" in a church or community will cause ten times as much trouble as he will cure. If you hear that someone has said something about you, set out to check up on it and before you get through with it you will separate very friends; but if you ignore it it will not hurt you and soon it will pass. If things are not just as you think they should be in your church or community, if you set in to expose them you will generally add bitterness and confusion to gossip and you may become the instrument for dividing the church.

Of course there are some things that cannot be ignored, but generally they can be if you are the principal one that is supposed to suffer by them; and our own observation is that usually it is one of the "principals" who gets convictions that someone else should make confession and restitution. There are some things that have to be straightened up, but this can usually be done better by prayer than it can by taking the initiative in your own hands.

When a real revival breaks in on a church or community, the confessions and the restitutions that are made are helpful to the individual who makes them and to the whole spirit of the community and of the church. But forced confessions cause more bitterness than they remove and reluctant restitution is a very poor purveyor of grace.

If we will all give ourselves to prayer and keep the heavens open above us what people say and do to us will matter little, our feelings will not be too tender and too wide spread, we will not be upset by floating reports and ghosts of trouble, we will drive on as though everything were in reasonably good shape and nine tenths of our troubles will die the day they are born. Trouble grows on jibes and flourishes on any kind of attention; but it cannot stand to be ignored, and it cannot long exist on "cold shoulder."

Holiness is to the soul what health is to the body—it is the normal and proper state.

Herald of Holiness
 Official paper, Church of the Nazarene
 Published every Wednesday by the Nazarene Publishing
 House, 2109 Troost Ave., Kansas City, Mo.
 J. B. CHAPMAN, D. D., Editor

Subscription price—\$1.50 per year, in advance. In
 change of address, name the Postoffice and State to which
 the paper has been sent, and the Postoffice and State to
 which you wish it sent.

Entered as second-class matter at the postoffice at
 Kansas City, Mo. Acceptance for mailing at special rate
 of postage provided for in Sec. 1103, Act of Oct. 3, 1917,
 authorized July 19, 1918.

The Preacher and His Books

By A. M. HILLS, D. D.

AFTER attending church one Sunday morning Daniel Webster is reported to have said to a friend: "That was a pretty sermon. A very pretty sermon. But Mr. A— does not study, and no man who does not study can ever hope to do the work which the church needs today."

Heaven pity the preacher who gets such a compliment from such a man. If that comment was true then, it is a thousand times true today, with our intense activities, our present moral, political, social, industrial and theological strifes.

Much of our spiritual deadness and unrest and conflict is the fruit of sheer ignorance, and the statistics in regard to the number of ministers who have had little adequate training is appalling. Some churches and teachers in the past have even discounted collegiate and theological training as more harmful than helpful. "Such nonsense is first cousin to wickedness." It is undeniable that some giants of the pulpit have had an inadequate early training—like Finney and Spurgeon. But a critical examination of such cases will reveal the universal fact that such men were born with the rarest moral and intellectual endowment, and also that they were most diligent and life-long students, were self-educated to such a degree that they far surpassed in scholarly attainments the average college men. Such men would have been students and scholars anyway, with or without the help of a college. And they were the last men in the world to belittle an education or despise colleges, or believe that the Holy Spirit put a premium on ignorance, and will only use wilful dunces.

In the rush and pressure of modern pastoral work in this busy age there is constant danger that the preacher's study will be neglected and his brains starved.

A minister, therefore, must have regular study hours and method in his work. Dr. Dale of Birmingham, England, confessed that on special days he hardened his heart against intruders and admitted none to his work-room.

"Dr. Richard Storrs of Brooklyn kept his study during the morning as impregnable as Gibraltar." The great preachers of the world know well that their life must be one of intense effort and thus they know nothing about the dead-line of fifty. They have no dead-line till death. Back of all their great sermons is more toil than genius, and more perspiration than inspiration; abundance of study and prayer. They magnified their calling and made it honorable. It is only such men who are fitted to guide the religious thought and life of their times. A preacher should not only be good but great. Good in character and great in service for Christ. Everything in life must lead to that end.

Now books are costly and preachers are often very poor from insufficient salary. The churches might very wisely put on foot some plan to supply their pastors with better libraries. The dinner table of many preachers is now pretty well provided for; but what about their study table? Many congregations

now kindly provide a parsonage to shelter the pastor's head; they ought to be still more solicitous to provide a well-filled library to feed his mind. It would be money well spent. Parsimony with the pastor is poor economy. A well-fed horse will carry his master more miles than one half-starved. So a minister with an adequate and well selected library will be more likely to instruct his hearers' minds and get their souls to heaven than a bookless preacher dying from mental starvation.

I. If preachers must buy their own books, then *they should buy only the best*. They are the cheapest in the end. If one cannot spend *much* let him spend well. Do not spend on water gruel and diluted soup when it is possible to buy the essence of meat and condensed milk.

Many books are worthless, made by empty authors, ambitious to see themselves in print, and made only to sell. Spurgeon mentioned Matthew Henry's Commentary and said: "I venture to say that no better investment can be made by any minister than that peerless exposition. Get it if you must sell your coat to buy it."

II. *Master the few books you do get.*

Read them and re-read them and masticate them. Saturate your very soul in their thought and spirit, till they become a part of your very self. I have my pupils write digests of books that they may know them thoroughly. One good book thoroughly mastered does more for the mind and heart than a score of books only skimmed or carelessly read. It is one thing to know the title and theme of a book, but quite another to know its contents. The ownership of a large but unstudied library does not make one learned. Lucian ridiculed those men who boast of large libraries which they had not by study made their own. He exclaims, "Why do you buy so many books? You have no hair but you purchase a comb! You are blind but you purchase a mirror! You are deaf but you buy musical instruments! A just rebuke of a fashionable folly! Your motto may well be 'Not many but much!'"

III. There is another resource left for the poor preacher unable to buy books.—*Let him borrow*. There is a great danger in this, almost too great for even a holiness preacher to face—the danger of persistently forgetting to return them! Oh, the books, the books, the books! that I have loaned to my students that have never been returned! Sir Walter Scott wittily remarked that his friends might be very, indifferent accountants but he was very sure they were good *book-keepers*. While I write this let it not be thought for a moment that I am anxious for a sheriff to come with a search-warrant to inspect my own library for lost books! Young Preachers, borrow books when you cannot buy and digest them thoroughly, and make your sermons better by the use of them. Then pray for grace to resist the temptation to steal them. The Scripture says: "The wicked borroweth and payeth not again!"

IV. If there is such a famine of books

that you cannot buy or borrow *then turn to the Bible itself*, which all have who have been called to preach. It is a library of sixty-six volumes in itself, surpassing all other books. A man who knows his Bible in intellect and heart is like David armed with the stones and sling. No giant of sin can stand against him. While God is with him he is invincible. He need never thirst so long as he can draw directly from the *wells of salvation*.

The old Latins had a proverb: "Cave ab homine unius libri"—"Beware of the man of one book." Erasmus, speaking of Jerome, said: "Who but he ever learned by heart the whole Scripture?" And we may add, what a power he became in Christian history!

John Wesley tells of one Walsh—a young preacher under him, who could repeat all Scriptures in the original languages. Spurgeon tells of a learned Dutchman—Witsins—who could repeat any text in the original tongue and also the context and the leading comments. He also tells of a Lancashire minister "a walking concordance" who could give chapter and verse for every passage quoted or vice versa, could give the words when the passage was mentioned.

A man who thus has the Bible in his mind and heart is an invincible champion of truth which any foe of God may well dread. No *mere scholar* of many books can compete with him.

Ambrose said: "I adore the infinity of Scripture." Everything absolutely essential is there—history, poetry, law, gospel, biography, theology, prophecy, precepts, promises, prayers—all there for immediate use. If we are only masters of these weapons in the Armory of God. Study and meditate day and night and you will be like "a tree planted by the rivers of water, that bringeth forth his fruit in his season." "You will bring forth fruit in old age." "Your leaf also will not wither." "Your labor will not be in vain in the Lord."

I find this illuminating passage, illustrating all I have said in *Yale Divinity News*. "Those who hear the Masters of the modern pulpit are often utterly unconscious of the labor which has given them power over great assemblies."

John Henry Jowett seemed to preach as a bird sings. His expositions were so simple that they appeared to be inevitable. His mastery, almost witchery, of words, his art of illustration, his knowledge of the needs of the human heart, his radiant insight and power of sympathy and, at times, almost irresistible eloquence, seemed to be gifts from heaven, rather than the results of toil. Yet they were the fruitage, not only of rare genius, but of years of unremitting labor. He toiled terribly, sacrificing leisure and scorning delights, that through laborious days he might perfect himself as a herald of the grace of God, as he saw it in the shining face of Jesus Christ.

Until the last year of his ministry he began his working day at six a. m. As a young man the sound of the Yorkshire men's clogs, pattering along on the way to the factories, had dragged him out of bed in early morning. "I see and hear my business men," he said later, "as they start off to earn their daily

bread, and shall their minister be behind them in his quest for the *Bread of Life!*" He read and re-read the great master's style, studied the Bible and the best books constantly, observed, thought and brooded constantly with an eye single to the pulpit. "Where the study is a lounge" he told the students at Yale, "the pulpit will be an impertinence."

Of his Yale lectures he wrote to a friend: "I have certainly opened my heart. I have told the young ministers what I long to do in my own life. If they will only learn one thing—that preaching is not easy and that it costs blood—and if they will only learn another thing—that no one can attend to the deep wants of a church if he is running all over the country. I shall have discharged a very real service."

This noble Doctor Jowett did a great work and did it well. He has gone to his reward and the Christian world is lonelier for his going. But he left a shining trail behind him for the guidance of other ministers. When he was called from England to New York to be pastor of the highest salaried pulpit on earth he refused to accept the great salary, lest his motive for going should be impugned. When he left England the King gave him a farewell banquet.

Jesus Christ the Unapproachable

By EVANGELIST A. G. JEFFRIES

NUMBER FIVE

JESUS is called an advocate (1 John 2:1). The old English word Advocate came from the Latin *advocatus* and in American terminology means a lawyer.

"If any man sin"—not a habitual sinner, not one accustomed to sin, as a continuous practice, but one who has left off the practice, one who has enjoyed a glorious absolution, one who has been incorporated into the family of God: now, if this man inadvertently, unfortunately falls into sin in an unguarded hour, "We (Christians) have a Lawyer" that will grab the case the very hour the sin is committed, if He is asked to do so.

1. This Lawyer has an investment in all of His which is greater than all the bonds and stocks on earth:

(a) He has an abdication investment. He emptied Himself, left His throne and took on Himself flesh and blood.

(b) He has deprivation investment. He was deprived of His throne, the association of angels and was poverty-born—poor all His earthly life.

(c) He has a blood investment.

(d) He has a death investment.

(e) He has a grace investment. "By grace are ye saved."

In all matriculated souls there is blood, death, travail, tears, groans and prayers. Let me say to you that the Devil is not going to walk off with that property without a tremendous lawsuit. The odds are a thousand to one in our favor.

(2) The Lawyer is our elder brother. Everyone knows that the big brother will do His level best for the little brother.

(3) The Judge is the Father of the Lawyer. It is a man of poor discernment who

He had a most successful pastorate here, but his King called him back because his nation needed him, and he went. Not long afterward the King of kings called him up higher because He also had need of him. And he went with "an abundant entrance" to his eternal home.

He has taught the ministry of the world a needed lesson—that to be a worthy "Ambassador of Jesus Christ" is no sinecure position. It costs incessant studentship, unceasing devotion to duty, continual communion with God and your very *life blood*.

An indolent, flippant, conceited, self-seeking, shrivelled up fraction of a man can never be a great preacher. *It requires a robust, full-orbed, manly man.* He must utilize his hours and be a miser of his minutes. He must keep in touch with science, sociology, biography and theology and the world-movements of his age, while he constantly keeps in communion with God.

Such a man will be saved from the perils of ignorance and from the blight of religious fads and fanaticisms and the dry rot of religious cults. He will become a prince in Israel, a safe, sane leader of men while living; and he will leave a holy influence behind him, long after he has gone to his reward.

PASADENA COLLEGE, PASADENA, CALIF.

cannot see a "stand in" between the two.

(4) The Judge Himself is our Father. Anyone ought to see that the whole thing is purely a family racket and none of the Devil's business. It originated in the family and will be settled in the family.

(5) This Lawyer never prosecutes, but always defends. Jesus said to the Jews that He would not prosecute them (John 5:45). He from Eternity never prosecuted a soul. Bless His Name!

(6) His service is free. He will defend to the bitter end every client that solicits His service.

I can see this great Lawyer go up to the bar and in a low tone of voice tell of the great investment and show His mangled hands. I see the great Judge nod His head and I catch the tremulous words, "That's all right. That's all right, I'll let it go, I'll let it go."

Then I see the great Judge take the Lawyer to one side and I hear the Judge whisper to the Lawyer, "You know I promised to pardon to 490 times" (Matt. 18:22), "You know I promised to multiply pardons" (Isa. 55:7 Margin).

(7) The Lawyer never takes the case until He is solicited. Men go backslidden for years simply because they do not carry their cases to the Lawyer. Again: men have committed grievous sins in the night and have been reclaimed before day. I said the Lawyer will snap up the case the hour of committal if the client will employ Him.

It is adjudged in English law that all property acquired fraudulently, if the fraud is shown, nullifies the title.

The Devil never got a thing in his life that he did not deceive and lie for it, he does not legally hold one backslidden soul on earth.

All in the world the prisoner has to do is to file a complaint against this desperado to his Lawyer, then the title will be dissolved and the prisoner released.

(8) All the Devil knows he learned from Jesus before he was kicked out of heaven. Knowledge of sin is not sin. Evil has always existed in the abstract, good has always existed in the concrete. An abstract may be made a concrete by a volitional act. Jesus knows all about murder, but His holy soul shrinks from the crime. Jesus knows all about lying but His very soul is the essence of truth. Jesus knows all about slander but He never defamed a soul. It was not what the Devil knew that strained his soul, it was the bad use he made of it; and is so with men. It was impossible for God to create a sentient *compos mentis* being and endow it with any degree of liberty without it having power to do wrong as well as right. Man's greatness is located in his privilege of choice. How I thank God for this glorious prerogative. Otherwise I would be a mere automaton. Virtue can never be accredited to any man without choice, neither can vice be charged to any if he had no power to resist it. No wonder it is written "Ye are gods" (Psa. 82:6). Virtue is impossible without the knowledge of vice. Virtue and vice are predicable only of free or unnecessitated action. Now what chance has this pusillanimous outlaw to win a case in a court he was expelled from ages ago? What ruling can he get from a Judge that saw this same outlaw murder His only begotten Son? This anarchist has given heaven all the trouble it has ever had. The writ is all ready in the officer's hand for the arrest and incarceration of this unprincipled scoundrel (Rev. 20:1, 2). The saints who are tormented and persecuted by this fiend of the pit will yet judge him (1 Cor. 6:3, "By angels, all confessed demons are intended"—Adam Clarke).

(9) In taking the case of one of his fallen subjects, this great Lawyer does it in vindication of His own blood and passion. It would be dishonorable not to do it. "Having loved his own, He loved them unto the end." "Who shall separate us from the love of Christ?" It is highly presumable that if the Devil can seduce the world, holding millions in his vise-like grip, that he might draw away some liberated souls and re-enslave them. Should these unfortunates be abandoned and no effort made for their recovery? What are the moral considerations in their favor?

(a) An enervated constitution. Flesh will never get over the paralytic stroke our federal head suffered.

(b) Our short experience in righteousness and the Devil's long experience in wickedness.

(c) Bad men and women all around us.

(d) The battle for bread and the sharp competition we must meet.

(e) A false standard of earthly pleasure. These and many other things strongly impress sentient beings and cause them to fall.

