

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 10, No. 40. Whole No. 508

Kansas City, Mo., Jan. 4, 1922

Entered as second-class matter at the postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

Ways to Defeat the Revival

IF WHAT you want is to defeat the revival, there are several easy ways for doing this. One good way is to find fault with the judgment of the pastor and Church Board in the matter of the choice of workers to help in the meeting. If you do not positively know any thing against the workers, then tell what you have heard of their faults and incompetencies. If you have heard nothing, then complain that the workers are not known and that for that reason crowds will not care to come to hear them. If you can add a little of your own surmises and impressions concerning these workers, it will help some to defeat them in their work. But do not say too much, not even *against* the meeting and the arrangements; try to be as scornfully indifferent as possible so that people will not find out through you that the meeting is on at all.

Be sure to fill up the date set for the revival with an unusual number of business and social engagements. Try to get on a few deals that will take you away from home for a part of the time; and get your worldly kin folks to pay their annual visit to your home at this time, and then detail yourself and all your family to "entertain them." If you bring them to meeting, just let it be a part of the program for "showing them a pleasant time."

Do not attend the services regularly. Just go often enough to keep the preacher and the other interested members in doubt as to how much concern you do really feel. Try to come in time to have quite a visit with the "brethren," if you can not do that then come in a little late and sit back and look on "the performance."

If the service runs a few minutes longer than you think it should, be sure to look at your watch frequently and yawn and show restlessness just as the preacher gets to the critical place in his sermon. If the service gets dull and the pull is pretty heavy, show your sympathy for the workers by going to sleep.

When the sermon is ended and just as the invitation is started, strike for the door. Put on your overcoat and gloves deliberately and give every indication of the fact, that so far as you are concerned, the service is over.

If it is not convenient for you to leave right at the beginning of the altar call, then stir about some and visit with your friends. When prayer is called for with the seekers in the altar, just continue your visiting; at a convenient time withdraw a little toward the corners of the auditorium and spend the rest of the evening in social concourse.

If you do kneel at the altar, don't really get under the load; just help a little with the singing and wait about until the minister relieves the tension by dismissing the service. If you do say any thing to the seekers, just warn them that they must "make sure" before professing. Do not give any intelligent instruction and do not help to encourage faith, just warn of the danger of making any radical step and wait for the seeker to wear his conviction off and for the interest in the service to die.

Do not enter heartily into any part of the meeting. If the preacher puts tests, raise objection to them and do not vote on them very decidedly; when any one, especially children or young people, makes profession, do not make any ado over the matter; just look on cynically and say by your very actions, "Well, that may be genuine, but I do not know about it."

Above all, be sure to make plenty of profession and take the attitude of superiority and "I am holier than thou" toward the whole situation. Make it all clear that this is no meeting at all compared to what you are used to. Impress every one you can with the idea that, of course, this meeting is no responsibility of yours and that not much can be expected from it. Whenever possible, speak of the virtues and talents of other workers whom you have known, and make it clear, without just saying it in so many words, that these present workers are far below par. If you get an opportunity to speak, suggest that it is really a question whether any one lives what he professes or not. It will add somewhat to the general depressing effect, if you will take a somewhat "humble," self accusing attitude and make it appear that, although you are confident that you are leagues ahead of your nearest competitor in spiritual things, still, there is room to question whether you yourself will actually pass muster. Or, if it is not easy for you to do this, then cast away all the familiar and established tests of genuine piety and leave the field as clear for careless and questionable professors as for those who are pushing the battle with all their might. Any way, be sure to give as little co-operation as possible and give that grudgingly and patronizingly.

You see, I have been looking about some even just within recent months, and I am confident that these habits and customs will be useful to you in helping to defeat the revival, just as I have seen them useful for the same purpose in the lives of many others.

If you want to help *promote* the revival, it will be easy for you to follow just the opposites in all the matters mentioned; so I need not give formal statement of "How to help promote the revival."—J. B. C.

THE NAZARENE WAY

THE financial end of the work of the church has always presented one of the most difficult problems. It takes money to run the church and it takes lots of money to make the work of the church widely effective. Every movement in the history of Christianity that has tried to do its work without money has either failed or changed its method.

But there are just two important considerations in connection with the practical end of the church's financial problem. The first consideration has to do with how to secure the money, and the second has to do with how to properly expend it.

On the first of these considerations it is easy to construct a system of negatives. We have ground objections to the Catholic method of selling immunities and indulgences to their duped parishioners, charging for religious rites for the living, and selling prayers for the dead. We have sufficient objections to the methods of many Protestant plans: such as church suppers and entertainments. The strict tithing methods of the Adventists, the Mormons, and some other smaller bodies of people have been successful so far as mere money requirements go; but we have felt embarrassed to quote them as examples on account of the strict legalism that characterizes all the rest of their creeds and practices. We have all felt that something was not just right in our own work when a service that should have been devoted to spiritual interests was fairly ruined by the length and plan of the collection. But in all this there is really nothing but negations; what is the real plan?

Some have urged that the Church of the Nazarene should adopt tithing and make it a requirement for membership; but a canvass of the sentiment among tithers themselves shows that only a negligible few would favor this plan. However it is agreed on all hands that tithing is the best and surest method for individual practice. Experience has taught us that any method that is purely legal and formal will not meet all the requirements of the work of God. Even the tithing method has certain limitations. One man with six children has an income of one thousand dollars a year and he pays one hundred dollars into the work of the Lord; another man with no children to support has an income of three thousand dollars and pays his three hundred into the work of God. The first man has nine hundred dollars with which to support his family of eight, the other has twenty-seven hundred with which to support his family of two. Yet, if tithing is

"the end of the law" with Nazarenes, no one could justly ask the second man to do more.

There can be no question that we are in need of a more settled, regular and "religious" financial method in many of our churches. The thought with many seems to be that no matter how little one gives, if he does not feel "led" to give more, he is free; and if he should become enthused and give all he has to one cause that too, is all right. Some think they are doing about their greatest work when they are *holding out faithful* in pushing a long drawn out collection; others all but faint at the mention of a public collection.

But to get to the point: there are indications that we have in some instances discovered what we may with consistency call "The Nazarene Way" with our finances. The first point in this method is to recognize order and regularity in the support of the work of God and to calculate the tithe as the minimum for regular purposes, and for that part of our finances which must carry on the strict basis of principal; as for instance our support of those phases or branches of the work in which we do not individually feel a special interest, and the support of a pastor or evangelist who will "depart without being desired" so far as we are concerned. The second point in the method is the recognition of the fact that God has made the man to whom He has intrusted money His steward and that He is likely to trust him with the disbursements of His goods so far as "Offerings" are concerned. To make the offerings count in the support of the work of God under this consideration it is necessary to make the spiritual appeal. Or, to state it in the clearest words, the Nazarene plan requires that we get our people blessed and that we keep the tide of spiritual life running high. I have known a Nazarene pastor who makes a financial success with his church and yet finances are not very prominent in the public work of his congregation. His plan is to keep the tide of spiritual life running high and his people give because they love to give. The pastor has always "kept faith" with his people by not representing a need as greater than it really is. He takes very little stock in spectacular methods of raising money; but when he does state to his people that a certain sum is needed, they have never yet failed to provide the amount quickly and freely. Two things, then are needed to make "The Nazarene Way" of financing the church succeed: (1) Get a good percentage of our people to tithing, and (2) Keep the holy fire down so that the people will get blessed and give, and give and get blessed. Any Nazarene pastor who can get fifty per cent of his people to tithe and can keep the revival tide on throughout the year can make a success with the finances of his church; all other methods are still in doubt.—J. B. C.

Questions Answered

By J. B. CHAPMAN D. D.

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

(10) In what sense did John mean that we can not sin? G. E. G., Mich.

Ans. In the moral sense. That is, he did not mean that it is a physical or intellectual impossibility for any mortal to sin, but that it is impossible for any one to sin and retain the character and relation of son of God.

(11) What was the covering Paul had reference to when saying that women should, under certain conditions, have their heads covered? G. G. G., Mich.

Ans. The long-haired men and shaven-headed women of Corinth were alike abandoned to lives of lasciviousness and their head dress indicated their character. After such people became Christians, it was not proper that they should continue to wear the badges of their former wretched and fallen state. It was a simple thing for the men to have their hair trimmed to conform to the usages of other decent men. With the women, the matter was not so simple, for the hair must have time to grow. In the meantime, the restored modesty of the redeemed women rebelled against their offering their public testimonies with the badge of their former fallen state so manifest to all. Still there were some who would not agree that these redeemed ones should be permitted to "cover their heads," or that all women should adopt the plan of wearing coverings on their heads in the places of worship, so that no one would be able to distinguish them according to their former lives. Paul wrote, permitting the custom of covering the head, and yet not commanding it as a requirement of New Testament religion.

(12) Is human nature, within itself, good? J. E. S., Alabama.