(10) The battle for souls on both sides is to be continued to the last hour of probation. Why not strive to bring back the estranged from God as well as the raw and the wholly uninitiated? I believe it is the

observation of all evangelists, that a gloriously re-claimed backslider lives a more careful life than the young convert. It is an adage trite with age that "A burnt child is afraid of the fire." "Tribulation worketh patience."

Again when a lapsed soul is restored to the favor of God it has twice seen the kindness and love of the Lawyer and as "Love begets Love," he feels doubly obligated to live clean and obey at any cost. This is the experience of the writer, who was backslidden for seven-teen years in the Methodist Church South, but thank God when my attorney cleared me I came near shouting myself to death. From that day to this I have hit the middle of the pike.

(11) The Lawyer, having made both the man and the law, knows how to interpret and adjust the law to the exigencies of the occasion, and temper the law to the turpitude of the crime. Some men have a much harder time getting back to God than others.

Three things are necessary to sin: (1) Law, (2) Comprehension of law, and (3) Violation of law. Sin becomes exceeding sinful when the sin quality is inserted into the act. This is called "wilfully sinning." When a man deliberately plans and executes a crime he is a thousand times more guilty than the man who in an unguarded moment falls into it. Again, the turpitude of crime is determined by the amount of light the criminal enjoyed. The Lawyer would hold me far more guilty for violation than a young convert: for I am nearly sixty-five years old, I am charged up with all grace, all revela-

tion, all answered prayers, all temporal support, and all the great revivals have ever given me.

It is adjudged in English law that an act of indemnity shall be so construed as to give the indemnified all the act intended, though every intention of the act be not specifically mentioned. Every soul clearly saved is indemnified and is entitled to the full intention of the atonement. What are they, briefly stated? "I will have mercy and not sacrifice" (Matt. 9:13). "He willeth not the death of any." Is the coming of guilt and the going of God simultaneous? I think not. I haven't a doubt that guilt is a punitive measure employed for man's recovery. If this be right is the act of indemnity withdrawn, vitiated and nullified when guilt comes? To my mind guilt proves that God is still on the ground and the act of indemnity cannot be dissolved until the transgressor fully makes up his mind to disregard the pact and have nothing more to do with it. Does one act establish the charge of criminality unless it can be proved that the crime was long planned, premeditated, and deliberate? What is meant in Jeremiah 3:14? Does it not show that a soul may be backslidden and the alliance not fully served?

The Lawyer will never give up the case until the backslider has given it up. Backslider, go humbly to Him and make a clean breast of the whole thing and He will win your case because He is Omnipotent, Omnipresent and Omniscient.

SHERMAN, TEXAS.

Establishing the Home

By H. O. FANNING

NEXT to the salvation of the soul, the establishment of a home is the most important event in the lives of men and women. Young people can do nothing better for the glory of God and the advancement of the interests of the human family than to establish and build normal Christian homes in the world. Out of such homes issue those influences and activities which inspire industry with its finer principles, invest social life with a purer spirit, ennoble society, strengthen the Church, and spread the gospel to the ends of the earth.

The home is the most important place in the world in the formation of character. The first world the child knows is his home. The home life is that which most truly leaves its mark upon us. It is one of the most potent factors in the world in our making or marring. It is there that the most impressionable years of our lives are spent, and there the most lasting impressions are made. The effects of our home life accompany us to the end of life's journey. It is in the home that the child receives his first impressions. If those impressions are good, they will be interwoven into the very foundations of his being. They will give him an early aspiration toward sterling character and noble manhood. If they are bad? Let the world's woes answer.

The home life is a sure test of character. It is not what we are in society but what we are in the home that is the true index of our characters. It is in the home life that we exhibit ourselves in our true colors. The

man who is a good man in his home, a good father, a good son, a good brother, will generally be found to be a good man away from home. If a man's home life is not what it should be, sooner or later, in his intercourse with the world, he will be found wanting. The man who is courteous and kind at home will be courteous and kind abroad. The man who goes out from a home atmosphere of faith in God, of purity, of prayer, will carry an atmosphere of faith, of purity, of prayer with him into the activities of his daily life. He will be a blessing to all with whom he comes in contact. When Whitefield was asked if a certain man was a Christian, he replied, "I do not know. I have never seen him at home."

Young persons contemplating matrimony, if not already Christians, should become Christians before taking the final step. At no other time in their lives will they have greater incentives to give their hearts to the Lord. At no other time will they be confronted with issues more momentous, or be urged by motives more powerful. When an unsaved young man is seeking the hand of a saved young woman in marriage, it is not a question of gaining her consent to the union, although that should not be given, but of gaining the consent of his own will to a union that cannot be but detrimental to the woman he professes to love. A union that is more than likely to prove her spiritual undoing. Young people should think more than twice before they establish godless homes.

They should think of the influence of such a home upon the children that may be given to them, the community in which they live, and in ever widening circles upon the great world to the end of time.

Men and women may be saved after marriage, and even late in life, but that will not undo the havoc wrought in the lives of their children through the influence of a godless home. Neither will it give back to their ruined children the influences that should have been theirs from the beginning. What a multitude of hearts have been broken over godless husbands and wives, where such unions should never have been consummated. Multiplied millions of hearts have been broken over the ruin of children born into homes that were set up in disobedience to the commands of God.

Failure to obey God with regard to marriage and the home, brought the flood upon the earth, led the children of Israel into idolatry, paved the way for David's sin and downfall, made Solomon a backslider in his old age, and has been the ruin of multiplied millions in every age of the world's history. It is still doing its deadly work. The home is the unit of society. Disintegrate the home and you disintegrate society, the nation, and the race. God has made plain the duty of the saved with reference to unions with the unsaved. Can one hope to have the blessing of God upon a home that is established in disobedience to His express commands?

Young Christians contemplating matrimony, the establishment of a home, and the bringing of children into the world, should take every precaution to safeguard and improve their spiritual condition. Only at their best can parents hope to save, shield, and bring up for God and their fellow-men, the children that God gives them. In these days of apostasy and sin, nothing less will do. Even the children of the best Christian homes sometimes go wrong. But it is one thing to have them go wrong under such circumstances, and another thing entirely to have them go wrong because the home was not what it should have been. The child born and brought up in the right kind of a Christian home has a start in life of incalculable value. The one born and reared in a godless home is handicapped for life. That such may be saved, and are saved, is gloriously and blessedly true. The blood of Jesus Christ atones for all mankind, and saves and cleanses from all sin. "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." But God saves the man who was brought up in the Christian home, with all the benefits of its hallowed associations, its tender memories, its sacred influences, its Christian principles instilled into the very foundations of his being and interwoven into the fabric of his life. The foundations of right character have been laid. The formation of right habits has been well begun. Other things being equal, he has an inestimable advantage over the man who is lacking these things. "Train up a child in the way he should go: and when he is old, he will not depart from it." is a truth that still has force in the lives of men. The need of the hour is the establishment and maintenance of homes that are vitally, Scripturally, and in their influence, aggressively Christian.

Disaster, Destruction and Death



THE HERALD OF HOLINESS has contained only the briefest announcements of the terrible cyclone which devastated a large section of country in the conjoining parts of Arkansas, Missouri, Kentucky, Illinois and Indiana, on Wednesday, March 18, 1925. The terrible storm reached that part of Illinois in which Murphysboro and Gorham are situated, and seemed to reach its height of destructiveness.

We will let Mr. Charles L. Ritter, President of the National Bank of Murphysboro, who was very active in relief work, tell of the conditions as he wrote them up for a local newspaper shortly after the storm. His letter says:

"I have been requested to make a general statement of Murphysboro's catastrophe and our condition at this time.

"On March 18 (Wednesday) about 2:45 p. m. Murphysboro and vicinity was visited by a terrible cyclone absolutely destroying sixty per cent of the city, covering approximately one hundred fifty-two blocks. Seventy per cent of the residential section was included in the above. This calamity was followed by a disastrous fire which not only burned over a part of the cyclone area, but also covered about six blocks of business property not greatly damaged before. No written or verbal statement or description can in any manner bring this awful horror to the mind. It must be seen to understand its enormity.

"The dead now number 204, with additions each day from among the 800 injured. Of our thirteen thousand population, eight thousand are homeless. Two thousand of our industrial workers are out of their regular employment. Industrial plants not damaged by storm cannot operate for lack of power. Power plants and filtering plant out of commission.

"After the first official trip over the city this morning I am obliged to revise my former estimate of property damage and think they will run to over \$6,000,000. From fairly reliable sources I believe that Murphysboro has sustained 75 per cent of the property damage of the Illinois area.

"Like most communities, the percentage of tornado insurance is small. Mortgagors are covered to the amount of indebtedness. The

full coverage cannot exceed 15 to 20 per cent of the total loss.

"Murphysboro is and always has been an industrial city. Not a great amount of wealth, but containing a large and prosperous element of middle class people. Most of this class, as well as the poorer classes, have practically lost their all.

"The burden is going to be very great to finance business men and to keep a sustained credit during the next few months or possibly a year.

"How we will do this: take care of our dead, injured and property losses, and the effort to come back is our outstanding problem.

"I am of the opinion this can only be accomplished through outside help. We are a proud people and do not consider this catastrophe a subject of charity as generally understood.

"If however, the nation through some proper source feels inclined to help us, we will gladly accept its assistance."

District Superintendent, Chalfant, of the Chicago Central District, writes:

"Yours concerning the cyclone in southern Illinois received. I was down there in that section a week ago, and the condition is awful. In Murphysboro, about 70% of the town was destroyed or a hundred fifty city blocks. More than two hundred people were killed or died, eight hundred were hurt bad enough to go to a hospital, and about eight thousand are homeless. Many people were burned up. Our church was practically destroyed at Murphysboro. We will need a couple thousand dollars to put ourselves in the right kind of a condition there. God was merciful here, and none of our people were hurt. We have a good people and church at Murphysboro."

We learn that the homes of many of our precious Nazarenes were destroyed, and it will require all their resources to restore their homes. None of us can understand what it would mean to find our homes smitten to the ground as we see in the above picture, and then to see our beloved house of worship likewise wrecked. Pastor I. G. Young says that through all the disasters our people have kept courageous and are determined to push

forward but they must have help from outside to replace their church. They have an opportunity to secure a church building in a part of the city untouched by the storm but in order to secure this location help must be given immediately. Other denominations are generously assisting their churches to rebuild and we must not fail to come to the help of our own storm stricken saints of God.

The storm was especially severe at Gorham, Illinois. District Superintendent Chalfant writes:

"At Gorham, Illinois, we have a new church of about forty members and here one of the best women we had, a Mrs. H. B. Casey was horribly killed in the cyclone. She was blown about two hundred feet, her right lower limb was severed from the body, the top of her head was blown off, also in the same home we lost a baby of one of our folks, and many of our people are homeless in this little town. Our place of worship was destroyed. We need about a thousand dollars here."

The death of Sister Casey was very sad indeed, and we are sure Brother Casey and his stricken family of children have our deepest sympathy. The church building at Gorham was also destroyed as were the homes of many, if not all of our people. Pastor M. L. Brown says they must have assistance to replace the church building.

These two places present an unusual appeal. Their churches were destroyed, and in addition to that serious loss, their homes were destroyed. They can replace or purchase church buildings but we need \$2,500 for the two places. Already \$600.00 has been received in gifts from the brief notices that appeared in former issues of the HERALD OF HOLINESS. We still need \$1,900.00 in personal gifts and amounts raised by churches. Churches may receive credit to the amount of their church extension apportionment in the general budget if they request it. Let all money be sent to the District Treasurer of that District with a request that it be forwarded at once to headquarters, clearly stating what it is for and how to be credited. Let us come to the help of these storm stricken people.

This is an emergency. Shall we close our bowels of compassion to these cries for assistance?

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

N. Y. P. S. RALLY, ERICK, OKLA.

One of the greatest N. Y. P. S. rallies ever held in the Western Oklahoma District was held at Erick, Oklahoma, May 1-3. From the beginning we could feel it was good to be there, and that the Lord was with us. We had with us Brother S. S. White, Bethany; Brother M. M. Snyder, Oklahoma City; Brother Miles Short, Denver, Colo.; Brother W. E. Ellis of Dodsonville, Texas, and several of his young folk; Brother F. G. Stockton and twenty-eight of his N. Y. P. S. from Canute; Brother W. P. Sibley of Jester and nineteen of his N. Y. P. S.

We certainly had some wonderful messages in preaching from Brothers White, Snyder and Ellis and in the special songs by the Dodsonville, Canute, Jester, and Erick quartets.

Friday night we met for our first service. Brother Ellis brought us a good message. At 9 a. m. Saturday we had good songs and prayers. Brother Damron, our pastor at Erick gave the welcome address. Brother Ellis followed with the response. Everybody seemed to feel welcome. Brother Snyder gave a special address to the young folks which was indeed good and enjoyed by all. During his address Grandma Short, who has been an invalid for years, came in and all rejoiced, shouted, and wept to see her and her son Miles of Denver meet for the first time in seven years.

Before Brother Snyder continued on with his address we had a prayer of thanksgiving for what had already been said and done.

Brother S. S. White brought the morning message "But this one thing I do," which was a great message. He had all who felt they were ready and willing to do God's will to kneel at the altar. Many young people knelt and prayed.

After dismissal all met at the long table on the church lawn, which was loaded down with a bountiful supply of all kinds of good eats prepared by the good ladies of the church. This was another hour enjoyed by all.

At 2 p. m. we met again in the church. Brother F. G. Stockton led the devotional service. Our District president talked. Good reports were given by the presidents of the different societies, Canute, Jester, Mangum, Erick, and Dodsonville, and by Brother Miles Short, president of Denver District, and E. G. Gibson, president of Zone No. 6. Then Brother Ellis and his young folks gave us a special program of songs and reading, and he talked on "Experts Needed." Our District president had charge of the round table discussions of the N. Y. P. S. and on account of lack of time the problems for discussion were laid on the table next Zone Rally. He gave a good talk, "Parents, pastors, superintendents, teachers, do something to make the young people companions; talk to them and not about them; win them over." We sang "I feel like traveling on" and had an old-time hand shake. After dismissal several went to the rousing street service.

We met again at 8 p. m. Had a rousing song and praise service. Brother White brought another good message on "Behold to obey is better than sacrifice." Several gave hands for prayer and two knelt at the altar.

Sunday, at 9:45 a. m. we met for Sunday school. Brother Snyder taught the young people's class and they surely enjoyed the good lesson. After Sunday school he gave a good talk to all the Sunday school. Brother White brought a very inspiring message.

The N. Y. P. S. met at 7 p. m. Had songs, prayers, scripture reading by President of Erick N. Y. P. S. We were favored by an unusual interesting talk from our District president. We held a business meeting and elected our delegates to the District Rally. Brother Miles Short led the testimony service. Brother White brought a soul stirring message on "Choose ye this day whom ye will serve." Many raised hands for prayer, several

knelt at the altar and two souls found Jesus as their Savior.

The Rally closed with such a sweep of victory that everyone received new inspiration and determination to live closer to the Lord and to be instrumental in winning the lost world for God.—Reporter.

DISCUSSION OF N. Y. P. S. TOPIC FOR MAY 31

By D. SHELBY CORLETT

How to Retain a Christian Experience
Hebrews 10:19-25

It is necessary that we as young people be well fortified and grounded in the doctrines and principles of the Christian religion. We are met with perils on every hand so we should know how to retain a Christian experience. An exposition of this portion of the scripture will give us a good foundation for this theme.

I. THE FOUNDATION OF OUR EXPERIENCE (vs. 19:21).

The writer has been making the contrast between the form of worship under Judaism and that of the Christian era. He shows how much better the things of Christ are to those of the old dispensation. We have a better covenant; a better High Priest; a better blood of sprinkling; and a better approach to God. So from that standpoint we have every encouragement to come with boldness into the holiest by the blood of Christ. We must never lose sight of the fact that the sacrifice of Christ is the ground of our acceptance with God.

II. LET US DRAW NEAR (vs. 22).

Having such a High Priest we may draw near to God. We need no other mediator, no human priest or advocate, but we can come to God ourselves, bringing our needs to Him, knowing that through Christ we are accepted. So if we retain a Christian experience there must be a drawing near to God. We have this promise in James, "Draw nigh to God and he will draw nigh to you" (James 4:8). But note the conditions upon which we may "draw near."

1. "With a true heart." A heart free from all insincerity or wavering, true in its fidelity and firmness. He strikes at the seat of our living for, "if our heart condemn us not, then we have confidence toward God" (1 John 3:21).

2. "In full assurance of faith." Draw near without doubting or guessing whether God will receive us or not; but "being fully persuaded that God will accept us for the sake of His Son, and that the sacrificial death of Christ gives us full authority to accept every blessing we need." (Clarke.)

III. "LET US HOLD FAST THE PROFESSION OF OUR FAITH WITHOUT WAVERING" (vs. 23).

The ground of our holding fast the profession of our faith is here given as the faithfulness of God. "He is faithful that promised." As long as he is faithful (and that is forever) then we may "hold fast the profession of our faith," in this faithful One. God never changes. If there is any change it is always on our part. If we do not keep victory it is not because God is unfaithful, but because of our faithlessness.

Note some of the difficulties we will meet in "holding fast" or retaining a Christian experience.

1. The difficulty of good feelings. Thank God the salvation of Jesus Christ reaches the emotional nature of man. Feelings are no criterion of character however. They come and go. Salvation is not a matter of always feeling good, but a matter of faith. So long as "He is faithful that promised" whether we "feel good" or not, "let us hold fast the profession of our faith," (not feelings).

2. The difficulty of doubts. It is quite common for the young person who may be in "heaviness through manifold temptations" to doubt whether God really cares or not. But we must remember that God is the same whether we are under pressure,

or heaviness, or in that place as some have termed "going through a tunnel" (which is a short-cut through some difficult hill) as He is when we are out on the clear mountain top. So, "let us hold fast the profession of our faith" and not doubt.

3. The problem of growing in grace. Many have thought because they had not received all the light at once, that when new light shines upon their life they have backslidden, and thus cast away their confidence and give up.

It is well to remember in the natural world that an infant born into the home does not walk, talk, sing, and do other things that matured persons do; but only as it grows and matures does it learn these things. So we must continue to grow in the Christian life. New light will come, not because we are backslidden, but because we need to "grow in grace and in the knowledge of our Lord and Savior Jesus Christ."

IV. LET US CONSIDER ONE ANOTHER (vs. 24).

The salvation of Jesus Christ is the most unselfish religion in the world. It is one of love; one of consideration for others. Let us not be harsh and censorious toward others, but consider one another. Consider the early training of the individual; perhaps he hasn't all the light and opportunities you have had. Consider his trials, his difficulties, his weaknesses. O let us be considerate one of another. But the exhortation is "to consider one another to:

1. "Provoke unto love" No not to provoke one another, but to provoke unto love. That is to love so other people will see it, feel it, know it, and desire to pattern after it.

2. "And to good works." Let our good works be an example and an incentive to others. Live such a good life, do such loving deeds, and works of mercy that it will provoke others to follow your example.

V. "NOT FORSAKING THE ASSEMBLING OF OURSELVES TOGETHER" (vs. 25).

God has ordained the public worship as a means of grace. We should make it a rule to attend all the regularly appointed means of grace, and never break that rule except in cases of extreme necessity.

These admonitions of the apostle, will help us to retain a good Christian experience and to grow in grace. God has provided a hiding place from the storm, and that is in his own dear self. As Charles Wesley was taking shelter from a terrible electric storm in a schoolhouse one day, a timid little bird flew through the window and hid under his arm, finding there a place of security. He thought of the security of the child of God and wrote, "Jesus Lover of my Soul, Let me to thy bosom fly."

We have a sure retreat, a secure resting place; and, if we draw near to God, hold fast the profession of our faith, consider one another, and forget not the assembling of ourselves together we can keep a good, clear, Christian experience.

SENTENCE SERMONS

Compiled by HENRY BELL, Evangelist

There is no passion that promises so much and pays so little as revenge.

The Devil owes much of his success to the fact that he is always on time.

If you love your neighbor as you do yourself, how can you be envious of him?

The highest rate of interest we pay is on borrowed trouble.

There is no substitute for wisdom, but silence is the best that has been discovered so far.

In proportion as a man becomes pious, he becomes humble.

There is no more degrading servitude in this life than that of being compelled to flatter others.

The man who spends a half hour at campmeetings and revivals making announcements, is in big demand whenever the Devil wants to kill conviction.

It may hurt a little, but it is no disgrace to be bitten by a dog.

It takes more time and talents to be a successful hypocrite than to be a Christian.

Adversity is the fire that tempers the iron of man into steel.

A man who seeks fame is like a man with a \$50 suit of clothes climbing a greased pole to win \$10.

The man who turned the boat over to get out of the rain, was as wise as the man who tried to boost himself by knocking his neighbor.

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

In my last letter we had closed at Ft. Smith and were leaving for Bentonville, Ark.

Well, now for some time we have been skirting the beautiful Ozarks at such points as Ozark and Hot Springs, but while those points are in the Ozarks they are merely on the outer edge of this beautiful range of mountains. But from Ft. Smith to Bentonville we come right on the backbone of the Ozarks. At this trail the beautiful highway is built right on the very top of the highest ranges in all the Ozark region. There are but few places in the United States where we have mountain scenery that surpasseth the state highway on the backbone of the Ozarks. The state has spent hundreds of thousands of dollars in building this beautiful highway over this lovely mountain range. They have opened up this highway in order to make a way for the tourists coming from the north to the southland, and it will turn tens of thousands of travelers through this great and beautiful old state that otherwise would not have come this way, and in the years to come when travel increases the tourist will leave more money in Arkansas than it took to build this great highway. At many points the highway is right on the top ridge and it looks if your car was to turn over and go to the right that you will go for a mile down into those awful gulfs and at the same time if you turned over and went to the left you would go to the other extreme, for the Ozarks are so built that they come to the point for many miles in the form of a narrow ridge. Many places the ridge is just wide enough to build the road on and not one foot of land to spare. All of that makes the scenery more beautiful and the thrill of the auto trip more exciting. We finally came down off of the mountain and began to come to some beautiful farming land, great apple orchards and pears and peaches and berries such as blackberries and strawberries. But while I enjoyed the great valleys and fine homes and orchards and fine horses and mules and all the lovely things that go in to make up a great apple country, yet it was the mountains that gave my heart the greatest thrill. In every direction you will look there was the beautiful old dogwood in bloom, the flowers very large and as white as snow, and then those old red buds were in full bloom and nothing could be more beautiful. Then just drop your eyes down from the dogwood and red buds. The earth in many places was covered with the sweet Williams and at this writing on April 4 the orchards are in full bloom and the country is perfumed for miles and the poor can have just as fine perfumery as the rich, and when it comes to beautiful birds dear old Arkansas is at the head of the list. They are here in abundance and their coloring could not be surpassed. The Redbirds are as red as red can make them, and the Bluebirds are so blue that they glitter in the sunshine, and it is beauty surpassing beauty. But the robins and the old Blue Jay are the most beautiful of any birds that I have seen for years. Everyone of them looks like they had just been washed and starched and spiced up for the occasion. Southern California and Southern Florida have been made beautiful by men and money but Arkansas is one country that was made beautiful by the Lord Himself. You can't beat flowing rivers and sparkling

creeks and bubbling springs and tall pines and great oaks, and oh my! those great old magnolias. It looks like our heavenly Father sat up at night and put the last touch on them while we slept. Beech and Maple are found almost all over Arkansas with tens of thousands of trees of almost every kind. Arkansas is the home of clever people and country ham and brown back biscuits. Can you beat that? If so, come on and write a page for the good Samaritans.

We are now in the midst of our convention with Brother Joe Tyson and his good wife and our beloved District Superintendent and his good wife and preachers from all parts of the country. Some of our good friends have driven as far as 450 miles in their Ford cars to attend this convention, and to hear them sing and shout is proof that they are not disappointed. Brother I. D. Farmer and Brother Barlow are here from Oklahoma and Brother Deboard from Joplin, Mo., and of course our best friend on earth, Brother C. B. Collins and wife from Siloam Springs. We are getting a fine list of subscriptions for the dear old HERALD of HOLINESS. Yes, we ran the list at Bentonville to fifty-six subscriptions in the five days' convention.

Our stay could not have been more pleasant than it was. We had a home with Brother and Sister Berry. They were both so full of love and kindness that I am sure that they were born in the full of the moon. Those five days will never be forgotten. We went after the morning service home with Brother G. B. Collins to Siloam Springs and Sister Collins had a great dinner awaiting for us. We had one lovely afternoon and met quite a number of old friends. Dear old father Freeman, whom I have known for at least twenty-five years, is located at the Springs. He is still a member of the Oklahoma Conference of the M. E. Church but has been retired for a number of years. He and his beautiful old wife are looking well and are well saved in spite of the Devil and hardships that belong to the life of a Methodist preacher that stands for full salvation. I spent one day with Sister Christine Collins Mapes. She and Brother Mapes spared no pains to make me one happy old man and they made a great success of it, and the boys were so glad to see Uncle Buddie. After all the good things to eat that I have tried to tell you about Sister Christine surpassed them all. The boys had a fine lot of fine fat squabs and we had one squab pie that was the eating of my life. That was one millionaire dinner and no make believe.

Well, on Sunday of April the fifth we had thirty-seven children saved in the great Sunday school rally and on that day we had two-hundred at Sunday school and broke the highest water mark, but I believe that by the Assembly, Brother and Sister Tyson will almost double their membership and double their Sunday school. The Tyson children are both miracle workers and they are performing miracles right along in Bentonville, Arkansas. Sister Tyson is one of the most beautiful pianists in the southland and Brother Joe is a fine preacher and one of the best song-leaders in the state of Arkansas, and Sister Tyson is a gifted singer. Sister Tyson and Sister Christine Mapes are making things hum for God and the young folks in that city.

In heaps of love,

UNCLE BUDDIE.

NORTH DAKOTA-MINNESOTA DISTRICT

God is still wonderfully blessing on this District. We are getting new calls to open up work in new fields. We have spent most of the year in trying to build up the churches we already have, and the Lord has wonderfully blessed us along this line, and continues to bless. Last night (April 30) we were at Surrey, N. D., where Brother Dixon is pastor, and where the Lord has so marvelously blessed, and received into the church five new members and organized a Young People's Society with thirteen members. Brother and Sister Dixon sure keep the fire burning, and their church is rapidly coming to the front on all lines. We also hear great reports from Van Hook where dear Brother Gough is pastor, and Velva, where Brother Perine is pastor. People are praying through at almost every service, and all the churches on this District seem to be catching the vision and taking on new life. Preachers and people are working and praying and giving and gaining ground on all lines. We are planning now to enter some new fields and establish some

new churches. We have a lot of new preaching places that are good prospects.

L. E. SWANEY, District Superintendent.

ARIZONA DISTRICT

Since last reporting the Lord has given us two good meetings on the District. A goodly number were saved in both meetings and some sanctified. We secured a number of subscriptions to the HERALD of HOLINESS. The last meeting was held at Chino Valley and a church was organized at the close of the meeting. We once had a work at that place but the people had nearly all moved away and the work had gone back. Rev. Arthur Edwards will supply as pastor for the present.

Rev. C. F. Bowers of University Place, Iowa, is traveling with the writer as singing evangelist. We begin at Yuma next week and desire the prayers of the readers of the HERALD of HOLINESS for the meeting there. We expect to push this battle on.

MELBA H. BROWN, District Superintendent.

A VERY HAPPY OCCASION

General Superintendent Reynolds was very happily surprised on Tuesday evening, May 12th when upon entering his office at General Headquarters, for what he supposed was a conference with General Treasurer Anderson, to find it and adjoining rooms filled with about one hundred of his friends. It was his 71st birthday anniversary and his friends in Kansas City took advantage of the occasion to express to him their love and appreciation of his life and labors for God and the church.

A short program of prayer, songs and speeches, followed by refreshments was enjoyed by all present. Appropriate gifts were presented from the General Headquarters office and the Publishing House, as small tokens of love and appreciation.

Dr. Reynolds, although just returned from a long trip to Arizona and New Mexico, seemed fresh and vigorous in body and mind, and very happy in spirit. The desire of Kansas City friends that this "grand old man" of the Church of the Nazarene, (as he was named by Dr. Chapman) be spared many years to bless the world, will we are sure be shared by the church in general.—Mabel Hanson, Reporter.

MONTANA DISTRICT

The Montana District has made no report so far this year, but we have not been idle. The church at Billings is forging ahead. Evangelist Aycock and wife began a great evangelistic campaign there January second, and continued over three Sundays. The church was packed to capacity most of the time throughout the meeting. The singing was attractive, and the preaching was such as would move men to action. There were something like seventy-five seekers at the altar. There was a substantial increase in membership and much good accomplished. Rev. L. T. Corlett has received a unanimous request to remain as pastor another year.

Rev. L. G. Nees and wife, assisted by Rev. Roy Swim of Froid, Rev. Dieteinne and Evangelist Wesley Armstrong of Mitchell, South Dakota, conducted a five weeks' meeting in Poplar. Many of the American Indians, along with some other Americans attended, and there were a goodly number of seekers at the altar. The work was not organized, but we are expecting that this meeting will finally result in establishing a work among the American Indians.

At Laurel the pastor Rev. Aibert W. Blackman was compelled to resign and return to California for his health February first. We however, were successful in securing Rev. Paul J. Smith to take the place. Brother Smith has held a successful revival meeting since coming on the charge. The people of Laurel are delighted with his ministry and gave him a unanimous call to return for another year.

The work at Nashua is progressing nicely under the pastorate of Sister Lelah M. Palmer. Evangelist Armstrong held a very successful revival campaign there in February, and the charge is making substantial progress.

At Froid and Homestead where Rev. Roy Swim is the very efficient pastor, things are taking on new life. The church at Homestead has received interior decorations by kalsomining, etc. The Sunday school is well organized. Wesley Armstrong assisted the pastor there in the revival meeting. There were around twenty seekers at the altar and the interest generally revived.

At Froid a building was purchased and moved and Brother Swim has led the move and done considerable of the work himself of remodeling this building into a very neat and comfortable place of worship. The pews and all the inside finish of this church are especially worthy of note. We heard a lecture on the "Silver Crown" a good many years ago. The man that the sun and the water obey, the beasts follow, and the people love, was to have the Silver Crown. If that is so, Swim is a candidate. We dedicated the church at Froid, April 10th, free from debt and money subscribed to give the outside of the building a fresh coat of paint.

Rev. L. G. Nees moved out to live on the Elmdale circuit about the first of March. Since that time, things have been moving along nicely there. The new church at Hillcrest has been moved into. Wesley Armstrong has just closed a splendid series of meetings there and we are to dedicate this church next Sunday, April 26th. The building is all free from debt, and the Sunday school is well organized. Miss Lulu Barnard, a school teacher, has a fine class of young people numbering twenty-five or more. Brother Nees and Wesley Armstrong are now holding a meeting at the Botton school house on the Elmdale circuit.

We have secured Rev. Charles Dieteinne, of Bainville, for the appointment at Gettysberg, and assisted by the District Superintendent, he held a very successful revival there during the month of March.

We are not having an easy time to get started in Montana, but as we are now on the map, it is our humble opinion that our only hope of success is to remain a District by ourselves and forge ahead. We are constantly hampered for the want of men and money, but we believe the great Lord of the harvest is looking our way. We therefore thank God and take courage.

W. G. BENNETT, District Superintendent.

REVIVAL AND CHURCH NEWS

PASTOR W. E. ELLIS, Dodsonville, Texas: "We closed the best revival in our church in ten years. Many sought the Lord, some wonderful cases of salvation and sanctification. The pastor was the evangelist. Beautiful class came into the church. Some more coming in a little later. We have a fine N. Y. P. S. running in full blast, oh! such a help to our church. They have given some wonderful programs. Other places are calling for our programs. On we go, fighting his majesty, the Devil."