Ans. As it existed in the unfallen pair in Eden human nature was, of course, good: as it exists in the infant now it is innocent, that is guilt does not attach to its marred and fallen condition. If it is possible for one to think of human nature without confusing it with the carnal or sinful nature, and to think of it only as it includes the powers, appetites, and desires which are peculiar to the human species, then, human nature is good. But a full discussion of the subject would necessitate definitions and discriminations that are very hard to give. For example, what is carnality? It is an entity within or upon the human nature; or is it a taint and mar that touches the whole realm of human nature, like leprosy in the blood? If the latter conception is adopted, then it would not be possible to think of human nature as a practical concept without observing the effects of sin upon it.

PRAY FOR THE REVIVAL

IF the revival is World-Wide, it must also be local. One of the evils of our times is the habit of losing the individual in the masses and forgetting the particular through emphasizing the general. Let us guard against the danger of expecting the revival to begin "Somewhere else." Many revivals sound bigger at a distance than they do to those who are right in them. Then we probably will hear that other places have workers that we wish our place could have had, and that will make it hard for us to expect as much at home as we ought. But, to state the matter frankly, there will be no revival unless we pray it down. We may have a lot of "protracted meetings;" we may do a lot of "seed sowing;" but there will be a World-Wide Revival, if I pray one down where I am and you pray one down where you are; for you see, taking us all in, we are just about world-wide ourselves. I hope you will have a revival where you are, and I am going in to help pray one down at my place. And prayer is the one thing that will bring the revival.

Recently a statement of "How the Great Revival of 1857-58 Began," as told by Rev. E. Wile in "Prevailing Prayer," published in 1891, by the Stanton Printing Company of Grand Rapids, Michigan came into my hands. Since the need is virtually the same now as then, there is no reason why the same kind of prayer will not bring a revival now as it did then, so I pass on the following words:

"In 1857, a city missionary in New York, bending low before God in prayer for the perishing souls about him, pleadingly cried: 'Lord, what wilt thou have me to do?' He daily reiterated the cry. His earnestness became intense. His faith took hold of the promises, and he rose to the expectation that hundreds and thousands would be converted to God. He had no idea how this would be brought about. He resolved on a noon-day prayermeeting. On the twenty-third of September he was found in a room connected with the Fulton Street Chapel. He waited half an hour, when one person entered; shortly after another came in; then three or four others. With these six persons the prayermeeting proceeded and ended.

"One week after, in the same place, another meeting was held, at which twenty-four were present. The Holy Ghost was present too. It was resolved that a meeting be held the next day, at which a large number were present. This was the beginning of the Fulton Street daily Noon-day Prayermeeting. The room soon became too small, and they moved into the middle lecture room. God moved upon the people, and soon the cry of the penitent was heard. The fire spread. Men felt impelled to pray, as by an irresistible impulse. Christians, without respect to denominational distinctions, rushed into and filled all places opened for prayer.

"The union of Christians, engaged so intensely in intercessory prayer, struck the world with amazement. It was felt that this was prayer indeed. A love for souls sprang up. Sinners felt that it was awful to trifle in the place of prayer. It was felt that Christians obtained positive and direct answers to their prayers, and when they united to pray for any particular person that person was sure to be converted. The spirit of prayer increased, and in the fifth month from the beginning prayermeetings were held in churches, theaters, court rooms, public halls, workshops and tents, where crowds attended and filled the places. The interest rapidly spread to other cities—Boston, Baltimore, Washington, Richmond, etc.—until the whole land received the rain. The most hopeless and forbidding were brought under its mighty power and saved."

EDITORIAL

J. B. CHAPMAN, D. D., Editor

PREACHING OUR EXPERIENCE

I THINK it is a common mistake with preachers to preach their present experience as the standard of sanctification. I have heard unthinking people say, "you can not put the standard too high." It is quite easy for one to think that because he can not do a certain thing and be sanctified, therefore, no one can do so. It is also very easy for one to forget the struggles and the failures of his own early experiences and to require every one to cast away his confidence and come to the mourner's bench who is experiencing the difficulties he had once to encounter.

I always feel that a distinct injustice is being done when I hear a strong, mature, experienced preacher say, "If you had the blessing you would do this;" or "if you had the blessing you would not feel that way;" or, "if you would act honestly you would come to the altar." The proposition under such circumstances is usually one that a real conscientious soul can not very well meet.

I remember of hearing a man ask a well known preacher one day if he had any difficulty getting established in the experience of holiness. The preacher truthfully replied, "I backslid every time the wind changed for the first few months." I do not think that people should backslide, or that it is at all necessary for them to lose the victory; I am only saying that preachers should not preach maturity for purity, nor demand of the newly converted or sanctified a standard that it had taken them twenty years to reach. It is all right for one to testify to his experience, but a person who has just received the blessing can not measure up with one who has had twenty years of development since obtaining holiness of the heart.

TREASURES OLD AND NEW

No. 5

THERE is a unique argument in favor of organization in the suggestion that one shall chase a thousand and two put ten thousand to flight (Deut. 32:30). The thought that one man can chase a thousand alone carries with it the idea that two men laboring separately would overcome just twice that number; but organize them, get them to helping together and they will add eight thousand to their trophies. Have not some of us seen just such a difference between the results of an unorganized people and the accomplishments of the same people working together?

There is the familiar old story of the father whose sons did not get on well together. One

day he called in his seven sons and handed them a bundle of sticks well bound together and asked that the sticks be broken. Each strong son tried the bundle in turn and gave up, saying he could not break them. Then the father cut the cord that bound the bundle and easily broke the sticks one at a time. Then he reminded his sons that if they would only agree and work together that they could accomplish a great deal and be able to overcome any thing and any body that oppressed them; but that taken separately like he had taken the sticks, they were weak and would be easily overcome.

When the Devil is about to defeat the holiness people, he takes them "apart." The Devil has no better servant than the sinner, church member, or preacher who sows discord among the brethren. The man who is always threatening to withdraw, would help the cause if he would do so and then stay away. The man who would foster differences in the church and encourage a division will have a great deal to answer for at the final Judgment. Any affair that mortal men have any thing to do with will have faults; and any man with a little strength of character can divide a church, whether there is any thing fundamental in the differences which he emphasizes or not. But it takes wisdom as well as religion to keep people together and keep the guns trained on the common foe. A man with little else than religion may chase his thousand, but he will have to have sense as well as religion to qualify for his share of the scalps from the eight thousand which God gives extra to the two Christians who stand "shoulder to shoulder" in the ranks and enter the battle without double hearts.

The very thing that worldly men charge against the Church is one of its chief glories. It is claimed that the Church goes out after the poor and the ignorant and the weak and the outcast. Well, human organizations soon die of their own filth and corruption unless they put up the bars. The lodges must not invite any but clean men because they have no way of making a bad man good. But the Church, like her Father, goes out and invites the poor and the maimed and the halt and the blind and the leprous; but when these come they are introduced to "The fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness," and when they come out "whiter than snow" they are a commendation for the processes of salvation.

If the critic could have seen us as the motley crowd that we were when we came to the Christ, he would surely give up his objections when he sees what a change grace has wrought in us. Not many wise men after the flesh, not many noble are called; but God has taken the foolish things to confound the wise, the weak to confound the strong, the base things, and the things that were nought to bring to nought the things that are that no flesh should glory in His sight.

WORLD-WIDE REVIVAL

The Altar and Its Use in Revivals

By H. O. FANNING

IN the promotion of revivals, various plans have been used for helping and encouraging seekers, and securing the end sought in revival effort,—the salvation of souls. These have ranged all the way from raising the hand, signing cards, shaking hands with the preacher, to the use of the altar, and praying through to a definite experience of saving, reclaiming, or sanctifying grace. Finney, Earle, Moody, and a host of other successful evangelists used the inquiry room with marked success. The use of any suitable method that means to the seeker, a complete abandonment of sin, an absolute surrender to Jesus Christ, and an unfaltering trust in Him for salvation, will mean success in his individual case. Of the numerous devices used for helping seekers in revival meetings, undoubtedly the altar has proved the greatest help to the greatest number of persons. No other method has surpassed it. It is doubtful if any other has equaled it. It has stood the test of time and of well-nigh universal use, and in the estimation of those who are best acquainted with it, it is the best of all.

Revival work creates a demand for a type of work that has never been accomplished with such uniform success by any other method, as by the use of the altar. The altar found its place in revival effort in response to a demand created by the exigencies of the great Wesleyan revival in the eighteenth century, and was born in the throes of that mighty movement. God honored its use, and it became the bulwark and stronghold of early Methodism. The abandonment of the use of the altar is an indication of the decline of the revival spirit, or of a lowering of ideals, and a willingness to accept of a lower grade of work than was accomplished at the altar in the days when it was honored and used. Much has been said, and with no little reason, about objections to the use of the altar. May it not be true that there are no more objections to the use of the altar than there are to the use of any other effective method of accomplishing the work? Is it not possible that the time, circumstances, and manner of making altar calls may have something to do with the arousing of these objections? Giving altar calls and attempting to hold altar services when the revival spirit is not on, and the fire of God is not falling, is like trying to weld iron without heat. There is comparatively little objection to the use of the altar when the revival fires are burning, and it is manifest to all that God is working and that

Revival Suggestions

By REV. N. B. HERRELL

PRAYER. Fervent, intercessory, prevailing prayer on the part of the Church must supercede every other means. It must be the one chief business of the evangelist, pastor, and workers to lead the Church in the amount of prayer necessary to carry the revival to victory.

THREE NIGHTS OF PRAYER

In order to secure the greatest possible unity in prayer, we suggest that each church observe

JANUARY 11TH, 18TH, AND 25TH

as nights of prayer for the revival. Pray for the ministry to preach with unction. Pray for the laity to have strength to win souls. Pray that the sick will be healed. Pray for the missionaries at home and abroad. Pray for a mighty refreshing to be outpoured on the Church from the presence of the Lord.

Fasting. Humble, holy, fasting for the glory of God will be a great means to the end we seek. The Church has largely departed from this truth taught by our Lord. Fasting is not to be treated lightly if we are to enjoy the depths of spirituality that are our privilege. We suggest that

JANUARY 13TH, 20TH, AND 27TH

be observed as fast days. By so doing many thousands over the world will be in unison in this as well as nights of prayer.

Noon Day Meetings. We suggest that on fast days where possible, that a noon day meeting be held and the time spent in prayer, also where arrangements can be made, an all day meeting be held on fast days, so the people can gather in God's house and pray.

Special Invitations. A special effort should be made to give the unsaved a personal invitation to attend the services. We can also write letters, or use the telephone, inviting people to the revival.

Pray	Fast	Work
Pray	Fast	Work
Pray	Fast	Work

souls are finding Him. If the evangelist can persuade the people to see and believe that he is seeking nothing but the glory of God in the salvation of their souls, that he has only their interests at heart, and that the altar service is simply a means for securing that desired end, they will not hesitate to respond to his altar calls. They want to get to God, and are willing to use any proper means that will further the accomplishment of the end which they desire as sincerely as does the evangelist.

Going to the altar is often a test of the will as to whether or not it has been wholly submitted to God. It is also a test of humility, as to whether or not pride has been humbled, and needless prejudice removed. The late A. B. Earle mentions several instances in "Bringing in the Sheaves" of individuals who said they would not go forward to the anxious seat for prayer, who afterward yielded and started, but did not get there before they were saved. It was not the anxious seat, but a willingness to go there that was needed. In many instances the seeker needs the very help that the altar gives him. Frequently he is among his unsaved friends and acquaintances, and in an atmosphere that makes decision difficult and seeking an impossibility. The altar gives him the separation he needs, and transfers him to an atmosphere where every thing is conducive to decision, and definite seeking of the Lord. All the powers of darkness are arrayed against the would-be seeker, and he needs all the help and encouragement he can get. He needs the sympathy, the encouragement, the prayers of the people of God. He needs some one to point him to Christ, show him the way of salvation, and encourage him to press on until he has closed with Christ and the work of his salvation is accomplished. No better place can be found for this than the altar.

Spiritual Attainment

By V. MAY DORMAN

SPIRITUAL attainment to a greater or less degree is according to that which rules the life. "Saul made the body rule, David made the heart rule, and Solomon made the mind rule." We can not hope for the highest spiritual attainment where either the body or the mind rules the whole. In Saul's suicide we see the necessity and wisdom of following the example of St. Paul, "I keep under my body, and bring it into subjection: lest I myself become a castaway." In Solomon's rule of the mind we have "the poor man retaining still his cynical temper and his cold intellectualism, the man who tried to find satisfaction in life apart from God, and ends his quest with a miserable wail and a wretched acknowledgment, which seems wrung out of him against his will, that on the whole, perhaps, it is better to 'fear God and keep his commandments.'" But in David's rule of the heart, we have the spiritual attainment of the "God-fearing, God-trusting, God-serving man," who worshiped his God with the deepest reverence, the high-

est praise, and the most fervent and acceptable thanksgiving.

But are we making the heart rule, and what are our spiritual attainments? Have we wisdom greater than that of Moses when he said to One who is the better judge of man's ability: "O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant; but I am slow of speech, and of a slow tongue . . . Send, I pray thee, by the hand of him whom thou wilt send." Are we intelligent in the Holy Ghost or too slow or too quick for him? Are we unaffected by the defects of others? Are we delivered from being "too much intent upon small matters"? Have we the desire to give rather than to get? Do we see God's victory in our defeat, and take pleasure therein? Are we approaching the spiritual culture of Jesus? Have we the deepest reverence and courtesy when in God's presence, both in His pulpit and in His sanctuary? Do we fear greatly to displease Him? Do we uncomplainingly accept His dealings with us? Do we suffer patiently for well-doing? Can we joyfully give up even the questionable? Are we willing to be eclipsed and misunderstood that the truth might be known? Is our observance of the Golden Rule according to the profession we make? Can we pray for our persecutors, "Lord, lay not this sin to their charge"? Have we victory over interruption, annoyance, persecution, talkativeness,—over self? Then are we in harmony and in spirit with the line:

"Jesus, thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed
With joy shall I lift up my head."

But how true it is that

"All I aspired to be
All men ignored in me
That was I worth to God."

Not to the self-sufficient, praise-loving, proud or boastful do these graces of a holy heart belong, but to the dependent, humble and pure in heart. The highest reaches of spiritual attainment are not for the Christian head and the dry, careless, indifferent heart. Heart purity, then is the method whereby we arrive at a holy character, and whereby we may live a holy life and be Divinely prepared for a holy and a glorious heaven.

And now it may be seen why "the supreme vice is shallowness," and that a Christian may possess a shallow and an undisciplined character from the viewpoint of the Divine. Yes, we may "grow old and weak," as Browning says, "for nothing, we whom God loves," and our Christian character be without the depth, serenity, and magnanimity of our glorious and adorable Savior. We may be the spiritual dilettante, under the rule of the body and the mind, growing old and weak for nothing.

After all, as Epictetus says, "we are but a poor soul laden with a lifeless body," and some day if not in possession of these spiritual graces of the heart, this "poor soul" will be found small and feeble, ignorant and destitute.

LOS ANGELES, CALIF.

The True Vine

By REV. ARTHUR F. INGLER

"I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for severed from me ye can do nothing" (John 15:6).

IN the first verse of this chapter we find Jesus Christ talking to His disciples about a vineyard and the husbandman, the caretaker; and He refers to Himself as the "true vine." This suggests and infers that there is another vine which is false, having the appearance only of the true. If you will turn to Deut. 32:32, you will read of this false vine and its fruit. "For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter: their wine is the poison of dragons, and the cruel venom of asps."

It is affirmed, that the fruits which grow about the Dead Sea are all decayed within; and when they are opened they are found full of dust. Such is the uselessness of the false vine of Sodom. This well describes the modern imitators of the old-time worthies portrayed in the eleventh chapter of Hebrews, and shows the folly and fruitlessness of superficial religion. People everywhere looked for an abundance of gospel fruit on the great "World-church Movement" but lo, it had only dust and wind to give in return for the promised results.

Israel was warned not to forsake Jehovah

when they had overcome their enemies and settled down in prosperity, but Jeshurun became wealthy and worldly, and forsook God, and lightly esteemed the Rock of his salvation, and it is of this self-satisfied, compromising, backslidden bunch of religionists that Moses speaks when he says, "their vine is of the vine of Sodom."

Say, brother, are you a branch of this vine of Sodom, or are you a branch of the true Vine? Jesus Christ is the true Vine, and it means vastly more than the multitude thinks to be a branch of this Vine. You can not join yourself to Christ, you must be grafted in. You can not graft yourself in, it is the work of the Husbandman. Jesus said that His "Father is the Husbandman." He grafts the wild olive branch into the true Vine. Every sinner is a branch of the wild olive and, if he ever becomes a saint, he must be made new by an operation of the Holy Spirit which severs him from the old vine and places him in vital connection with the true, even Christ. This is called conversion. He is completely severed from the old life of sinning and receives the new life of righteousness from the true Vine called regeneration. He now sustains a justified relationship with God because of the change in his attitude and spirit. He is a branch of the heavenly

Vine and forthwith will bear the fruit of heaven. If he stops bearing fruit, the Husbandman will cut him off and take him away from contact with Christ. He who was "once in grace" will soon be in disgrace. "Every branch in me that beareth not fruit, He taketh away" (verse 2). You may go on with a profession of Christianity; you may allow your name to remain on the church register, and the people may say you are a nice man or a good woman but, if you have ceased bearing the fruit of "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance (self-control), you are cut off from the true Vine and your name has been blotted out of the book of life, and you are in danger of being burned.