PASTOR F. R. MCCONNELL, Covert, Kansas: "The church here is still being blessed by the Spirit of God. We, assisted by Rev. Chas. Herman, a real holiness preacher and pastor of the M. E. Church here and Brother A. L. Crane as song evangelist, recently held a meeting nine miles from Covert, which resulted in a real old-fashioned revival. It has been years since we have seen its equal. One man fifty-eight years of age was reclaimed and quit tobacco. A man and woman of fifty were each converted for the first time. Quite a number of parents were either converted, reclaimed or sanctified, and the community greatly helped. Brother Hipple, our District Superintendent was with us recently, spent Sunday and preached two good sermons which God used to bless and help us. We have one of the largest Sunday schools in the county and I am told ordinarily the largest Sunday night crowd in the county. We are praising God for victory and looking for greater things to come. It is my opinion that people as a rule would rather attend the Nazarene church than any other."

EVANGELIST J. A. KRING: "The battle at Kennewick, Washington opened on March 29th and closed on Sabbath night, April 26. We had to our help in this battle Rev. Godfrey and his good wife, the efficient pastors, who had charge of the music and special singing, and who did excellent work, and the church folks in Kennewick and from Hoyer, fifteen miles away. The meeting was the most peculiar. In at least one respect, of any that I have held in all these years of my ministry, namely, in most of the attendance being from ten to fifteen miles away. Then the battle itself was stubborn and hard from the beginning, but we continued to load and fire the gospel gun, and swing on to God in earnest and humble prayer, and true to His promise, as He always is, He came to our help and gave us a real good meeting. Eighteen individuals claimed to get through to the God of all grace, and some of these to both experiences or to the two works of grace. In this meeting we secured seventeen subscriptions for the HERALD. These good Nazarenes stood by the red hot gospel with their prayers, attendance and money, and treated us royally while in their midst. Wife held several good children's meetings, raised a nice love offering for the pastor and helped us as much as her health would permit. District Superintendent Speakes was with us one night and helped us push the battle. At the close of this meeting I spent a week with the church at Connell, Washington, where Brother and Sister Miller are the faithful pastors. The Lord blessed us in these services and the night I left there were six broken-hearted seekers at the altar, but I have not learned whether any of them reached the cleansing stream or not. I am now on my way to Eagle, Idaho, to engage in a meeting with the good pastor, Mrs. Emma French and her little flock. My wife has broken down physically, and has been compelled to stop and take a much needed rest. We will appreciate an interest in your prayers for her and our further efforts to advance the interests of His kingdom."

EVANGELISTS THEODORE AND MINNIE LUDWIG: "Since last reporting we have held some quite fruitful meetings. At Dexter, Mo., many things seemed

The Sunday School Lesson, May 31

By M. EMILY ELLYSON

LESSON SUBJECT—Peter at Lydda and Joppa.

LESSON TEXT—Acts 9:32-43.

GOLDEN TEXT—*And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following.* (Mark 16:20).

IN this lesson we have a continuation of the history of the extension of the gospel to the Gentile world; and in order to carry out his plan the author of Acts (Luke) turns from Paul, who had received his great commission, to Peter, and shows us that the spokesman of the apostolic company, and the one who unlocked the door of the church on the day of Pentecost; had caught the vision of church extension among the Gentiles, and believed it was the will of God, though a stickler as he must have been for the ritualistic and ceremonial observances of the Jewish law.

We see Peter, in the opening verse of our lesson, visiting the churches that had been newly planted. As an apostle he was not to be a resident pastor of any one church, but an itinerant preacher of many churches. Doubtless his work in the main was preaching and teaching the doctrines of Christianity, and thus establishing the infant churches on a firm scriptural basis, and the ordaining of ministers was also a part of his duties. But though giving himself to these things primarily, yet we learn from this lesson that, like his Master, he went about doing good to the bodies and souls of humanity. The afflictions of the people appealed to his sympathies and many of the miracles wrought through his instrumentality remind us of the miracles of our Lord in the nature of the diseases, for they were very extreme cases.

As we read carefully the book of Acts and note the remarkable instances on record we cannot fail of being impressed with the fact that a power was working in the world, through the church, hitherto unknown. Healings were very prominent, multitudes of cases being mentioned, and there must have been many more that were not recorded. The bitterest enemies of Christianity did not attempt to deny the miracles for "none of these things were done in a corner."

The case of Aeneas was a most deplorable one and very extreme, for he kept his bed and had been in that condition for eight years. Probably both he and his friends had long since given up hope of any relief except by death. Jesus chose just such incurable cases to show how desperate is the condition of fallen man whom He undertook to cure. Yes, it was when we were without strength as Aeneas was that He sent His Word and healed us.

We note that there is nothing boastful on the part of Peter. He does not pretend to do it by any power of his own, but declares it to be Christ's act, and deed, and directs the sufferer to look up to Christ alone for help, assuring

him of an immediate cure—not He will make thee, but He "maketh thee whole," and a perfect cure—not He makes thee easy, but He makes thee whole. There is much difference between being made comfortable and being cured of the malady which makes the discomfort.

We note the next step is that Peter orders him: to bestir himself or exert himself: "Arise and make thy bed," let all see that thou art thoroughly cured. Though Jesus Christ makes thee whole, yet thou must arise and make use of the power He imparts. This bed of yours is no longer to be a bed of sickness but a bed of rest. Power went along with this word for he immediately arose. We think the task of making a bed was never done more willingly than at this instance.

The second miracle of our lesson takes us into the mysterious, silent realm of death, the end of our pilgrim road. But just as the mighty dynamic power secreted in the name of Jesus shook the whole being of the palsied man, reviving nerves and muscles numbed and dead, so the same operating in the silent death chamber, chased the old "King of Terrors" from the room, and broke his sceptre, and like a shaft, of glorious radiant sunlight, divine life illumined and energized the lifeless clay. The eyes, shut fast by death, were opened, and the prostrate form sat up, and she that was dead lived again. "All hail the power of Jesus' name!"

We note the effect of this miracle was to convince many of the truth and power of the gospel that it was from heaven and not of men. It opened a great door of opportunity to Peter who, we are told, tarried many days in Joppa. We might suppose that he would be the guest of Tabitha, who was wealthy, but we are told particularly that he tarried with a very humble tradesman, a tanner, who lived by the seaside, thus we see he did not mind high things but condescended to those of low estate.

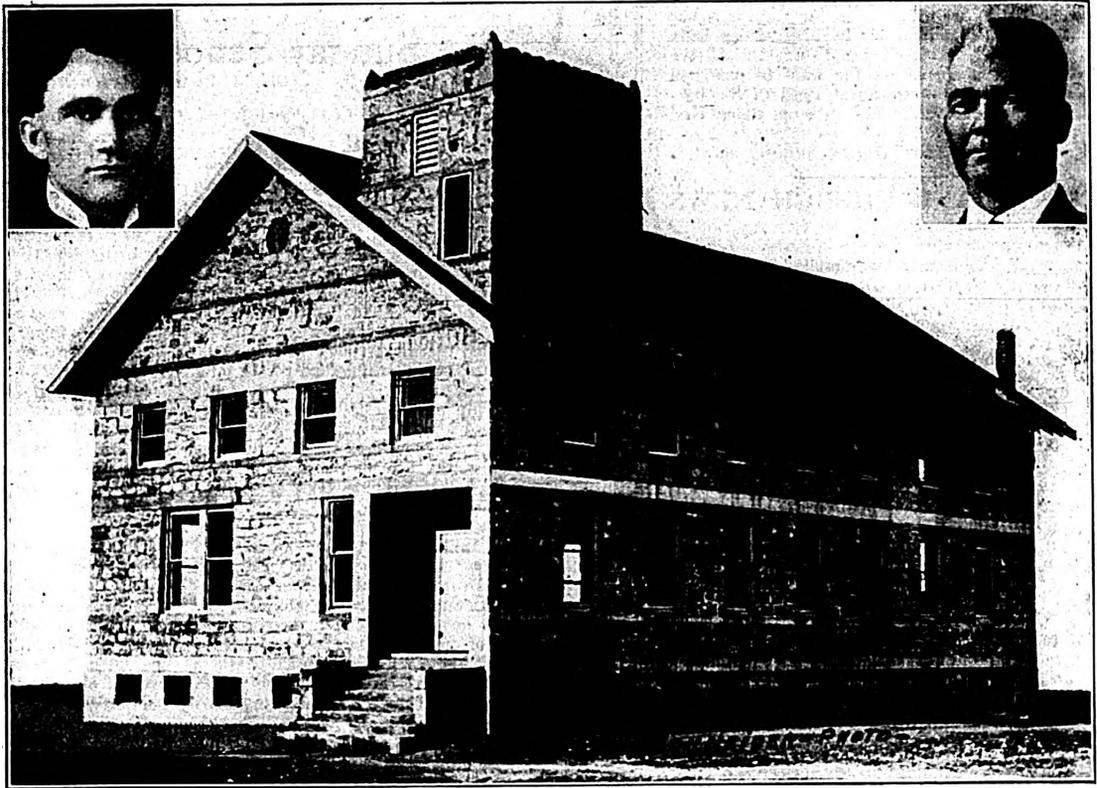
Sometimes our lives seem so commonplace, and we are tempted to think that no splendid achievements are ours, but we learn from this lesson that unexpected opportunities come to those who are moving on in the line of duty. We have been led recently to a consideration of the old truth of "doing the next thing" and thus our lives will be filled with blessed service to God and for others. Around us are discouraged, defeated and dejected ones, and God has set us here to help them. Whatever we may have accumulated of Christian graces, these are for the use of others, for all the world needs help. No one lives in vain who lives for others.

Shall we not seek to emulate the noble qualities of Dorcas who showed her faith by her works, and the faithful labors of the Holy Apostle Peter, who laid aside all his Jewish prejudices in order that the kingdom of his Master might be extended to earth's remotest bounds,

to transpire to hinder the meeting. The sad death of Brother Fitzpatrick, a licensed minister and evangelist in our church, cast a gloom over the whole town and community. He was instantly killed by a speeding bootlegger running over him on the highway near Dexter. And the fact that he never stopped after having killed him aroused the people to such a pitch that they would have mobbed him had he been caught. He was discovered and arrested during the second week of our meeting and with the several trials that came off during the last of our meeting and the fact that another man had been shot near Dexter in cold blood made it almost impossible to get the minds of the people settled enough to see much accomplished during the meeting. However there were quite a few seekers and some real definite praying through. We were glad to labor with the faithful pastor and his wife, Rev. Andy C. Wood. They are fine pastors and will do good work anywhere. Our next engagement was with our new church at Rock Island, Ill., and their good pastor Rev. E. W. Larrabee. They have had their struggles common with almost all new work, but they have a large field in the tri-cities of Rock Island, Davenport and Moline. We feel sure that if they will only be true to God and keep the glory on we shall soon have a good and strong church there. The pastor and people were much encouraged. God gave a good number of seekers for both works of

grace, among the number was a Methodist pastor's wife. People came for twenty-five and even sixty-five miles. Some good people came into the church and the salary was greatly increased. Our next meeting at Bloomington, Ill., was quite a successful meeting for the prevailing conditions. The church here has suffered much the past few years. Since their last Assembly they have had no regular pastor. Brother J. A. Gundy their local preacher has done faithful work in supplying the pulpit. The attendance was small at the beginning but gradually increased until the church was well filled the last of the meeting. Many people coming who had not been in the church before. Thus the meeting received a good general hearing and our church and its work got before the people and many became greatly interested, and some said they had made up their minds to unite with the church. Rev. J. D. Roach of Tallula, Ill., was called as pastor and was there for the last Sunday to take charge of the work. We believe he is God's man for the place at this time and that under God he will be able to see the Church well established in that important city. Our last meeting was with the church at Mansfield, Ill., where Rev. E. E. Robinson is shepherd of the flock. This is one of the older churches on the District, of which Martha Howe was its first pastor for eight years or more. Some sickness in the small town and community and the busy

This is a picture of the new church at Madill, Okla. In 1923 the old building was burned and there was only \$300 balance left from the insurance policy, but there arose another fire in the hearts of the little flock of thirty-five. John Trammel, stone and brick mason, and for several years a consecrated layman, and Wade L. Nelson, pastor, were inflamed with the desire for another church. Under their overalled direction the first spadeful of dirt was taken from the basement in July, four months after the fire. In November, 1923, Mrs. Gussie Morris became pastor, and more help was solicited. The congregation was kept together. Brother Trammel began to give all his time to the work, working for \$2.50 a day, and turning most of that back into the building fund. Others became interested and soon material was offered at cost and donated. The new pastor, J. F. Hafley, came in the fall of 1924. He donned his working clothes and helped with the work, laboring six days a week and preaching on Sunday. Contractors estimate the building to be worth \$20,000. The actual cost of construction was \$8,000 according to Brother Trammel who handled virtually all the work.



spring season for the farmer constituency seemed to hinder the attendance somewhat. However the interest increased until the last night the church was filled and it seemed the meeting should have gone on. There were a good many seekers and some happy finders for both pardon and purity. Mrs. Ludwig gave several talks to the Sunday school with object lessons for the children at each of the above meetings and we saw some real victories with the children around the altar. We did not forget to present the HERALD OF HOLINESS at each place and sent in a number of subscriptions from each meeting, twenty-nine subscriptions I think were received at Mansfield alone and sent in by the pastor. At present we are home in St. Louis, Mo., for a much needed change and rest for a few days. We expect to be at Olivet camp and the Commencement of Olivet College from which our son Sylvester is graduating this year. After which our summer tent and campmeeting work will take us into Minnesota, Michigan and New Jersey. We covet your prayers that we may be at our best for God and souls and His kingdom all the time and everywhere."

PASTOR E. W. BUSH, Heber Church, Athol, S. D.: "The writer came to this charge on January 4th and found it to be a country church nine miles from the nearest town and the parsonage a farmhouse situated five miles from the church. The people are some of the finest, most self-sacrificing people it has been our pleasure to work with. When we arrived we found them rather discouraged over the prospect as Heber Church has met with many reverses since it was organized nearly three years ago. However, they have rallied to our support and have stood by us nobly in all that we have tried to do for the upbuilding of the church. The way they have stood by us in the matter of support has been indeed touching. They are few in number, the membership numbering only sixteen in all and of this number there are only seven active members as some of our young people are away attending Bible School. However, they have not allowed us to want for anything needful and have been very solicitous about our welfare. We know that there have been times when they have gone without things which they really needed in order to see that we were supplied. Such devotion to a pastor has not been more truly exemplified anywhere. Recently we held a three-day ministerial meeting with several brethren present with us. The meet-

ing began on Friday evening and lasted over Sunday evening. Brother Earl Strong, of Carthage, So. Dakota, the first pastor of the church, was with us and brought the message on Sunday evening, preaching to an almost full church. When he made an altar call we could feel the presence of God settling down upon the unconverted in convicting power, but there was no break for the altar. After Brother Strong had pleaded with the people and there was no response, he quietly waited upon the Lord to know whether he should close the altar service and was about to close when the Lord led us to make an exhortation in the Holy Ghost. At the close of the exhortation a call was made and several came to the altar. The presence of the Holy Ghost was so real to us that, after conferring with the other brethren it was decided to run the meeting over for another day. The next night several more were at the altar and the meeting was extended again. This went on so that we ran the meeting over one whole week. Brother Strong's messages each night were full of Holy Ghost power and we feel that results are still to come from this seed sowing. The matter of securing title to our church property, which was rendered difficult owing to the fact that there was a mortgage against the property which made it impossible for the donor of the lot to give a clear title, is coming along very nicely. We have secured a release of the mortgage from the mortgagee against that part of the land which includes our property, have incorporated and received our charter from the Secretary of State and are expecting to finish the matter of the deed and have it filed within a few days. The situation here would seem discouraging to some but we long ago settled it that we would go through with God and He is big enough for any situation. We are looking forward to seeing real victory come to us on Heber Church circuit. Pray for us, brethren."