No dead branch is allowed to remain in the Vine. You say that you are a Christian, but that you commit sin every day in thought, word, and deed. Now the Devil himself can do no more. He is a sinner and so are you, and sinners do not belong to Christ. They are the dupes of Satan; there are no sinners in Christ, for the Bible declares that He was "separate from sinners." If you are committing sin every day, you are not a Christian. "Whosoever abideth in Him sinneth not. He that committeth sin is of the devil" (1 John 3:6-8). In the light of God's word you see that a Christian is not a sinner. There are no sinning Christians. The moment that a Christian commits sin he is a sinner; he has broken connection with Christ, and has forfeited his justification.

Do you belong to Christ? In other words, are you a *Christed* one? Then you "have crucified the flesh with its passions and lusts" (Gal. 5:25). Listen to Jesus, "every branch that is bearing fruit, He purgeth it, that it may bring forth more fruit" (verse 2). Since you were grafted into the true Vine you have borne some fruit, but why have you not borne more fruit? In some vines a sour sap collects underneath the bark and, before they can bear much fruit, the bark must be punctured and the hindrance removed. Now the test of discipleship is fruit-bearing. Every converted person bears some fruit but there is a sour sap in the soul that hinders him from doing his best. If you would bear much fruit, you must let God use the knife on you. He will cut out the sour disposition—the inbred sin—which manifests itself in pride, envy, jealousy, anger, impatience, fear, lust, and many other things which you never dreamed were there (in your heart). He will purge you, i. e., sanctify you wholly, that you may bring forth much fruit.

Mother, it may be that you have a boy or a girl lost in the desert of sin. Remember that Jesus is come to seek and to save that which was lost. The prayer of faith will bring him around your way. "If ye abide in Me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you" (verse 7). A broken-hearted mother in an eastern state was praying for her lost son.

She prayed through and received the assurance that he would be saved. That night I saw him at the altar in a western city crying over his misspent life. He repented with a godly sorrow and Christ forgave him. "He that was dead came forth" in answer to the prayers of a mother who was *abiding* in Christ.

Pray on, meek heart, great peace is thine:
It comes to thee through Christ, the Vine;
Abide in Him, and thou shalt win
A host of souls from lives of sin.

NAMPA, IDAHO

"THE GREATEST OF THESE IS LOVE"

By PASTOR JOSEPH RICHARDSON

IT is astonishing how love prevails where there is, or has been a real great revival, such as God has given in this place recently. A year ago we used to preach in the dark on Loafer's Rocks, to a large congregation who would not come to meeting in day light. There in the dark, with the sea-fog floating around us, we preached to a people whom we could not see; but that was the preaching that counted for God. Early in the spring one old man gave his heart to God and we baptized him on his death bed, three days before his spirit went to be with Jesus. Soon after, a middle aged woman was blessedly converted and sanctified. This fall Brother I. W. Hanson came for revival work and in a little over three weeks, sixty souls came to God, and since then several have yielded and the revival fire continues to burn brightly.

A greater part of these converted, live so near to Loafer's Rocks that they used to hear us preach, with their windows closed; but now they come to church and love us, as we were never loved before. They have taken the back-track and straightened up the past, and consequently love now predominates among them; and may it please God that it should always abide, and grow deeper, more abundant and richer and sweeter as the years roll by. Our prayer is, that we shall always abound in love; and always remember that love never fails.

There may be the gift of prophecy, and the gift of interpretation of prophecy. There is the gift of tongues, also the gift of healing and the gift of miracles, casting out devils, etc. But, oh, how we should prize the gift of love. Love which is the fruit of the Spirit; perfect, limitless, boundless love, holding us unmovable in time, binding us to the eternity of bliss, and transfiguring us into the whiteness of the brightness of His glorious likeness. Christ loved the called out ones, and gave Himself for them, that He might sanctify them "with the washing of water by the Word," that the church thus formed, "He might present to Himself without spot or wrinkle or any such thing," and to be made possible and able to love like He loved. Anything other than this is not perfect love.

Love is so great that faith rides on its bosom like a cork on the wave, and hope wings her flight through love's atmosphere, like the dove of Noah's ark flew over the rolling tide. God is love, and the loving Christ has sent the Holy Ghost to enable us to love even as He loved.

Why should we not soar above? With so much love for us to appropriate, it is a wonder we do not walk out with God in the Spirit, like Abraham of old, and view the multitude of His blessings as numberless as the stars, or the sand upon the seashore. Or like Enoch, to go on a visit, and forget to return. Love so wonderful, so sweet, and so precious, all but wipes out all mystery and solves the riddles of prophecy as it did for John on Patmos. Yes, it projects us forward and onward in the Spirit, until we view the pearly white city, and tread the streets of gold, before our composed bodies leave the precincts of this old crumbling world. This being so, why trifle with mysteries, and gifts of lesser importance and value. Why? Whoever that loved, has ever loved enough?

SEBASCO, MAINE

A LOVE GIFT AND WORDS OF APPRECIATION FROM CHINA

Taimingfu, Chibli, China
October 24, 1921

Dr. B. F. Haynes, Editor,
Kansas City, Mo.

Dear Brother Haynes:

Greetings from this far-off firing line.

Your plea in a recent issue of the *HERALD OF HOLINESS* for the Publishing House, touched my heart greatly. I feel I must do something. I want to give \$10.00 to help the Publishing House along. In your plea you mentioned the uselessness of a beautiful automobile without any gasoline in the tank.

I want to tell you that I enjoy the *HERALD OF HOLINESS*. Your editorials are great, I just love to read them. I file every one; they are too good to throw away.

Perhaps no one has ever told you what a blessing the *HERALD* is to us here in far-off China. It would be a sad day if we could not get the precious paper any more. Every time it comes it brings new courage to our hearts. The reports and telegrams of revivals just make me shout. When we Missionaries see that the Church at home is pulling, it stirs us to the utmost, and we try to pull a little harder. Oh, we are in a glorious battle. Thank God, our Christ goes before us, and through Him we can carry off the banner of conquest from every field of battle.

Kindly ask the Treasurer of the Foreign Missionary Board to deduct \$10.00 gold from my next month's salary and to give it to the Manager of the Publishing House.

Yours for God and holiness,

A. J. SMITH.

FLORIDA DISTRICT

Since the Assembly I have been busy on the District and God has signally blessed my work. There have been about forty saved and sanctified, and the work is being pushed by all, and we are in for the World-Wide Revival.

We have pastors now for each church, and will expect them to have the work up on all departments and the revival on in good shape. I have Rev. J. L. Roby of Nashville, Tenn., at Miami and we will hear from that church. A great opportunity for our church here. Rev. W. M. West is at Jacksonville, and we will have good reports from this Gate City of Florida. We must not fail here, and if you will help in prayer and intercede for us, we will surely succeed, but we are in danger of losing our church as we are not able to pay the rent on the church and keep up the other expenses. Will you pray and help this still small, but courageous church?

We have the tent in the factory for re-topping and can not get it out for the lack of about \$200.00, the cost of repairs, and will not be able to do the work that should be done in this country unless we have our tent. This southland is the land of tent meetings, the year around, so you see if we had tents we could keep a line of evangelists at work all winter, but because of this one hindrance we are now tied up practically so far as aggressive work is concerned. At this time I could use two or three tents, but can not rent them because we are not able.

We are planning for a winter campmeeting in south Florida and if you are coming to this south country, will you drop me a line, and plan to visit our District and help us in this very needy field, by your prayers and presence, and in as practical a way as you can.

D. M. COULSON, Dist. Supt.

SOUTH DAKOTA DISTRICT

We are glad to report that the revival spirit is prevalent on the South Dakota District and we are marching on and getting ahead.

We certainly have appreciated the labors of Evangelist Miss Minnie Morris. She is an exceptionally good evangelist, and may God multiply her kind among us. She has been assisting Mrs. Brandyberry, the pastor at the Loomis church, the past four weeks, closing Sunday, December 11th. They report a splendid revival with 58 definite seekers, and several who were healed. One remarkable case was a woman who had not walked without a crutch for over four years and who had suffered constant pain in one limb, but was instantaneously healed, leaving her crutch at the altar, she went all over the church shaking hands with the people.

At Plano, where Brother Collar is pastor, the revival broke out in the prayermeeting. They continued at least two weeks before the evangelist, Rev. B. T. Flanery arrived and since he came the revival tide has risen and we hear that there have been 47 in the fountain and the revival continues.

Rev. Tittlemore, our pastor at Mt. Pleasant church has been assisting Miss Ryan in a meeting and souls have been saved there.

At Kadoka, where we have a small class and no pastor, under the faithful labors of Brother and Sister Stout, lay members, a goodly number of souls have been converted. A Sunday school has been started and a splendid class meeting being held every Sunday.

The baby church at Athol is getting along well and we expect to have a new church to dedicate before long. We also expect to dedicate a new church at Plano in the spring.

We opened the battle in Kimball, December 11th. The battle is hard, but victory is coming. Some have prayed through. This is a new church just organized the last of August.

M. T. BRANDYBERRY, Dist. Supt.

A REAL REVIVAL

This revival was in the little town of Britton near Oklahoma City, Okla., with Rev. Lee Lankford, pastor of a flock of thirteen Nazarenes and they worshipping in the city hall. They secured the services of Rev. F. R. Morgan, Evangelist and Prof. Messer, Singer and began the meetings, which ran for two full weeks under Brother Morgan when he was called home on account of the sickness of his wife, then Rev. I. M. Ellis carried on the meetings another week with increasing interest from the very first on to the last service, then he was compelled to go on to his engagement in another meeting and the interest was so tense that our Advisory Board asked the District Superintendent to continue the meetings which ran another week making four weeks in all.

The results of this meeting were 80 bright professions, and 40 uniting with the Church of the Nazarene, and the procuring splendid lots all paid for and the raising of about \$500.00 to begin building the church with.

This is what I call an *all around revival*.

We were ably assisted by Rev. J. W. Oliver who did some of the preaching the last week. Each and every preacher seemed to fit perfectly into the revival. The students of Bethany-Peniel College came over occasionally to help push the battle in song, prayer and praise.

Had this meeting closed when Brother Morgan was compelled to go home the results would have been 35 professions and three additions to the church and no lots, or offering for a church building.

Why not go in for such revivals all over the land and thus double the membership of our church this year. *Home mission* work must go, or *foreign mission* work must call a halt. Which will it be?

Short spasmodic revivals will not build our church. Let us go in for something.

C. B. JERNIGAN, Dist. Supt.

HAMLIN COLLEGE

Just happening to be here on a visit to President London, and enjoying the movements of this excellent school of instruction I wish to say to the readers of the *HERALD* that all things are moving on in the good old way. All things connected with the entire movement are in a prosperous condition. The students seem to be happy and studious and a wholesome spiritual atmosphere seems to pervade the entire school. And especially at this time while the Rev. B. F. Neely from Oklahoma City is preaching the whole gospel in his inimitable way and giving us some good sound expositions and making the proper application of the same.

There have been some good wholesome results at this early stage of the proceedings.

President London is holding up a very high standard of living by his example, but his frequent talks and short lectures are very stimulating to clean living.

I do not hear such inspiring singing any where in my travels as at these chapel services. They do make the old chapel hall ring with the praises of God.

The Nazarene church is to be congratulated in having such a president over such an excellent school as this one.

REV. D. F. BROOKS.

HOW THE SUNDAY CAME OVER THE MOUNTAINS

"I wish it weren't Sunday!" sighed Davy.
 "So do I!" echoed Peggy.

Grandmother True looked up from the big book spread out upon her white apron and smiled. "Isn't it 'most time for a story?" she asked. Whereupon the two wings of her flowered chintz chair were hastily occupied, and little hands began smoothing her goldie-silver hair. "To make the story come faster," Grandmother True said.

"There was a little boy in this story, and he was your Grandfather True. His father was a missionary preacher, who believed that God called him to leave his Eastern home and start out to the West with a party of pioneers and build a little church there. It was the longest train that ever came over the plains. No, not a train of cars, Davy, but a train of big wagons, all drawn by great, slow oxen.

"Of course all the people in the train were eager to get settled in their new home. It would take them months to make the journey, at best, and no one wanted winter to catch them in the mountains beyond the plains. The heavy, jolting wagons were uncomfortable, and they had to be on the lookout for Indians, who were not very friendly to the white men at that time and were likely to be hiding anywhere along the road.

"So, one Sunday, when the whole train stopped as usual to give the oxen their seventh-day rest and to hold a little service, some of the men came to Great-Grandfather True and asked to have a talk. They explained that there were a great many in the company who felt that they ought not to take out a whole day every week just to rest and worship. They had figured that by taking out the Sundays they would lose nearly a month before the long journey was ended. The provisions might not last, the Indians might come, the winter would overtake them—in short, nearly every one felt that they should keep going every day.

"Great-Grandfather True listened quietly. 'I'm sorry you feel this way,' he replied, 'but we will take a vote, and those who wish to go on of course must not be held back.' It was found that three-fourths of the party were determined to go. They all loved Great-Grandfather True and those left behind, and many were in tears at the separation. It was decided that those who went ahead should drop notes along the way if there was danger from the Indians.

"And sure enough, it was n't very long before the smaller company began to find notes tied to fagots along the way—'Indians! Beware!' At every note they trembled and prayed and armed themselves, but kept on their way. Only on Sunday they stopped to rest the oxen and to worship."

"But didn't the Indians fight them?" asked David anxiously.

"If you'll believe it, not once!" replied Grandmother True. "To be sure, just as the little band came at last to a mountain pass, there in the distance they saw a group of horsemen riding toward them in great haste.

"The Indians! To arms!" shouted some one; and every one, even the women manned a gun. But what was their relief to find only a band of soldiers who had come to meet them and escort them through the dangerous lurking places of the red men.

"On they went, and finally, just as they came to the last ridge of the mountains, what should they see, just ahead, but the other part of their train, creeping slowly along the winding trail. They could hardly believe their eyes, for they had supposed them safely arrived in their new home in Oregon by this time.

"Great-Grandfather True looked at the rugged trail, and then at the patient oxen. 'It is too hard for them,' he said. 'It will take longer, but we will go round the mountain.' And take longer it did. They were all so glad to find themselves at last, safe and sound, with the oxen in

THE HOME

Conducted by Mrs. J. T. BENSON

fine condition, in the first camp of their new home.

"But where were the others?"

"All at once, looking back, they saw them coming slowly down the mountain side. It was night when they at last came up, the tail end of the procession after all! Such forlorn, scraggly-looking oxen you never saw. The children were crying with hunger, for, in climbing the steep trail, the end of their provision wagon had fallen out, the boxes burst open, and nearly all the remaining provisions were lost. O, so happy were they to find that Great-Grandfather True had food and to spare. And O, what wonderful tales each party had to tell the other!

"Next day was Sunday; and though there was so much to be done, what do you think that the captain of the larger company said?"

"He said: 'We will all rest with you today and hold a thanksgiving service to the good God. We think that there must be something in keeping Sunday, after all!'"

"Grandmother," said Davy thoughtfully, when the story was done, "I think Sunday is a pretty good day, don't you? I'm glad Great-Grandfather True brought it way out here."

Grandmother smiled, as little Peggy chimed in: "Me, too!"—*Sunday School Times.*

HIDDEN DANGERS

ONE winter evening I met a friend near the drug store. Near where we stood a telephone pole sent a long shadow across the sidewalk. As we talked, a man who was passing us stumbled and almost fell. He was scarcely out of sight when a woman with a basket stumbled at the same place. Other passers-by stumbled there, too, so many, indeed, that finally we stooped to examine the sidewalk.

We found that the workmen repairing the walk had lifted some of the bricks and put them back carelessly. One brick, hidden in the shadow of the pole, stood three quarters of an inch above the others. We pushed it down level with the rest.

As I walked home I thought of the people who had stumbled over the brick. The sidewalk had looked smooth and safe enough to them. But the treacherous brick was there, concealed in the shadow. How many hidden dangers, I reflected, there are in life! We need to be constantly on our guard, especially when the way seems smooth. In politics, in business, in our relations with our friends and our families, even in the work we undertake to do for God, there are hidden, unsuspected temptations—stumbling blocks in our path.

The worst stumbling block of all is the weakness of our own character. You are trustworthy, not for what you achieved in moments of strength and exultation, but for what you prove to be in the moment of sudden, strong temptation directed at your weakest point. A chain is no stronger than its weakest link.

The character of no man is without weaknesses. Those weaknesses are the shadows that stretch across our way, and in them hide our dangerous temptations. Watch the shadows then. Erect and safe you may walk the street from end to end and stumble at last on the treacherous brick in the shadows of your own door.

A CHAIN OF INFLUENCE

Here is a little story which it would be well for you to pigeonhole in your mind and place in your scrap book: "A little more than two hundred years ago an old Puritan doctor wrote a book and died without knowing whether his book had done any good. The name of the book was 'The Bruised Reed.' Richard Baxter was

converted through reading 'The Bruised Reed,' and he wrote 'A Call to the Unconverted.' Philip Doddridge was converted through reading this book and wrote 'A Practical View of Christianity.' Thomas Chalmers read Wilberforce's book and was converted. A young minister by name of Leigh Richmond read Chalmers' book, and he was inspired to write 'The Dairyman's Daughter,' which has been the means for the conversion of tens of thousands. This true story shows how a book, sermon, poem, or article may form a link in the golden chain of influence which in God's providence grows longer and longer. But be it remembered that links in the golden chain are formed by kind words and good deeds. A smile today may be a sunburst of glory to men and women a century hence.—*Christian Advocate.*

HE PRACTICED WHAT HE PREACHED

A chaplain on the battlefield came to a man who was wounded, lying on the ground. "Would you like me to read you something from this book—the Bible?" he asked the soldier. "I'm so thirsty," replied the man; "I would rather have a drink of water." Quickly as he could the chaplain brought the water. Then the soldier asked: "Could you put something under my head?" The chaplain took off his light overcoat, rolled it, and put it gently under the soldier's head for a pillow. "Now," said the soldier, "if I had something over me! I am very cold." There was only one thing the chaplain could do. He took off his own coat, and spread it over the soldier. The wounded man looked up into his face, and said gratefully: "Thank you." Then he added feebly: "If there is anything in that book in your hand that makes a man do for another what you have done for me, please read it to me."—*Selected.*

COALS OF FIRE

A scurrilous attack against Emperor Joseph was printed and broadly scattered throughout the German Empire. The Emperor ordered no pains to be spared to find its author. He was discovered and brought before his sovereign. "Are you the author of this disgraceful writing?" asked the Emperor as he held up a copy for him to see. The man had to acknowledge that he was. "Your pens are cut too sharp, I have had others cut for you of which you will make better use, I hope," said the Emperor, as he handed him a small package of quill pens. Overcome with shame the man received them, and was told that he could go free. On reaching his home and opening the package he found the pens wrapped in a paper which proved to be an imperial order for a pension. The Emperor had learned that the man was in most destitute circumstances, and he had in this way heaped coals of fire upon his head.—*Youth's Companion.*

HELP ME

To be forgiving and from censure free,
 And to be to others what I'd have them be to me.
 J. W. CHAPMAN.