PASTOR W. I. GOUGH, Van Hook, N. Dak.: "Have just had an old-fashioned revival with Brother and Sister J. Warren Lowman as evangelists. They are fearless and uncompromising and will faithfully uncover sin, for which God honors and blesses their labors to His glory. They have consecrated their voices to God and not the multitude, and the Spirit does marvelously bless while they sing. Never have we seen such a stubborn fight, but God did honor His Word and answer prayer. People left their work in the field and came in to service for help. Souls were seeking God in almost every service and

whole families were established for him. No building in town was large enough to accommodate the people. Wrongs were righted, confessions made, and old sores healed. A fine class was received into the church. Though the meetings have closed people are still seeking and finding God. The victory God has given only stimulates our faith to reach out and expect greater things of God."

EVANGELIST HAROLD STICKELMAN: "I just closed several splendid revival meetings. I was called to a meeting at Clear Lake, Iowa. God wonderfully blessed and gave us the victory. My next meeting was at Madison, Wis., Church of the Nazarene. Wisconsin needs the gospel. We rented a hall and had six definite sanctifications and four converted. We are going to put on a tent campaign there later, in the month of July or August. God is blessing. I am now at Richland Center Church of the Nazarene. The tabernacle is filled. Glory to God for full salvation. On with the battle against sin and spiritual lethargy. Pray for me."

PASTOR TED WILLIAMS, Tegarden, Okla.: "The work at Cora, Okla., is progressing nicely. Our Sunday school enrollment is 120 but our attendance has reached 142. We closed a revival the latter part of April. Several prayed through to victory. Brother F. A. Smith was the evangelist. He is certainly a man of prayer and faith and preaches without fear or favor. We are starting to build a parsonage and expect to have it completed by August first."

"THE PIEDMONT, Mo., Church of the Nazarene, of which Rev. A. J. Mitchell is pastor, has just closed a gracious revival, with the Edwards party in charge. The attendance was splendid. We could not begin to seat all the people on Sunday and Saturday nights. Many of them stood from the outside and listened. Sisters Edwards, Hannah and Olinghouse brought us many good messages in song. These good folk not only draw the crowds but grip the hearts of the people with their singing. Sister Edwards preached some wonderful sermons. On the first Sunday of our meeting we had with us District Superintendent Dees. There were about seventy professions of either pardon or sanctification with fourteen additions to the church. On the last Sunday of our meeting we had three services. The 2:30 service in the afternoon was especially great. The Lord was surely with us. The

Our New Church Building at Huntington, Ind.

fire fell and many souls were blessed. Immediately after this service we had a baptismal service. Thirteen were baptized. We raised our pastor's salary \$7.25 on the week and gave him a love offering. The Lord has wonderfully revived and blessed our church. We have been greatly blessed under the faithful ministry and work of our pastor and wife. We are thanking God for sending the Edwards party our way and are praying that the revival fire will not die down."—Mrs. Lester Hickman Seitz, Reporter.

"FOREST CENTER, WISCONSIN, Church had a 'Home Coming' May 3. The church filled and a blessed all day's service. Rev. C. H. Beck preached three strong evangelistic sermons. Splendid Sunday school and testimony service also. At noon the table was spread and a splendid dinner enjoyed. Three persons at the altar and received God's help. God's presence was greatly manifested."—J. W. Waltz, Pastor, Menomonie, Wis.

PRAY for Rev. and Mrs. C. L. Johnson, pastor at Casper, Wyo., in their recent bereavement in the death of their infant boy twins on May 10th.

PASTOR E. T. FRENCH, Lynn, Mass.: "We closed a three Sunday revival campaign last night, Rev. John Thomas being our evangelist. The interest was good from the start. The strong messages and beautiful spirit of the evangelist won the confidence of the people and we had the best congregations of any meetings held during our pastorate here. There are indications of a revival spirit among our people. We had some seeking souls about every evening service, yet the number was not large. The general condition of our church is more favorable for a revival than we have known it to be in the past. This month closes five years' ministry and we expect to remain one more year anyway, and expect it to be the best of all."

"AT TOPEKA, KANSAS, we are so grateful for the blessings of God upon our church that we wish to publicly express our appreciation. The spirit of aggressiveness and unison is prevailing and we are marching steadily on with great victory under the banner of Jehovah. God is certainly with us and it is in His name we are pressing on to greater victories. Recently there has been \$4,175.00 raised by pledges and offerings. \$1,000.00 more and we will underwrite the entire church debt. In the past three months we have received thirteen new members and each of these are pushers for the Kingdom of God. Our Sunday School Department is making great advancement. We are now remodeling our basement into lovely new Sunday school rooms and will soon start a contest, setting our goal for a membership of 225 by July 1st. God is moving upon our Sunday school work, the interest is increasing greatly. Our Young People's Society is progressing. God meets with us. We have a membership of sixty active and clean young people. We are now planning on a revival meeting, beginning June 14th with Brother Holland London. We thank God for the aggressiveness of our pastor, Rev. C. P. Clayton and it is with an upward look we press gladly on to help build in the Kingdom of God."—Reporter.

SUBSCRIPTION LISTS this week include the following: Evangelists: "Uncle Buddie" Robinson, 86; J. H. Crawford, 6; R. L. Hollenback, 13; V. W. Littrell, 3; A. F. Balsmeier, 6; Lum Jones, 13; J. A. Rodgers, 5; J. Warren Lowman, 20. Pastors: J. S. Maddox, Stockton, Ill., 9; N. H. Follin, Dan-

This man finds a helpful book and immediately thinks of others who need its message.

B. D. B. of Waterloo, Okla., writes as follows, "Please find enclosed \$3.00 for which send me four of your books entitled 'Behold He Cometh,' one of the best books I ever read. I want to make my boys a present of one each."

If you haven't ordered your copy send 75c for one. Don't miss the inspiration of these messages on the second coming. Order of the Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

We wish to give a brief report of recent meetings. We attended the Hamlin District Assembly in Texas. Had a gracious time. They are great people to buy and read books. We helped raise \$4,000 for the Hamlin College. A note of approximately \$2,000 was paid off the last Saturday of the Assembly.

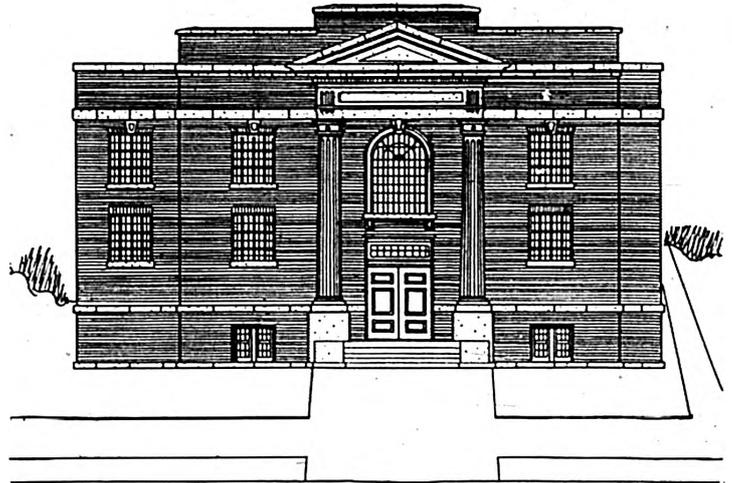
Then we went to Cleveland, Ohio, and spent a week with our princely pastor, C. Warren Jones in his great tabernacle. From there we went to Huntington, Ind., and spent six days with Brother and Sister R. L. Rich, two of the most efficient pastors in all the denomination. On the last Sunday we dedicated the new church. (See accompanying cut). This church is one of the most ideal we have ever seen and can well serve for a model for all churches built in the future among our people. It is a beautiful brown brick building, classic in its outline with a Grecian front. Not a foot of room is wasted. There are three beautiful galleries. Brother and Sister Rich began there four years ago with about twenty members. Conservatively the building has been estimated as worth not less than \$50,000.00. By a sort of financial miracle they built it for about \$22,000.00. On the last Sunday afternoon the remaining indebtedness of \$10,000.00 was raised. Superintendent J. W. Short was present. It was a great hour.

Later, we went to Centerville, Iowa, and preached at the preacher's convention. A little later we spent

bury, Conn., 4; Ralph D. Schurman, No. Attleboro, Mass., 11; Frank Catanese, Kewanee, Ill., 6; I. G. Young, Murphysboro, Ill., 4; J. W. Edge, Virginia, Ill., 7; L. C. Brown, St. David, Ill., 3; J. Y. Jones, Georgetown, Ill., 15; E. B. Hackley, Alva, Okla., 6; R. L. Wisler, Danville, Ill., 8; T. C. Grigsby, Hull, Ill., 5; C. H. Strong, Austin Church, Chicago, Ill., 5; J. D. Lemon, Canton, Ill., 5; H. B. Garvin, Champaign, Ill., 86. Others as follows: G. L. Garn-to, Wrightsville, Ga., 4; Mrs. John N. Hann, Franklinville, N. Y., 3; Mrs. N. B. Herrell, Columbus, Ohio, 3; District Superintendent Grattan, Western Colorado-Utah, 8.

PASTOR EUGENE MOORE, Pawnee, Okla.: "We have just closed a revival with Rev. W. H. Minor as evangelist and Morris Sisters of Shawnee as singers. The meeting was a success in every way. These workers made a splendid team and God blessed us with His presence. Brother Minor is a great preacher; to know him is to love him, but to appreciate him you must have him for a meeting. He knows how to boost for the church and stand behind the pastor. Twelve prayed through in the old-time way, ten united with the church, with more to follow later. Organized a tithing band with eighteen members. Our church is hardly nine months old, but we are getting our feet down, paid the workers \$187.00, pastor received a love offering of \$25.00. The outlook is good for a strong church in Pawnee."

PASTOR EMMA IRICK, Pilot Point, Texas: "We are glad to say that God is still blessing the work here. We are not growing by leaps and bounds but we are making some real progress. We have raised all our apportionments in full and improved our church property by cement walks, steps and porch, all of which is paid for. About eighteen souls have prayed through since Assembly, and five have joined the church. We have the best Sunday school it has ever been my privilege of attending. God is smiling on Rest Cottage and the superintendent and manager, J. P. and Minnie Roberts, and workers. We are planning for the best year of all our ministry, also an old-fashioned holiness rally,



a few days in the church at Chariton, Ia. We spent a few days in Pasadena, Calif., and preached Wednesday night at First Church.

Recently we attended the New York and New England District Assemblies. From May 10th to 24th we shall be in Little Rock, Ark. Then into Indiana to dedicate a church in June and also a few days in Coffeyville, Kansas. In July we go to Texas. In August to Michigan.

Mrs. Matthews and myself greatly appreciate the prayers of the people for her recovery after the birth of our little son Daniel, now about eight months old. We believe the prayers of the people were efficacious and we are glad to say that Mrs. Matthews is about normal again. The baby is fine and (of course) is the most beautiful baby in the world.—Rev. John Matthews.

May 29 to 31. Our Young People's Society is growing and they are rendering some splendid programs. We covet your prayers."

EVANGELIST J. B. MCBRIDE: "We were with the Austin Church of the Nazarene for ten days in the city of Chicago, March 25 to April 5, with our good pastor, Rev. C. H. Strong and his excellent people. There was an unprecedented wave of 'Flu' and other diseases that hindered the attendance in a way, but still we had good crowds and good results, and we enjoyed our labors with Brother Strong and his people greatly. One will not find a better man, and finer class, and a more substantial folk than Austin church is blessed with. There are prospects for not only a great building which they expect to erect in the future, but for a great church in personnel, and number. To be brief we just fell in love with the pastor and all of the folk. The music was conducted by the Aeolian Quartet. They are wonderful singers of the gospel, and are kept busy all the time. There was only a service or two that we did not have souls, and some services several were at the altar. As a whole, considering every hindrance that we had to contend with, it was a splendid meeting. Some of our best members were unable to attend but a time or two. Mrs. McBride arrived for the last day, and was blessed of the Lord in prayer and testimony, and was well received by the people. General Superintendent Goodwin and Rev. J. E. Bates, our Su-

"Help Lift the Load"

New Song—2 copies for 25c

Mrs. H. E. Franz, 1214 E. Lexington Ave., Ashland, Ky.

perintendent from the Far East, was with us the first Sunday in the afternoon, and God certainly used them both to stir our hearts. Rev. F. M. Messenger and a number from the First Church visited the meeting and also a number from Woodlawn church, and from other churches. Rev. B. H. Haynie, now of Chicago, and Rev. G. F. Jacobs of Okaloosa, Iowa, and others from a distance were with us. Our stay while in the city was with Brother and Sister C. E. Ford, and we have never been in a home where we were shown more Christian courtesy and hospitality, than in this lovely home."

EVANGELIST LEE L. HAMRIC: "Closed out a good little meeting at Springfield, Mo. I am now at Bentonville, Arkansas, with Rev. Joe Tyson and his good church in a few days' services. God is with us, souls praying through to victory. Brother Tyson is a wide awake pastor and has a strong loyal church behind him and they certainly are pushing this work for God and holiness in the beautiful little city of Bentonville. It is a great privilege and pleasure to be with them. My next meeting will be at Lufkin, Texas, May 3-17."

EVANGELIST J. E. BRASHER: "I am glad to report that I have recently held a good meeting at Brooklyn, Ala., where there were about fifty who came for prayer and I think half that number stated that they had received special blessings during the meeting. The Superintendent of the Sunday school stated that it was the best meeting that he had been in in twenty years. It was one of those meetings that everything worked together for the good of the meetings and everyone present seemed to get a blessing or blessings. Beloved readers, I covet your prayers that I may continue in divine order and that place and state in life where God can use me to His glory and that I can continue to be a wise soul winner."

EVANGELIST CORVELL, Lambertson, Minn.: "Commenced meeting here April 19. God has honored His Word. Crowd: are large, conviction deep and a beautiful spirit prevails. We close May 5. No break yet. People are praying and expecting great things. Some of the very roughest element are attending every meeting. Souls are hanging in the balance. Our pastor and wife, Rev. O. E. Marsh, are a loyal couple to the cause, preaching and working to support the family. God is bound to honor their efforts. They have a burden for the lost. Revival is the talk everywhere here. Pray that God will use us in the great cause to spread holiness."

EVANGELIST B. H. HAYNIE: "Closed a very successful meeting last night with Rev. C. A. Condon, pastor of the Chicago Heights Church. He is a very successful pastor and has a very fine people. They stood by us nobly as we preached the old-time gospel and seemed to get blessed. There were only two or three services but someone sought the Lord. Six united with the church Sunday and there are others to follow next Sunday. This was the first meeting since I entered the field. My next meeting is with Rev. Ralph Gray of Berkeley, Calif., then to Beatrice, Nebr., with Brother Majors. Please pray for us."

EVANGELIST P. A. DEAN: "We are putting on a revival meeting at Ashland, Wisconsin. We have rented an old church building and have cleaned and scrubbed and made preparation to open up the place for the salvation of souls. Pray for us. This is a new field and we want to put a holiness church in here. We believe that God is opening up these places in northern Wisconsin for us to give full salvation to these needy people. We feel that we must get full salvation to the people of Wisconsin. Nearly two and half million of people and only a few holiness churches. Over one and a half million of people who do not go to church in this state. These people need God. Some are very poor financially, perhaps I should say many of them are. We have small salaries to offer our men who come on the field to give these people the gospel. Some men refuse to respond to an offer on these fields, others are gladly accepting a place and are trusting God. We need help. A few men are laboring under difficulties but revivals are breaking out, people are asking and inquiring for holiness preaching. We

THE DEATH OF REV. JOSHUA S. SANDERS

Rev. Joshua Sanders of Shreveport, La., well known holiness preacher of the South, died in the Schumpert Sanitarium, Shreveport, La., April 25, 1925, after a long illness. Brother Sanders was sixty-nine years old and is survived by his wife and two sisters.

Brother Sanders was a strong preacher of the Wesleyan doctrine of holiness, was for eight or nine years a member of the Church of the Nazarene. He was a member of the M. E. Church South at the time of his death. When he was very low, I said to him, "I want to ask you one more question, is holiness the thing?" He replied most emphatically, "O, yes, it is the only thing." During my last conversation with him he said, "I want to shout so badly I can scarcely stand it."

Brother Sanders had a long career as a holiness preacher and never failed to ring clear and to stand true. He was zealous and full of faith and good works and no doubt many will rise up in the Judgment to call him blessed.

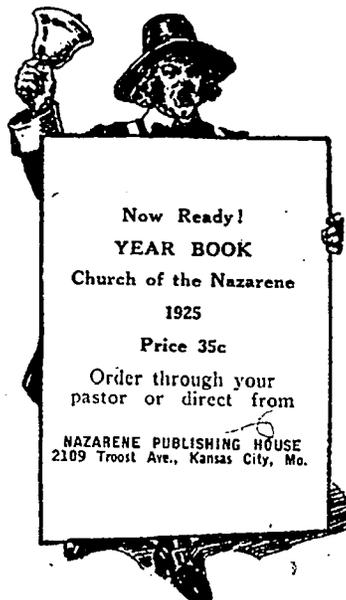
E. G. THEUS, Pastor, Shreveport, La.

want more of a vision and faith who will be able to see God and trust Him. If we can find men of faith we can put on tent meetings. There never was a time when the opportunity was greater than now. Wisconsin is an open field to preach holiness in. We assure you that if you will give us a start we will send in good returns."

EVANGELIST W. W. LOVELESS: "I recently closed a good revival meeting at Millington, Michigan, with the Church of the Nazarene at that place. Rev. Earl Stevens, a fine Spirit filled young man, is the pastor of the little church there. The revival came in a busy time for the farmers, yet the attendance was real good; and we had a fine bunch of seekers and most of them prayed through to definite victory. The last Sunday we had three services and they were all out of the ordinary. God's Spirit was poured out on the people, until they were made to shout, laugh and weep for joy. Many said it was the best meeting they were ever in. As a result of this revival the church is greatly revived and encouraged, and the young people especially were blessed, and inspired to become greater workers in the church. The church showed their love and appreciation of their pastor and his loyal wife, by giving them a love offering of \$42.00, besides keeping their table well supplied with the best things to eat the land could afford. This evangelist knows because he was entertained in the pastor's home. The evangelist was also remembered with a good offering. We bespeak a bright future for Pastor Stevens and his little church at Millington.

EVANGELIST O. B. ONG: "The first nine months in our new home in the Church of the Nazarene has been attended by the blessing of the Lord, with the consciousness of the Holy Ghost's clear leading in the step we have taken. After forty-seven years a member in the Quaker Church, and my wife a birth-right member, we were clearly led to ask for our letters to unite with the First Church of the Nazarene of Pasadena, California, U. E. Harding, pastor. While we have always been classed as holiness preachers, and stood firmly for the doctrine under all circumstances, and through every test since we were both recorded, meeting with much opposition and contention on the part of some, yet we were able to walk out of the old church having nothing but perfect love in our hearts toward every member, for which we do praise the Lord. While I had conducted more than fifty revivals in Nazarene churches in Kansas, Oklahoma, Arizona, Washington, Oregon, Missouri, and California with the greatest unity of fellowship, yet never was there the least thought expressed by one of their ministers or laymen toward proselyting. While this is my first report to the HERALD OF HOLINESS, its readers not knowing my home address, I have had solid work for which I praise Him. My meetings have been in the order as follows: Sautelle, Calif., (Mission), Garvanza, Calif., Glendale, Calif., Escondido, Calif., San Diego, Calif., (First Church), Denair, Calif., (Friends). Was home for three weeks with the gripe after this meeting. I then went to Medford, Oregon, where the Holy Ghost led Bro. C. M. King and his consecrated wife three years ago, with not a Nazarene family in the city. The first thing they did was to build a church—certainly a record. God answered prayer and money came in as well as hungry souls. God gave us a gracious revival. Forty souls prayed through. Nine new members were taken into the church, making a total membership of forty-five. Finances came cheerfully. Mukilteo, Wash., was the next battle. Brother Roy Knott, pastor, and his praying wife, with their consecrated members, had the revival prayed down. All we did was to obey the Holy Ghost. The fire fell. Conviction struck the town. Spiritualists, unbelievers, one Catholic, and Sunday baseball players wept their way to Jesus. One man of fifty-seven, dying from drinking poison booze, was prayed back to consciousness. He was gloriously saved and went to glory the next morning. At least ninety found God. Nineteen were taken into the church. Workers were well cared for. Monroe, Wash., was our next point. Sister Jennie Stephens is pastor, with her untiring co-worker, Miss Thompson. A new parsonage has just been completed—the finest one on the district. The presence of God was marvelously manifested from the first service to the close. The Holy Ghost was faithful and conviction seized the people. The Turner Bros., from Artesia, Calif., who had charge of the singing in the two previous meetings, did some great singing. Service after service the church was crowded. At least one hundred prayed through to definite victory. Twenty united with the church, and the end is not yet. People got blessed as they plentifully gave to the support of the workers. A joyous love offering was given the pastor and her co-worker. We are now in the battle at Ashland, Oregon, Brother O. R. Reeder, pastor. Souls are finding God in every service. The attendance is increasing and great victory is near. Glory."

"THE CHURCH OF THE NAZARENE, WAUSEON, OHIO, has had two very helpful revival meetings. From November 30 to December 14 we had with us Rev. and Mrs. Roy Klingler of Payne, Ohio. God's power was manifested, souls saved, believers sanctified and the church in general greatly helped. During the month of March two weeks of special revival services were held. We had as evangelist Rev. L. E. Grattan of Montrose, Colorado, our much beloved former pastor, and pioneer preacher of the work here, and his singer, Brother W. R. Hallman of Chicago. Attendance was good and truly God was with us. From the viewpoint of the world it might not look as though the meetings were a success, as there were not so many souls at the altar, but we know that God does not measure success in that way. Brother Grattan's messages were freighted with Holy Ghost power, conviction was deep and sinners prayed through in the old fashioned way. Brother Hallman is a splendid



inger and song leader and we cannot recommend him too highly to any church seeking a real holiness song evangelist. Brother Jim Spengler of Waldron, Michigan, another holiness fire-brand, continued the services for a few days and altogether the church was greatly helped and spiritually uplifted during these meetings. We ask an interest in the prayers of God's people."—Mrs. Ralph Moden, reporter.

NORTH SIDE CHURCH, INDIANAPOLIS, INDIANA: "Glad to report victory. God is blessing us here. We are expecting to build the top on our basement soon. The money is coming in nicely. Our young people are doing well and our Women's Missionary Society and cottage prayermeetings are being greatly blessed of the Lord. One of our good sisters who has taken up the work of the children is doing a wonderful work among them, and is getting their interest. God is blessing this children's work and we are looking for great things from Him. We all certainly love our pastor and expect to work together with the help of God and accomplish the good and great thing God has in store for His children who love and serve Him.—Reporter.

WEST HUNTSVILLE, ALABAMA, is still on the map. Jesus is our Captain and with 'Holiness unto the Lord' inscribed on our banners we are marching on to victory. We have a live wire pastor in the person of Rev. Clyde Perry who has been with us a month. The church is encouraged. Several of them tithed, making it possible for the pastor to devote his whole time to the work of the church. The work in general is moving upward. To God be all the glory. We are planning for two or three meetings in the near future in various parts of the town. Pray for us that God will bless us both spiritually and financially as we have a large church debt on us."—Earl Hale, Reporter.

AT ROCKIE HILL, OKLAHOMA, we have no church, but nevertheless we are having fine services. Our total Sunday school attendance runs from sixty-five to seventy-five. We had with us on last Sunday night our young folks from the church at Henryetta and they sure did give us a good service. Their quartet and special singing were spiritual and satisfying and uplifting. My, but how they did capture the people with their songs, prayers and testimonies. I say Amen, Lord, give us more young folks that will go out in such needy fields as this. Brother Ross Hurst, our two year old Nazarene preacher, had charge of the service. This writer would like to get in touch with some good evangelist who feels the call to needy fields."—W. H. Logan.

THE EL PASO, TEXAS, Church has closed a good revival with Rev. B. F. Neely as evangelist. Our people so much enjoyed Brother Neely's clear, plain argumentative sermons. Hungry hearts found the Savior, several bright professions, seventeen united with the church, nine baptized by immersion. The meeting was a great uplift to our church, the work has taken on new impetus. The El Paso church

CHURCH MANUAL

The Manual contains Historical and Doctrinal statements of the church, Rules of Government and Administration, Ritual, Constitutions for different organizations in the church, Forms for local and district use, also Courses of Study 240 pages in all, attractively and substantially bound in black Keratol (imitation leather). Size 3 1/4 x 6 inches.

A dozen \$4.25, prepaid.
Less than one dozen, 40c each.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

THE SAINTS HOME

(while the years roll on)

A new phonograph record, sung by James E. Campbell. Hundreds have asked for this song. Plays on all phonographs. Price \$1.25. Send all orders to James E. Campbell, 1535 S. Armstrong St., Kokomo, Ind. (If not satisfied money refunded upon return of record in good condition.)



REV. J. V. COOK, EVANGELIST

Rev. J. V. Cook is an ordained Elder and commissioned evangelist of the Ohio District, Church of the Nazarene. He is a clear forceful preacher of full salvation. He has been in the evangelistic field for some years and the Lord has blessed him with many successful meetings. He is of the pioneer rugged type. He preaches with unction and sweetness. He is not afraid of hard places for he is a man of much prayer. We have known Brother Cook for some time and can truly say that he is a man full of the Holy Ghost and faith. He has lately come to the Church of the Nazarene and we take great pleasure in recommending him to our people as an evangelist and co-laborer in the spread of the gospel of Christ. He is a member of Rev. Frank Watkin's church at Marion, Ohio. His home address is—Rev. J. V. Cook, 408 South Scranton Ave., Marion, Ohio.

N. B. HERRELL, District Superintendent.

has more than doubled its membership and added 100 per cent to its salary to the pastor this year. Some fine people have come into the church and others are hungrily looking our way. We are called to return for next year.—John F. and Grace Roberts.

PASTOR D. L. GRIFFIN, NEWTON, KANSAS: "Dr. J. B. Chapman, Editor of the HERALD of HOLINESS, was with us for a revival April 19 to May 3. He preached a plain simple gospel, free from fanaticism of every kind; he did not work ahead of the Spirit but with the Spirit. A number prayed through at the altar and the church was greatly blessed. Brother W. B. Davis, and wife of Enid, Okla., did the singing and it was done to the delight of all that heard them. A number of subscriptions for the HERALD of HOLINESS were taken."

"WE CAME TO HOUSTON, MISSOURI, five years ago, and folks had never so much as heard of the Church of the Nazarene. Husband ran a shoe-repair shop to earn our support, and preached every Sunday out in country schoolhouses and churches. He gave two days out of seven to the work of the Lord. We were able to have three meetings held here, by different evangelists, but only one Nazarene was the result. After being away two years we came back last fall, and again took up the work and are having more calls than we can fill, as we have an appointment for every Sunday. A Nazarene family from Wyoming have recently located about eighteen miles from Houston, and on Sunday, May 3, we had our first Group Meeting, as we all met at a private home and had services and ate our dinners together. Our Wyoming Nazarenes are expecting to have a revival in June if they can secure an evangelist, but will have to build an old-time brush arbor, as they will not be permitted to use the Baptist church house in their community.

Brother Bud Robinson described conditions and needs here as he wrote of our sister state in the April 22 issue of the HERALD of HOLINESS. No tent would be needed for the first meeting in Houston as the court house could be used, and we could at least have a Nazarene Mission, until the work would warrant the organizing of a church. My husband is sixty-seven and finds it rather strenuous to work all week at the shoe-bench and prepare for and preach every Sunday, and also try to keep up his work in the required course of study for local preachers, but we feel that we are slowly making some progress as the people now come after us in a car to take us to our preaching points, and we are happy in the work."—Mrs. A. H. Bauer.

PASTOR J. L. LONG, PATRICKSBURG, INDIANA: "On February 15 we began a meeting at the Patrickburg Church with Brother Jack Donovan as evangelist. This was a hard fought battle with many things to discourage, yet there were thirty-eight works of grace reported, and we believe much good done in many ways. Opposition came from every direction, and we were compelled to close down before we expected to on account of a small-pox scare. On the 12th of April we opened fire again at the Jordan Church with Rev. J. A. Williams as evangelist, closing last night (May 3) with forty-three at the altar counting them as they came. This was a good meeting, among the number of seekers there being four above the age of sixty, one of them the father of the writer, who was reclaimed at the age of seventy. We praise the dear Lord for this, and for all other victories won. We were never more conscious of the presence of the Holy Ghost in our lives than we are at this time."

FIRST CHURCH, CHICAGO, ILLINOIS: "Since our last report every department of the church shows a steady and marked increase. Easter Sunday found the auditorium and galleries filled in the morning service. It was by far the largest morning congre-

SECOND-BLESSING-HOLINESS PHONOGRAPH RECORDS

Pay a Little More—Get Holiness Records

It has cost great effort and struggle to make it possible for holiness people who own a phonograph to procure strictly holiness records. We solicit the co-operation of all who are interested, to make this part of the work succeed. You pay a little more, but you get records that bring out in most definite fashion the two works of grace. This style of record is not obtainable elsewhere.

A complete set of these records should be in every holiness home having a phonograph. The children and friends and neighbors should hear these kind of records:

I'm in Sweet Baulah Land—Keep me on the Firing Line, Jesus—When the Old Man Died—and many other second blessing songs. Even if you have no phonograph, order some sent to friends who have or take some with you when visiting. Explain them and urge folks to pray for the blessing. Write at once for complete list:

EVANGELIST E. ARTHUR LEWIS,
341 West Marquette Road, Chicago, Ill.

Herald of Holiness, Vol. XIII
Bound Copies

We are ready to receive orders for Volume 13 of the Herald of Holiness in three-quarters leather. If you order now the price will be \$3.25, postage extra. If you wait and it becomes necessary to have a volume bound as a special job, it will cost \$5.00 or more.

A bound copy of 52 issues of the Herald of Holiness will be of inestimable value, especially to our preachers.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

BEN F. NEELY, Evangelist.
Waco, Tex., June 7 to 21.
New England Dist. Camp, June 26 to July 5.
Old Orchard, Me., July 6 to 12.
Joplin, Mo., July 16 to 26.
Cushing, Okla., July 26 to Aug. 9.
Bonnie Camp, Benton, Ill., Aug. 13 to 23.
Hooker, Okla., Aug. 30 to Sept. 13.
Open to Western Okla., Dist. Assembly.

CAMPMEETING CALENDAR

June 3 to 12. The Whetstone Valley Interdenominational Holiness Campmeeting Association will hold their first campmeeting near Corona, S. D. Workers: Rev. W. W. Jeffries, a missionary from Mexico in charge.—James Cameron, Willmot, S. D.

June 18-28 Camp Carmel, Marion, Ohio. The 7th annual campmeeting of the Marion County Holiness Association will be held in Garfield Park. Workers: E. E. Shellhamer, L. N. Fogg, Frank and Marie Watkin, James Jones and Dorothy Doby.

June 26 to July 5. North Reading, Mass. Fifth Annual campmeeting of the New England District, Church of the Nazarene. Workers: B. F. Neely, Bud Robinson, J. Warren Lowman and wife in charge of the music. Howard V. Miller, District Superintendent in charge. For rooms, address Miss Rose Wright, 1073 Middlesex St., Lowell, Mass., other information, E. T. French, 10 Story Ave., Lynn, Mass.