YE ARE THE LIGHT OF THE WORLD (Matt. 5:14)

His lamps are we
 To shine where He shall say;
 And lamps are not for sunny rooms,
 Nor for the light of day;
 But for dark places of the earth
 Where shame and wrong and crime have birth
 And for the murky twilight gray,
 Where wandering sheep have gone astray;
 And where the lamp of faith grows dim,
 And souls are groping after Him.
 And as sometimes a flame we see,
 Clear shining, through the night
 So dark we can not see the lamp,
 But only see the light;
 So may we shine, His love the flame,
 That men may glorify His Name.
 —ANNIE JOHNSON FLINT.

CAN THE BLOOD OF GOATS ATONE FOR SIN?

By Miss ELTIE MUSE

ONE day last week while Miss Jones (a language student of another mission) and I were feasting our souls upon the precious Word of life preparatory to our daily season of prayer together, we heard the sound of music just outside our window. At first we thought it was a heathen wedding, but as the procession seemed to be halting I thought of the idol just across the road from us, and, rising, went to the window and looked out. There beneath a tree, and surrounding the stone image, I saw a crowd of perhaps over a hundred people. They were crowding each other and rushing hither and thither so rapidly that we could not tell what was taking place on the inside of the circle; but from the cries and uproar it was evident they were going through some kind of worship. After watching a few minutes with burdened hearts we went to prayer. In the meantime, however, a man and his wife who are also stopping here went out, and from a clearer viewpoint watched the worshippers.

On the inside of the crowd they were holding a goat and two chickens which had been brought to sacrifice to the idol. But as some castes of the Hindus will not take life they were bargaining with a Mohammedan soldier to slay their victims for them. At last they got the man to kill the animals before the idol; but then there arose a dispute about the amount of pay he was to receive. This, with all the other confusion of their worship, made an uproar hideous to hear. At last the worshippers dispersed, taking with them the bodies of the goat and fowls.

The next morning, however, a Mohammedan soldier (doubtless the same who had slain the victims for sacrifice) came back and began throwing stones at the idol, then going nearer he knocked it over and went away, feeling perhaps that he had avenged himself for the lack of money he should have had for slaying the animals the previous day.

This incident brought to my mind afresh the Scripture that "Without the shedding of blood there is no remission of sins;" but alas, how sad, when we remember that the blood of bulls and goats can not take away sin, and such blind worship can never bring its worshippers any peace. May God help us point them to the Lamb of God, the Prince of Peace, who made atonement for their souls!

PREACHING THE WORD OF GOD, OR—

By Rev. A. J. SMITH

There was a time in the history of the Church when she pleaded with God for open doors in China for the preaching of the gospel; that time is no more. China today is open to the gospel from the Mongolian border in the north to Canton, and from Shanghai to Tibet. Folks may say that God does not answer prayer, but I want to say that He does; and He it is who opened the door for the gospel in China. Every fifth person in the world is a Chinese, and there are millions of these people reaching out for the gospel. And God's ambassadors may go anywhere in this great land and preach the gospel of the Son of God that saves and sanctifies, that is powerful enough to reach earth's lowest and lift them up into a holy life.

We must bring the gospel to the Chinese, or the Devil will bring something else to them. In fact he is doing it already. In 1915 700,000,000 cigarettes were sold in China by British and American tobacco companies; and in 1917 7,000,000,000—an increase of one thousand per cent! The slogan of these tobacco companies is "A cigarette in the mouth of every Chinese." It is also a sad fact that destructive criticism has invaded China, and is poisoning the minds of thousands of students in the colleges and universities. It would be a blessing if the mission boards of some of the older denominations would insist that all of their missionaries coming here be converted.

Some of the missionaries say that we must have more education and social service, that the old method of preaching the Word of God is still the gospel is out of date. Friends, it would not take us long to convince anybody that the street chapel has not yet lost its usefulness, and that the old method of preaching the Word of God is still the



best. They need but come and see. Why, the young lady teacher from the government school who was converted last Sunday was in the meeting today with about fifteen of her pupils—and the end is not yet. God is moving the hearts of the people, and His blessed Holy Spirit is bringing conviction. Glory be to Jesus forever!

When the clock strikes twelve at midnight on New Year's Eve, and the church at home is on her knees pleading for souls, by the grace of God we here in China shall not be found sleeping but mightily interceding for a lost and dying world. We shall be up and doing with a courage that knows no defeat, and a faith that is anchored in the Rock of Ages. We are greatly encouraged, and through Christ we can carry off the banner of conquest from every field of battle. We are praying for a World-Wide Revival, and we know that "Nothing lies beyond the reach of prayer except that which lies outside the will of God."

CAPTIVE SOULS SET FREE

By Mrs. ETNA INNIS SHIRLEY

We have no great revival to report, but we are on the upward move. Today was a rainy Sunday, so there were not many out, but of the few who were present three sought the Lord. We had a precious altar service. The Lord met with us and set captive souls free.

Our day school is moving on nicely. Many of the children have professed to get converted, and in a few a real change is manifest. Swearing is one of the great evils here among the children. Nearly all of them come from real heathen homes where the parents are not concerned about the morals of their children. I have gone to the homes of some and talked to their parents, but they simply laugh and say, "If the children say they will be good they are not telling the truth." So you see there is no help coming from them. But I believe the children are getting some idea of right and wrong, and I am believing that God will take some of these lying, swearing, black boys and girls, clean them up, and make them His own. You people pray. The Lord is working, and we are believing and looking up.

THE WORK IN AND NEAR CHAOCHENG

By Rev. L. C. OSBORN

First we want to praise the Lord for His keeping power over us these summer days. We were on the field all summer, and enjoyed our work more than any previous summer in China. We were busy until the middle of July with building, famine relief, and other work. After that we worked on accounts, reports, did some reading, and held a station class for two weeks with our preachers, Bible women, and several others who wished to attend.

This class was a great privilege, after being so busy with other things for so long a time. Our workers were all blessed and drawn closer to the Lord, even as we had been praying. I believe they are going back to their fall work with a larger vision.

All summer the regular meetings were well attended. Many times in spite of rainy weather our chapel was filled, some of the people coming from six miles away.

Our boys' school here in the city opened three weeks ago with about thirty boys. God is blessing this school in a precious way. Today we are opening the girls' school, and are expecting forty girls. Last year this school was greatly blessed of God, but we are praying and expecting to see greater things this year.

The people desire that all the famine relief schools of last year be continued, even though the attendants receive no pay. We are expecting to see results for the Lord from these schools. We are also

praying that God will send forth some qualified and called man of God to look after this educational work. There is n't a greater opportunity in any line of work, if one feels called to such work.

I praise the Lord for His saving and sanctifying power and the encouraging outlook for the future.

"CAN THERE ANY GOOD THING COME OUT OF NAZARETH?"—OR BLUDAN?

By Rev. M. A. DEMABEYEH

PHILIP found Christ to be his only Redeemer, and it was very necessary for him to tell about Him who has all power and the only power to save men from sin. The first one that Philip found to testify to and bring to Christ was his own brother, Nathanael. The precious message was in the following words: "We have found him, Jesus of Nazareth." Nathanael was astonished to hear it, and said, "Can there any good thing come out of Nazareth?" Philip wanted to show him the possibilities, so he told him to come and see.

We have some Nathanaels today, asking us the following question, "Can there any good thing come out of Bludan?" The only thing for us to do is to show them the possibilities, and tell them to come and see.

We have a Nazarene mission in Bludan, Syria, and our services are the following: Sunday school at 10 a. m., with an average attendance of seventy-five; preaching service at 6:15 p. m., with an average of about eighty; mid-week prayermeeting, with an average attendance of sixty-five. We have a Bible school with sixty-six enrolled, and others are to come, and the end is not yet, praise the Lord!