June 25 to July 6. Sawyer, N. D. The North Dakota District campmeeting, Church of the Nazarene. Workers: D. S. Corlett of Yakima, Wash., Mrs. J. J. Larson and other local workers. For information, write to J. J. Larson, Sawyer, N. D.—L. E. Swaney, District Superintendent, Fessenden, N. D.

July 16 to 26. The Miami Valley Holiness Association will hold its thirteenth annual campmeeting in Dayton, Ohio, on the Gospel Tabernacle Grounds, corner of W. Third and Ardmore Streets. Workers: W. R. Cox, Jesse Whitecotten, Charles Mourer. Address J. L. Kennett, 33 N. Kilmer St., Dayton, Ohio.

July 17 to August 2. Poteau, Okla. Workers: G. F. Haun and wife, evangelists. Everybody invited.—H. H. Sherrill, Poteau, Okla.

August 6 to 16. The Ohio State Campmeeting Association at Camp Sychar. Workers: W. G. Nixon, John Owen, E. W. Petticoat, C. F. Wimberly, Prof. W. B. Yates, song leader; Miss Anna McGhie, young people's meeting; Miss Mae Gorsuch and Miss Ollie Tanner, children's meeting.—Address E. E. Shiltz, Secretary, Shadyside, Ohio.

August 13-23. Wichita, Kansas. The thirty-sixth annual campmeeting of the Kansas State Holiness Association at Beulah Park. Workers: Jos. Smith, Chas. Babcock, C. W. Butler, Mrs. Joseph Smith, B. D. Sutton and wife.—W. R. Cain, Secretary, 615 So. Vine St., Wichita, Kansas.

August 21 to 30. Normal, Ill. Thirty-ninth annual camp of the Central Illinois Holiness Association. Workers: Andrew Johnson, John Hewson, Mr. and Mrs. Chas. Buss, song leaders; Mrs. Della B. Stretch, children's leader. Order tents from John Bare, Normal, Ill. For information write Mrs. Bertha C. Ashbrook, Secretary, 451 West Allen St., Springfield, Ill.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Residence, 2901 Troost Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

E. Colo.-Wyoming, (Boulder) May 20 to 24
Southern Pacific, (Mexican) May 28 to 31
Northern Calif. (Stockton) June 2 to 7
Southern Calif., (Los Angeles 1st Ch.) June 9 to 14
Evangelistic service Tuesday night preceding the Assembly which will open at nine a. m. Wednesday except Southern California District which will have opening service Monday night and Assembly open eight-thirty a. m., Tuesday.

J. W. GOODWIN.....Pasadena, Calif.
1850 N. Sierra Bonita Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

North Dakota-Minnesota (Sawyer, N. D.) June 3 to 7
The Assemblies will begin with an opening service Tuesday evening, and the Assembly session will open Wednesday morning at 9 o'clock. Members of the Assembly should be prompt in attendance at the opening session Wednesday morning.

R. T. WILLIAMS.....Kansas City, Mo.
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

North Pacific, (Centralia, Wash.) May 30 to 34
Northwest, (Walla Walla, Wash.) May 27 to 31
Idaho-Oregon (Nampa, Idaho) June 3 to 7
Manitoba-Saskatchewan June 10 to 14
Nebraska (Grand Island) June 17 to 21
Montana, (Billings, Mont.) June 24 to 28

MISSIONARY SUPERINTENDENTS

J. E. BATES, Far East.
American Address, 1179 Breeze Ave., Pasadena, Calif.
Chinese Address: Tamingto, Chihli, Province, North China.
Japanese Address: Gojohushi, 6 Chome, Kyoto, Japan.

GEORGE SHARPE, Near East.
Stegl, Swaziland, So. Africa May to Sept.
Buldana, Berar, India October to January
Jerusalem, P. O. Box 176, Palestine.....February and March
Address, 14 Morfaudd Drive, Parkhead, Glasgow, Scotland.

J. D. SCOTT, Latin America.
American Address: 2905 Troost Ave., Kansas City, Mo.
Foreign Address: Box 354, Guatemala City, Guatemala, Central America.

DISTRICT SUPERINTENDENTS

- ALABAMA—H. H. Hooker Jasper, Ala.
- ALBERTA—Chas. E. Thomson, 11112-95a St., Edmonton, Alta.
- ARIZONA—Melza H. Brown,Box 234, Glendale, Calif.
- ARKANSAS—J. W. Oliver, 715 Magnolia St., N. Little Rock, Ark.
- BRITISH ISLES—Peter Clark, 43 West Avenue, Viewpark, Uddington, Lanarkshire, Scotland.
- CHICAGO CENTRAL—E. O. Chalfant, Gen. Del. Danville, Ill.
- DALLAS—J. W. Boat Box 294, Peniel, Texas
- EASTERN COLORADO-WYOMING—C. W. Davis, 510 W. Yampa St., Colorado Springs, Colo.
- EASTERN OKLAHOMA—S. H. Owens Ada, Okla.
- FLORIDA—Fred C. Norcross,Ft. Lauderdale, Florida
434 E. No. Fifth St.
- GEORGIA—A. B. AndersonBox 665, Macon, Ga.
- HAMLIN—Allie Irick Pilot Point, Texas
- IDAHO-OREGON—A. E. Banner, 422 14th Ave. S., Nampa, Idaho.
- INDIANA—J. W. Short,5759 Lowell Ave., Indianapolis, Ind.
- IOWA—H. L. Kinzie 1318 West Eighth St., Des Moines, Ia.
- KANSAS—A. L. Hipple, 122 E. 4th Ave.,Hutchinson, Kans.
- KENTUCKY—J. W. Montgomery Lexington, Ky.
Arcome Ave.
- LOUISIANA—O. M. Akin Alexandria, La.
- MANITOBA-SASKATCHEWAN—A. C. Metcalf,Mortlach, Sask.
- MICHIGAN—C. Preston Roberts Lansing, Mich.
516 No. Logan St.
- MINNEAPOLIS—J. G. Morrison Minneapolis, Minn.
2615 Clinton Ave. S.
- MISSISSIPPI—R. H. M. Watson, College Heights, Meridian, Miss.
- MISSOURI—E. C. Dees 2637 Lyle Ave., Maplewood, Mo.
- MONTANA—W. C. Bennett Billings, Mont.
- NEBRASKA—H. M. Chambers,1419 5th St., Hastings, Neb.
- NEW ENGLAND—Howard V. Miller,Brookton, N. Y.
- NEW MEXICO—John F. Roberts, 2425 Lebanon, El Paso, Texas
- NEW YORK—C. B. Jernigan Brooklyn, N. Y.
424 Baldwin St.
- NORTHERN CALIFORNIA—Frank B. Smith,Santa Rosa, Calif.
R. 1, Box 697.
- NORTH DAKOTA-MINNESOTA—L. E. Swaney, Minot, N. D.
201 7th Ave. N. E.
- NORTH PACIFIC—E. J. Lord Dundee, Oregon
- NORTHWEST—Jos. N. Speakes Spokane, Wash.
W. 1020 Indiana Avenue.
- OHIO—N. B. Herrell, 153 King Ave. Columbus, Ohio
- PITTSBURGH—Dr. J. H. Sloan East Liverpool, Ohio.
514 Jackson Street.
- SAN ANTONIO—J. E. Threadgill, 810 E. 8th St., Austin, Texas
- SCANDINAVIAN—H. O. Jacobson Portland, Ore.
830 Minnesota Ave.
- SOUTHERN CALIFORNIA—J. I. Hill, Pasadena, Calif.
1498 Demer St.
- SOUTHWEST—(Mexican)—H. J. Kerns Deming, N. M.
- TENNESSEE—W. F. Collier, 947 McClurkin Ave., Nashville, Tenn.
- WASH.-PHILA.—J. T. Maybury Baltimore, Md.
814 Woodley St.
- WESTERN COLORADO-UTAH—L. E. Grattan, Montrose, Colo.
602 S. 9th St.
- WESTERN OKLAHOMA—R. M. Parks Enid, Okla.
326 East Broadway.

“Behold He Cometh”

Inspirational Messages on the Second Coming by B. W. Miller and G. F. Owen

Dr. J. B. Chapman, Editor of the Herald of Holiness commends this new book in the following testimonial:

“It is the sanest and most readable book on the subject that I have seen for a long time. The authors have done well in avoiding speculative theories and hapless guessing which are the bane of so many books on prophetic subjects; yet they take clear, unmistakable positions and have touched upon all the most important phases of their great theme.”

128 pages, beautifully bound in cloth boards.

Prepaid Price, 75c.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

GOSPEL TENT FOR SALE. 40x60; 8 ft. side walls, round ends, three piece top. Price \$300. For particulars write to Henry Genkes, Sec., 1823 Division Ave., S. E., Grand Rapids, Mich.

NAZARENE PREACHER WANTED—One who knows he has the blessing. Must be hard worker. Write whether single or married and site of family. Church of the Nazarene, care H. B. Cook, Phenix City, Ala.

MATRON WANTED—Would like to correspond with a good capable sanctified woman that has the call of God upon her heart for rescue work. The Beulah Training Home has just been recently opened supplanting the Bethany Training Home where we cared for nearly four hundred girls and babies in thirty-one months without a death. Would also like to correspond with a good sanctified capable man or woman solicitor, a fine field, a good proposition. Write A. J. Valley, 1103 Pearce St., Memphis, Tenn.

FOR SALE—Gospel tent 30x50; brand new only been up once for two weeks' meeting. Price \$250.00 f.o.b. Selo or Uhrichville, Ohio. Rev. David J. Seavers, Selo, Ohio.

I would rather miss a meal than to miss a copy of the HERALD OF HOLINESS, and am more than pleased to see how our precious brethren are pushing the subscription list.—Chas. M. Newton, Pa.

We thank God that the HERALD OF HOLINESS and Other Sheep were ever put into our hands. They have both often been “A feast of good things.”—Mrs. C. Thomas, R. I.

Gospel Singers

will find abundant new material in our two new special song books “Special Sacred Songs No. 2” and “Evangelistic Songs and Duets No. 1.” Each book, 60c the copy, postpaid. In use by many thousand singers.

Mention this paper and send us \$2 and we will forward two copies of each book, postpaid.

LILLENAS PUBLISHING COMPANY
27 N. Bradley St. Indianapolis, Ind.

A SPECIAL REVIVAL SONG BOOK

Unexcelled for Campmeetings

GOOD spirited singing is essential to good revival atmosphere. No matter how excellent the song book used for the regular services, it is often advisable to secure a book with new songs for a revival campaign. The reason is obvious—usually there is a new song leader and a new preacher. It's something different. You will notice the effect on your own people.

REVIVAL MELODIES

is not merely a collection of songs. It is a culled selection chosen with the thought of compiling a book especially for evangelistic services. You will find an unusual assortment of invitation and altar songs.

It is printed on good paper and durably bound in manilla covers. 129 songs in all.

Furnished in round and shaped notes.

Single copy 25c, prepaid; a dozen \$2.50, prepaid; a hundred \$15.00, not prepaid

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.

Evangelists' Slates

E. T. Adams, Wilmore, Ky.
 Yorktown, Ind. May 31 to June 11
 Hunter, N. D. (Alsatika Camp) June 18 to 28
 Lake Arthur, La. (Lake Arthur Camp) July 3 to 12
 Aeolian Quartet, 1754 Washington Blvd., Chicago, Ill.
 Mrs. G. M. Aikin, Jonesboro, La.
 Crowley, La. May 21 to June 7
 Pleasant Hill, La. (Camp) July 1 to 12
 E. C. Allen, 714 Monroe St., Hutchinson, Kans.
 Ots., Kansas May 5 to 20
 Pittsburg, Kans. May 24 to June 11
 Mack Anderson and wife, 519 E. 8th St., Hutchinson, Kansas.
 Mrs. Willia F. Anderson, 472 Alvey Place, Pasadena Calif.
 Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.
 Jarrette and Dell Aycock, 2109 Troost Ave., Kansas City, Mo.
 Centralia, Wash. May 10 to 24
 Anaheim, Calif. May 28 to June 7
 G. F. Baldwin, 239 S. Cheyenne, Bartlesville, Okla.
 A. F. and Leonora T. Balsmeier, 512 Taylor St., Topeka, Kans.
 Auburn, Ind. May 24 to June 10
 Cleveland, Ohio (13517 Milan Ave.) June 12 to 28
 Lulu E. Barnard, Song Evangelist, 447 Fifth St., Lowell, Mass.
 M. L. Baltezare, Box 0107, Milton, Ore.
 George Beirnes, Kingswood, Ky.
 Henry Bell, Denison, Ia.
 P. P. Belew, 110 S. Forest Ave., Marlon, Ind.
 Forest, Ind. May 29 to June 14
 James M. Belt, 3316 New Hampshire Ave., Washington, D. C.
 F. H. Benjamin, Song Evangelist, 228 S. 8th St., Vincennes, Ind.
 Fred Bouse, Alexandria, Ind.
 J. E. Brasher, Crestview, Fla.
 Breese Male Quartet, Broese College, Hutchinson, Kansas.
 Mrs. Lois Wise Brenninger, 833 E. Center St., Marlon Ohio.
 J. A. Broomfield, Lockesburg, Ark.
 Lyman Brough, Pottersville, Mich.
 Rev. W. T. Brewer and daughter, preacher and singer, 517 Inez
 St., Fresno, Calif.
 F. C. Brown, Box 152, Sclotville, Ohio.
 Sclotville, Ohio (Camp) May 15 to 31
 Lawson and Irene Brown, Bethany, Okla.
 Wichita Falls, Texas May 25 to June 7
 Oklahoma City, Okla. (First Church) June 8 to 21
 W. Evans Burnett and wife, Lake Charles, La.
 C. C. Burton, Delmer, Ky.
 Poor Fork, Ky. May 3 to 24
 Newport, Ky. June 23 to July 12
 Harry B. Burks, Barboursville, W. Va.
 M. M. Bussey, Grand Crossing, Florida.
 H. C. and Mary Gagle, Buffalo Gap, Texas.
 W. R. Cain, 515 South Vine St., Wichita, Kansas.
 Fort Wayne, Indiana (1514 Cass St.) May 21 to June 7
 J. H. Callaway, 3104 Nussbaumer St., Dallas, Texas.
 Edmund T. Campbell, The Dalles, Oregon.
 James E. Campbell, Song Evangelist, 1535 S. Armstrong St.,
 Kokomo, Ind.
 Roscoe C. Carrall, Pianist, Cedar Hill, Texas.
 Lula B. Carter, 101 High Ave. W., Okaloosa, Iowa.
 M. B. Case, 1708 Grove St., San Diego, Calif.
 W. Ward Caskey, Pianist and singer, 685 Blanch St., Akron,
 Ohio.
 F. P. Cassidy, 405 Breckenridge St., Lexington, Ky.
 C. C. and Flora Chatfield, 1217 Grand Blvd., Hamilton, Ohio.
 Jackson, Mich. May 18 to 31
 Kalamazoo, Mich. June 3 to 21
 Indianapolis, Indiana (West Side Church) June 24 to July 12
 D. L. Chatfield, 601 Jefferson St., Frankfort, Ind.
 C. C. Childers, 522 W. Central Ave., Ashland, Ky.
 Mrs. Mary T. Clink, 8701 12th Ave., N. W., Seattle, Wash.
 J. A. Collier and wife and Collier Band, Pilot Point, Texas.
 Prof. C. C. Conley, 586 1/2 North Howard St., Akron, Ohio.
 E. M. Cornelius, 1713 W. 13th St., Bedford, Ind.
 J. H. Crawford, Hooker, Okla.
 W. F. Cleghorn, Bethany, Okla.
 Ernest Coryell, Box 105, Ogdrife, Minn.
 F. W. Cox, Box 441, Lisbon, Ohio.
 Earl E. Curtis, 141 Dayan St., Louisville, N. Y.
 Willard and Edith Davis, Singers, Box 293, Enid, Okla.
 M. A. Dean, St. Croix Falls, Wisconsin.
 T. B. Dean, London, Tenn.
 Marion and Dean Devoll.
 Plerson, Iowa May 17 to June 7
 Keokuk, Iowa June 10 to July 5
 Mrs. Agnes White Differ, Box 446, Durant, Okla.
 Jack Donovan, Thomtown, Ind.
 G. R. Dosier, Box 41, Meridian, Texas.
 Johnnie and Jackie Douglas, Singers, 120 No. Ewing Ave.,
 Dallas, Texas.
 R. E. Dunham, 101 West 13th St., Hutchinson, Kansas.
 Charles Dye, 430 Williams St., Troy, Ohio.
 Edwards Evangelistic Party, 3117 Magnolia Ave., cr. J. E. Morris,
 St. Louis, Mo.
 C. P. Ellis, Box 34, Montrose, Colo.
 I. M. Ellis, Box 1067, Bethany, Okla.
 Durant, Okla. May 15 to 31
 Oklahoma City, Okla. June 5 to 21
 W. E. Ellis, Box 185, Dodsonville, Texas.
 Theo. Elsner and wife, 1451 Pacific St., Brooklyn, N. Y.
 Andover, Ohio June 2 to 14
 Stockton, Ill. June 16 to 28
 C. E. Elsworth and wife, R. 9, Greenfield, Ind.
 Henry C. Ethel, 1218 Ingraham St., Los Angeles, Calif.
 Geo. W. Erskine, Millfield, Ohio.
 L. C. and Laura Hasley Frantz, Alton, P. E. I., Canada.
 Kirby Fields and wife, Song Evangelists, 2519 Monroe St.,
 Anderson, Ind.
 R. P. Fitch, 2506 Ida Ave., Norwood Branch, Cincinnati, Ohio.
 B. T. Flanery, Star Route, Cumberland, Wis.
 Dickson, N. D. May 13 to 31
 Havana, Ill. June 7 to 22