We are glad to tell you about our precious Brother Krikorian, that he reached the country, and is ready to help us in this fight. Now we are together for a few days, and he has already preached a good sermon for us in the mission. His text was "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" The Lord used the message, and it was a great blessing to us. Our aim is to fight in this Holy Land till we gain the victory.

MISSIONARY CONVENTION, SOUTHERN CALIFORNIA

The Woman's Missionary Society of the Southern California District of the Church of the Nazarene, met in convention at Emmanuel Church, Los Angeles, December 6th. The Holy Spirit's presence was manifest, from the opening season of prayer, around the altar, to the end of the day.

Owing to the death of the father of our President, Mrs. Paul Bresce—the First Vice-President, Mrs. H. M. Kirk of Pasadena, presided. Eleven societies responded to roll call. Several interesting papers were read which showed careful preparation, and gave us food for thought. Although many local societies are small and in their infancy, the members are full of zeal and anxious to be about the Father's business. "The Woman's Memorial Hospital, our Special Work," was ably handled by Mrs. S. P. Richards of Los Angeles.

A most excellent and full report was given by our Treasurer, Mrs. J. C. Ennor, Los Angeles, showing a total of \$902.55 received from July 26th to December 6th.

A treat was in store for us at the evening service in having Rev. Mr. and Mrs. Wm. Eckel of Japan, fresh from the field, to speak to us. It was inspiring indeed to get their view of conditions in the Orient as they find them, making us more anxious to do our bit in the work of the Lord.

Mrs. A. A. Wells, Rec. Secy.

PRESENT ADDRESS OF OUR PERU MISSIONARIES

Rev. and Mrs. N. Rademacher, Casilla 27, Chiclayo, Peru.

Miss Mabel Park, Casilla 27, Chiclayo, Peru.

Mr. and Mrs. R. S. Winans, Pacasmayo, Peru.

Rev. and Mrs. D. H. Walworth, Pacasmayo, Peru.

Miss Augie Holland, Pacasmayo, Peru.

A Statement to The Church of the Nazarene

By General Superintendent J. W. Goodwin and General Superintendent R. T. Williams



Rev. J. W. GOODWIN, D.D.

As members of the General Board of Foreign Missions we have tried to keep in touch with the work of the Board, and we have received reports from the General Secretary-Treasurer, Rev. E. G. Anderson, from time to time and while, of course, it is impossible for us to keep in close touch with all of the details in connection with this great work, yet we believe we have a general survey of the situation that makes it possible for us to speak, at least to some degree, in an intelligent way.

We believe we express the sentiments of the Church when we say that the General Board of Foreign Missions and its Executive Officers not only deserve the confidence of every member of our denomination, but it is our firm opinion that they enjoy this confidence to the fullest extent. It is true that there may be times when we do not all agree as

to the wisdom of some detailed part of the policy adopted by the Board, yet we believe, taking it as a whole and reviewing the work accomplished during the past few years, the policy that has been pursued has not only proven successful, but has demonstrated beyond a doubt that the plans were not only carefully and prayerfully made, but enjoyed divine approval and sanction.

A few years ago our missionary efforts were confined to a very small area. Our missionaries, though faithful and self-sacrificing, were few in number and of course were unable to accomplish all that they had in their hearts to do, but as their numbers have increased and as they have been furnished with equipment, they have demonstrated to all of us a spirit of loyalty and sacrifice equal, we believe, to the sacrifice and devotion that has characterized all of the great missionaries in bygone days.

During the past year the work of the Board has been conducted along most economical lines. When we stop to consider that this great Board has only one officer receiving salary for his services, whose duty it is to look after all the administrative affairs of the Board, as well as general supervision of the foreign work, we feel that nothing further need be said to demonstrate that the Board is practicing the most rigid economy in its administrative affairs. Associated with this one officer are a number of consecrated workers, who give their very best effort in the office and in field work. The salaries paid are the minimum, and the total administrative expense of our Board is truly small when compared with the administrative expenses of other boards engaged in the same kind of work.

The past year has undoubtedly been one of the very best as far as the spiritual work on the foreign fields is concerned. It has been a year of blessed unity and victory. The reports have been truly wonderful; and one of the great achievements of the year is the opening of the work in Jerusalem, which was announced just recently through a cablegram received from our dear Dr. Reynolds, who has been on a tour of inspection of some of our mission stations.

The financial situation has indeed been one that has caused our dear Brother Anderson much concern, and it has only been through the most careful financiering that we have been able to meet promptly our obligations to our missionaries and others who are dependent upon the remittance from the missionary office. We are now nearing the end of the year and within a few weeks the Board will meet in annual session, and it would undoubtedly be one of the saddest meetings ever held if it becomes necessary for our treasurer, Brother Anderson, to report a deficit. It is true that in past years there have been times when it looked almost impossible to close the year without a deficit, and yet through a united effort we have always for the past eleven years been able to come to our annual meeting with every obligation paid in full, and usually with a small amount on hand to begin the new year with. Some will imagine that because of our past record this will be repeated this year, and will probably ignore the most earnest appeals that have been made for help; but we wish to assure you that after an interview with Brother Anderson and getting the full particulars from him, we are thoroughly convinced that never in our history have we faced just such a situation as we are face to face with at this time. Indeed, we believe it will require sacrifice on the part of some, the like of which they have never known; and it will be quite necessary that all of us do our very, very best in the final effort that is being put forth to secure the money that is needed.

The last report indicates that we would have to have something over \$40,000. This is after getting reports from many of the Districts from the offering taken December 4th. The question that comes to us is, "Can it be done?" We do not wish to presume upon the generosity of our people; neither do we wish to impose burdens they are unable to carry, but we do wish to urge that every District Superintendent and every pastor and every member of our Church follow out the suggestion made by the Board of Foreign Missions, namely, to take a cash offering on Sunday, January 15th. Arrangements have been made to keep the books open until January 20th, in a final effort to gather in all the money to provide for the deficit, and while it may interfere somewhat with other plans, yet we believe that a love offering at one of the services on Sunday, January 15th, for foreign missions will be a blessing to every one who takes a part in it, and it is our firm conviction that God will help us to make arrangements so as to meet our other needs.

May we say in closing that we appreciate all that has been done during the past year by our pastors and our people. As we enter the new year we are full of faith and courage, beginning it as we will with a great World-Wide Revival, shall we unitedly pray that 1922 may be one of the greatest years we have ever known, and that it may result in the salvation of multiplied hundreds of precious souls, both at home and in the foreign fields? We are with you to do our best in this great work.



Rev. R. T. WILLIAMS, D.D.

PASADENA UNIVERSITY

It is with a deep sense of gratitude to God that we send in a report from the Pasadena University. Our enrollment is running close to five hundred in Pasadena with an additional seventy-five in Los Angeles, and a considerable number of new students coming for the second semester which opens the first of February. It is truly the greatest year in the history of the school, and we give God all the glory.

We had a glorious revival at the opening of school in September under the leadership of Rev. and Mrs. Suffield, when many of the students prayed through to real victory, and have been true and faithful to God ever since. It was a real revival with lasting results, and its benign influence has continued with us all along until the present. Every week finds seekers at our altars, and we are pushing on in His name.

The churches over the District contributed liberally to the very excellent Thanksgiving Dinner, and it was our great pleasure to have with us Dr. and Mrs. H. D. Brown, Lillie D. Bothwell and other devoted friends of the school, to help us take care of the turkey, plum pudding and cranberry sauce with many other good things. How good God is to allow us to associate with such precious people.

A very large number of our students are preparing for pastoral, evangelistic and missionary work, and we have evangelistic and missionary bands who go out to the various churches and missions on Sundays. We had a great missionary platform meeting last Sunday evening in the chapel and the calls and experiences related were wonderful. It would do your soul good to look in upon this beautiful, clean, earnest and unctuous company of blood-washed young people, and to hear them testify, sing and shout the praises of God. May God bless our schools, and give us an ever increasing number of such young people, and may He help our church to be true to its calling, and to give these young lives the opportunity for training that they need and are calling for. Do not forget our educational work in your prayers and with your gifts. Remember this your school in your prayers. Over two hundred of these noble young men and women are working their way through, and some of them are having a hard struggle. How nice it would be for some one to give them a lift on their tuition and so lighten the load a little. Will you be one to help one of these coming preachers or missionaries? If so, send to the city by the pastor of the Presbyterian church for.

A. O. HENRICKS, President.

SUNDAY SCHOOL AND Y. P. S. CONVENTION

The Indiana District held its annual Sunday School and Young People's Convention at Bicknell the first of the month. Brother J. W. Short, the Superintendent, presided and D. V. Johnstone was elected Secretary. Dr. J. E. L. Moore of Olivet was present four nights and over Sunday, doing the preaching. The house was crowded each night and the altars were filled with weeping and shouting seekers. Ninety were at the altar during the few nights of the convention and great good was done the local church. Rev. Hertenstein and his good wife had all arrangements made and entertained the convention in a beautiful manner. Visiting ministers from the other denominations were present in nearly all the night services. Brother Short preached on Tuesday night and E. O. Chalfant on the following night, Dr. Moore arriving on Thursday.