Bona Fleming, Ashland, Ky.
 Detroit, Mich. May 15 to 25
 Cincinnati, Ohio (Camp) June 1 to 7
 Kokomo, Indiana (Camp) June 12 to 21
 John Fleming, 317 Holt St., Ashland, Ky. May 21 to 31
 Olivet, Ill. (Camp) June 18 to 28
 Arkansas, Ohio (Camp) June 21 to 28
 S. L. Flowers, Wilmore, Ky.
 F. G. Fortress, Vicksburg, Mich.
 J. E. Gaar, 1502 46th St., Des Moines, Iowa.
 C. J. Garrett, 208 North Agate St., Paola, Kansas.
 J. P. Gardner, 724 36th St., Castro, Ill.
 Mrs. Stella Gasaway, 1112 Seventh Ave., Terre Haute, Ind.
 George W. Gatecliffe, 2348 Locust St., Terre Haute, Ind.
 W. R. Gilley, Olivet, Ill.
 Rev. Dr. W. T. Givens, 126 Mason Ave., Bowie, Texas.
 Arthur W. Gould, 91 Larch St., Providence, R. I.
 Providence, R. I. May 6 to June 15
 Wilmington, N. Y. (Camp) May 24 to July 3
 Joseph and Ruth Gray, 469 McDonnell Ave., Stockton, Calif.
 Lewis E. Hall, 723 9th Ave. S., Nampa, Idaho.
 Lee L. Hamric, Hamlin, Texas.
 G. M. Hammond, Wilmore, Ky.
 R. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Tex.
 J. C. Hefley and wife, Collinsville, Okla.
 Paul Hegstad, 209 Seventh St., West, Jamestown, N. D.
 A. O. Henricks, D. D., 1436 Washington St., Pasadena, Calif.
 Livingston, Calif. May 17 to 31
 Pasadena, Calif. (Home Address) June 1 to 17
 W. F. Herbig, Alexander, N. D.
 F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.
 R. T. Hodges, Bethany, Okla.
 Edna Wells Hoke, 617 Barr St., Carterville, Ill.
 J. D. Hoffman, Box 47, Beech Grove, Ark.
 Seagoville, Texas May 22 to 31
 Roy Holtenback, Mansfield, Ill.
 Trenton, N. J., 172 Passaic May 22 to June 6
 A. Columbia Hudson, Groverville Park, Beacon, N. Y.
 Oscar Hudson, 2109 Troost Ave., Kansas City, Mo.
 Indianapolis, Ind. May 20 to 30
 Ironton, Ohio (Camp) June 19 to 29
 Poutiac, Mich. June 2 to 19
 J. E. Hughes, Kingswood, Ky.
 J. W. Hunt, No. 4, Nampa, Idaho.
 J. R. Hunter, 1700 Forty-first Ave., Oakland, Calif.
 J. E. Hutcheson, 3006 Rockefeller Street, Everett, Wash.
 David L. Hutton, Song Evangelist, Care N. Y. Federation of
 Churches, 71 W. 23rd St., New York, N. Y.
 Arthur F. Ingler, 248 Bayles St., Providence, R. I.
 Allie and Emma Irick, Pilot Point, Texas.
 Rev. G. F. Jacobs, University Park, Iowa.
 W. P. Jay, 1212 No. Sierra Bonita, Pasadena, Calif.
 A. H. Johnston and wife, Song Evangelists, 300 Princeton St.,
 Akron, Ohio.
 Lum Jones, Ada, Okla.
 C. W. Kennedy, R. D. 5, Nampa, Idaho.
 R. J. Kiefer, 1515 Cleveland Ave., Columbus, Ohio.
 E. W. Kiemel, Sylvia, Kansas.
 W. D. Killingsworth, Tuscaloosa, Ala.
 J. A. Kirkman, 691 East 46th St., Los Angeles, Calif.
 Millicent Klee, Pianist and Singer, 2008 S. 6th St., Ironton, O.
 J. A. Kring and wife, 304 No. 33rd St., Billings, Mont.
 Mrs. Annabel Latimer Lane, 609 Main St., Temple, Texas.
 H. R. Lee, 518 E. Sears St., Denison, Texas.
 E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.
 H. B. Lewis, 217 Holly St., Nampa, Idaho.
 M. F. Lienard, 1306 New Hampshire, Lawrence, Kansas.
 Jack Linn and wife, Oregon, Wis.
 Hammond, Minn. June 7 to 21
 J. T. Little, 105 Ivy St., Nampa, Idaho.
 V. W. and Marguerite Littrell, 1214 Scott St., Beatrice, Neb.
 Whitewater, Kansas May 28 to June 14
 Grand Island, Neb. (Dist. Assembly) June 17 to 21
 J. Warren and Maybelle Lowman, Singers and Preachers, 7122
 Indiana Ave., Chicago, Ill.
 W. W. Loveless, London, Ohio.
 Theo. and Minnie E. Ludwig, 772 N. Euclid Ave., St. Louis, Mo.
 Olivet, Ill. May 22 to 28
 Ferguson Falls, Minn. May 31 to June 21
 Buffalo Lake, Minn. June 22 to July 5
 Will H. Lynn, Route A, Box 5a, Quarah, Texas.
 W. E. Lytle, Troy, Ohio.
 Mabel R. Manning, Nahant, Mass.
 T. S. Mashburn, Van Nuys, Los Angeles, Calif.
 John Matthews, 7042 Brooklyn Ave., Kansas City, Mo.
 C. R. Mattison, 720 Silver Ave., Greensboro, N. C.
 Chas. Maxson, 814 Newell St., Walla Walla, Wash.
 J. B. McBride and wife, 112 Arlington Drive, Pasadena, Calif.
 Greensboro, N. C. May 22 to 31
 Hurlock, Md. June 7 to 21
 Darby, Pa. June 25 to July 5
 R. A. McCann, The Ardmore, Indianapolis, Ind.
 J. L. McLendon, High Springs, Fla.
 Robert L. McLendon and wife, Sebastapol, Miss.
 A. McNaughton, 1627 E. 16th St., co. Rev. J. W. Croft,
 Portland, Ore.
 W. T. Means, 1802 Park St., Keokuk, Iowa.
 I. B. Medler, Brenton, Ala.
 L. C. Messer, Gospel Singer, 610 West Texas St., Durant, Okla.
 New Haven, Conn. May 31 to June 25
 Edward W. and Selma W. Miller, Troy, Idaho.
 C. D. Miller, 4407 Noomi Ave., Los Angeles, Calif.
 James Miller, 1249 N. Holmes, Indianapolis, Ind.
 Spencer, Ind. May 15 to 31
 Frankfort, Ky. June 7 to July 5
 W. H. Minor, 323 Elmira St., Muskogee, Okla.
 Osage, Okla. May 8 to 31
 Chas. and Mollie Mitchell, 942 W. Main, Greenfield, Ind.
 George and Effie Moore, 1204 Comer Ave., Indianapolis, Ind.
 George and E. L. Moore, 242 N. Wilcott St., Indianapolis, Ind.
 John E. Moore, Song Evangelist, 558 Wall St., Los Angeles, Calif.
 J. Lloyd Moore, Song Evangelist, 132 N. Euclid Ave., Ontario,
 California.

A. M. and Minnie Morris Moorehead, Paulding, Ohio.
 R. L. Morgan, 2206 Central Ave., Anderson, Ind.
 F. R. Morgan, 712 W. 9th St., Ada, Okla.
 Essie Morris, Song Evangelist, 124 Oak St., Springfield, Tenn.
 Harry Morrow, 421 So. Scoville Ave., Oak Park, Ill.
 Ellendale, N. D. May 14 to 31
 Herschel Murphy, Klondike, Texas.
 Isabelle Myler, Children's Evangelist, 13517 Milan Ave.,
 Cleveland, Ohio.
 Wm. O. Nease, Olivet, Ill.
 B. F. Neely, Bethany, Okla.
 Will H. and Lillie B. Nerry, 503 So. Jackson Ave., Kansas City,
 Missouri.
 Aug. N. Nilson, 1125 Kirkwood Ave., Pasadena, Calif.
 Dr. A. O'Bannon, LaBelle, Florida.
 O. B. Ong, 1844 Las Lunas St., Pasadena, Calif.
 Hollywood, California May 24 to June 6
 G. F. and Evidie Owen, 1415 W. Pikes Peak Ave., Colorado
 Springs, Colo.
 Mrs. Fannie Payne, 1021 W. Reno St., Oklahoma City, Okla.
 L. M. Payne, Bethany, Okla.
 C. R. Pearson, Box 23, Greensboro, Ind.
 Dwight Peffey, Song Evangelist, H. O. Brookville, Ohio.
 Joe and Helen Peters, Olivet, Ill.
 Olivet, Ill. (Camp and Commencement) May 21 to 31
 Bloomfield, Iowa June 5 to July 1
 O. T. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.
 A. A. Price, Denton, Md.
 F. E. Putney, 207 S. Millwood, Wichita, Kansas.
 P. C. Ramsey and wife, Ozark, Ark.
 Robert B. Rawls, 942 W. Cahal Ave., Nashville, Tenn.
 Lawrence Reed, Newell, W. Va.
 Hydetown, Pa. June 4 to 21
 J. E. Redmon and wife, Brookville, Ind.
 C. A. Roney, Patchogue, N. Y.
 S. B. Rhoads, 1316 South Santa Fe Ave., Salina, Kansas.
 Olive A. Rife and Nina Dean, Thomson, Ga.
 C. C. Rineberger, Song Evangelist, New Albany, Ind.
 Lincoln, Neb. June 18 to 28
 Little Rock, Ark. June 30 to 12
 Oscar F. Ring, Newell, W. Va.
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.
 Chas. Robinson, Bethany, Okla.
 Wichita Falls, Texas May 25 to June 7
 Okla. City, Okla. (First Church) June 8 to 21
 J. A. Rodgers, 203 W. Clark St., East Palestine, Ohio.
 C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.
 Wilmore, Ky. May 28 to June 1
 Montevideo, Minn. (Camp) June 5 to 14
 Jamestown, N. D. (Camp) June 18 to 23
 W. O. Self, Brewton, Ala.
 R. A. Shank and wife, 101 N. Ogden Ave., Columbus, Ohio.
 William Seal, Des Arc, Missouri.
 E. E. Shelhamer, 5410 Isleta Drive, Los Angeles, Calif.
 Ensign, Kans. June 4 to 14
 E. M. Shelton and J. P. Howe, Song Evangelists, 210 N. 4th
 St., Ironton, Ohio.
 F. A. Smith, Sharon, Okla.
 Burl Sparks, Song Evangelist, 425 E. 3d St., Seymour, Ind.
 Olivet, Ill. May 21 to 31
 C. K. Spell, Bethany, Okla.
 D. M. Spell, 218 S. Seminole, Bartlesville, Okla.
 Otis M. Spinks, Song Evangelist, Box 506, Shreveport, La.
 Andrew and Sena Spoolstra, Holt, Mich.
 A. M. Sprague, Manchester, Okla.
 E. L. Striegel, Norman, Okla.
 Fred St. Clair
 Corna, Mont. May 17 to June 21
 H. G. Stebbins, Waterville, Vermont.
 Roy F. Stevens, Singer, 904 E. 4th St., Pittsburg, Kans.
 Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.
 M. E. and Della B. Stretch, El Paso, Ill.
 B. D. and Margarite Sutton, 2109 Troost Ave., Kansas City,
 Missouri.
 Howard W. Sweeten, Ashley, Ill.
 Longmont, Colo. May 26 to June 10
 E. C. Tarrin, California, Ky.
 Freddy Thomas, 214 E. Douglas, Bloomington, Ill.
 Olivet, Ill. May 21 to 31
 John Thomas, Wilmore, Ky.
 Wm. F. Thomas, 214 E. Douglas, Bloomington, Ill.
 Cincinnati, Ohio June 1 to 7
 New Castle, Ind. June 10 to 21
 Bonnie Camp, Ill. July 4
 J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio.
 Toney Evangelistic Party, 2117 Wall St., Dallas, Texas.
 W. H. Tullis, 1550 Atchison St., Pasadena, Calif.
 N. E. Tyler, Route 1, Rogers, Texas.
 D. C. W. Ulrick and Mrs. Ulrick, Shawnee, Okla.
 Rev. Jesse Ulmer, Clearwater, Kansas.
 Wm. C. Urtschel, Artesia, Calif.
 N. B. Vandall, Song Evangelist, 624 Merton Ave., Akron, Ohio.
 Creston, W. Va. May 17 to 31
 D. I. Vanderpool, Joes, Colo.
 O. J. Waggoner, Hamlin, Texas.
 J. A. Ward, 2657 Bedford Ave., Brooklyn, N. Y.
 J. C. Walker, 1330 W. 3rd St., Hastings, Neb.
 Mrs. Delance Wallace, 1141 17th Ave., N. Seattle, Wash.
 Mrs. Lena Montgomery Wallace, 1115 E. Whitaker, Shawnee,
 Oklahoma.
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.
 Weikauer Evangelistic Party, 332 Wesley Ave., Oak Park, Ill.
 Carbondale, Pa. May 18 to 31
 Kendall S. White, Song Evangelist, Bethany, Oklahoma.
 Charles Whitley and wife, Electra, Texas.
 J. E. Williams, Olivet, Ill.
 Olivet, Ill. May 18 to June 14
 Mrs. Esther Williamson, Singer, University Park, Iowa.
 Cleveland, Ohio, Bible Institute, until May 31st.
 S. B. Walls, 723 North 1st St., Bedford, Ind.
 E. H. Wreede and Chas. Regal, Singer and Pianist, Cloverdale, O.
 Elmer Yoh, R. 2, Van Wert, Ohio.
 A. M. Youngblood, R. 2, Box 275, Ft. Smith, Ark.
 Dale G. Zeits, 518 Linden St., Lima, Ohio.