Many important papers were discussed relative to Sunday school work and Young People's Societies. The discussions were all live issues and each session was brought to an end long before any were ready for it to close. Leaders were appointed for various parts of the state in the interest of the Young People's Societies and new enthusiasm was created on these lines. The convention closed and the delegates all left feeling truly it was good to be there.

M. F. GROSE, Dist. Secy.

MISSIONARY TOUR, LOUISIANA DISTRICT

Almost our first act as Superintendent of the Louisiana District was to hastily arrange a missionary tour of the district by the Rev. R. E. Bower, representing the General Board of Foreign Missions. Brother Bower was with us two weeks following the Assembly, and visited in succession the churches at Alexandria, Jonesboro, Homer, Shreveport, De Ridder, Ellis, and Crowley. Nearly \$500 was raised in cash and pledges to be paid by January first, and a new missionary spirit was imparted to our people. Brother Bower endeared himself to our hearts and inspired us to greater desire for the foreign fields. In a letter just received he says, "I have enjoyed my trip immensely in your district. Hope to see you again."

STEPHEN B. WILLIAMS.



Brother Bud's Good Samaritan Fund

To The Good Samaritans:

Greetings from Seattle. As we have been giving you some of our travels in the northwest, we will tell you a little of our last trip from Minneapolis across to Seattle. We left Minneapolis on

Monday morning, November 28th. We were on a splendid train over the Milwaukee line and arrived at Spokane on Wednesday morning. We had two beautiful days in Spokane. Had a packed house on Wednesday night. On Thursday morning Brother Hess, the pastor of the Church of the Nazarene, and I boarded the south bound train for Colfax, Washington. We had one day out at the Sunday School Convention. There I met so many old friends. Brother Will H. Nerry and wife; also some of our old Pasadena boys such as Brother Stewart Maddox. He is now our pastor at Lewistown, Idaho. Also, Brother Lew Berger from Walla Walla. I also met Brother Paris Jay, a fine evangelist that lived in my home in Peniel, Texas twenty years ago. I have not spent a day more delightful anywhere than at that Sunday School Convention. At three in the afternoon, however, we boarded the train for Spokane, arriving there in time to preach again at night. In the two nights in Spokane we had sixteen seekers at the altar and I anointed eight or ten with oil for healing.

During these two days I received twenty-four subscriptions for the HERALD of HOLINESS, but on Friday morning, December 2d, I left Spokane for Everett over the Great Northern. This train brought us through the great Cascade Mountains. The snow was piled up many places ten or twelve feet deep. There are two great noted tunnels on this line; one called the Cascade Tunnel and the other the Horse Shoe Tunnel. The Horse Shoe tunnel takes you under a great mountain nearly one-half mile and the train turns around under this mountain and brings you out on the same side that you went under, only several hundred feet farther down on the side of the mountain.

This is one way that a great business man such as James J. Hill, overcomes difficulties. It was James Hill that said, when he met with a committee in Seattle, Wash., that the conventions that he had attended in other days had all looked back to the thing that they had done but Mr. Hill said, "This convention is different in that we are looking forward to a thing that we are going to do," and so he built the great system that is called the Great Northern.

I arrived in Everett on Friday evening in time for preaching. The Nazarenes, Free Methodists and the Holiness Association had all united and had arranged for me to preach in the Tabernacle on Friday night, Saturday afternoon and Saturday night. On Sunday morning I was to preach in the Nazarene church and in the afternoon I was to relate my hospital experience in the First Methodist Church and close up on Sunday night back in the tabernacle.

We had a great night of prayer on Saturday night. On Sunday morning in the Nazarene church I took an offering for Foreign Missions. We raised \$150.00 in cash. I also secured, while in Everett, twelve subscriptions for the HERALD of HOLINESS. There is no finer band of people on earth than the people in Everett. Convention was in charge of Brother Powesland, pastor of the Church of the Nazarene and the good pastor of the Free Methodist Church, assisted by members of the Holiness Association. Our elect Sister Lewis led the singing to the delight of all. She is a beautiful singer and Brother and Sister Edwards blessed the congregation from time to time with their splendid duets. They are very beautiful singers. We had in attendance at this convention the mother and father of the Rev. Donnell J. Smith of San Francisco, who is well known to the HERALD readers. It was a great delight to me to get to meet once more our beloved Prof. Sherwood. He is one of God's good men and our beloved Brother Jacobsen, of twenty years friendship. We also had in our meetings a number of splendid friends from the Christian Missionary Alliance training school in Seattle, Washington. My old friend and co-laborer of twenty years ago, Brother Newberry, came over with an automobile load on two different occasions. I am writing this letter in the Christian Missionary Alliance training school today and I am to preach here tonight. We are expecting a most glorious time, thank the Lord.

At the close of my Everett meeting I ran down to Monroe, Washington, and gave one day and a night to one of our dear old Pasadena boys, Brother Charles Archer. Many of the old Pasadena friends will remember that he married Miss Gertrude Stevens and while in the Pasadena University they were better known as Charles and Gertrude. They are serving their first pastorate in Monroe, Washington. We had a beautiful day and at our noon meal they had invited the pastor of the Methodist church, the Rev. Bushong to dinner. He is a good holiness man and he and his good wife took dinner with the Nazarene pastor and wife. This was a delightful occasion. One thing that made it so interesting to this evangelist was the great chicken dinner and good brown back biscuits. My, my but it was great. I preached in the afternoon and night at the little church. It was packed in the evening and some had to be turned away. We also had with us in these two services the pastor of the Mennonite Church, Brother Buller. He is a most excellent gentleman and enjoyed the two services very much. We did our best to put some burrs in their wool that will be there until shearing time.

I want every good Samaritan to see to it that they give our missionary movement a boost throughout the length and breadth of this nation.

In the past month I have sent more than one hundred subscriptions to the HERALD and over \$60.00 for the "Good Samaritan" corner. The Lord is blessing us wherever we go.

My next letter will be from Seattle down the Coast to Pasadena. I will tell you then what results we had along the way.

In perfect love,

UNCLE BUDDIE.

Evangelists' Reports

Alva, Oklahoma

We are here in a very fine revival meeting. Souls praying through in every service. God is reaching some good substantial men. We are having good crowds and deep interest is being manifested by the town in the meeting. We have just had a visit from the District Superintendent, Rev. C. B. Jernigan, and while with us he brought three very strong and helpful messages. We enjoyed his fellowship and presence in the revival.

We will be here two more Sundays, and are expecting a great ingathering of souls. A number have prayed through already.

LEE L. HAMRIC.

Lomax, Illinois

I have been here in a revival for three weeks. God has given us a great meeting; the crowds have been large, house seating at least 250 people, has been full almost every night. There have been about 43 who have sought and found the Lord, either in pardon or purity since the meeting began. Some old people have found the Lord for the first time. One man 76 years old, was saved. Whole families have been swept into the kingdom. This is the first time the Nazarene church has been represented in this town. At the close of the three weeks, Brother Brown, the District Superintendent came and preached two nights and organized a class of sixteen members. Brother Laird, pastor at Galesburg was with us on the last night. Pray that God may have His way with this new vine of His planting.

NELLIE LONESS.

Nashua, Montana

The World-Wide Revival has broken out here. Twenty have been either reclaimed, saved or sanctified. The principal of the high school and his wife were both saved, and there is no small stir all over the town. Praise God, the fight is on, and we are having sure and certain victory. We will need a pastor when this great meeting is over. Please let us hear from some one who would like to keep the good work going. Write to T. D. White. They have a good church and parsonage, and with a good pastor, a fine work can be built up here.

Let all those who read the HERALD of HOLINESS pray for old wicked Montana.

H. B. LEWIS.

South Portland, Me.

Just closed a great revival in South Portland with the Nazarenes. My old friend Rev. O. L. W. Brown, is pastor. This was our third meeting there. The fight was simply terrific, but our God came in power and put the enemy not only to flight, but he got a good "drubbing" besides. Hallelujah! Some splendid folks joined the church.

The next battle is at Beverly, Mass., with the Nazarenes there, January 1 to 29.

Happiest of all Happy New Years for the HERALD office force, and all its many readers.

FRED ST. CLAIR.

Southern States

Just closed a five months' missionary and revival campaign in the Southern states. Great mass meetings attended by thousands in school and church buildings. South stirred on missions. Return from Philadelphia after the holidays for revival work in the Southern States again, during January and February.

Do I meet you praying for my Indians?

R. E. BOWER.

Glendale, Arizona

During the fall it has been my privilege to labor in the campmeeting at San Jose, California with Brothers Harding, Williams and Gibson. The next meeting was with Rev. Donnell J. Smith, San Francisco. These meetings were fruitful with souls, and the blessing of God on the saints. It was a blessing to my soul and an enriching of my ministry to be with these ministers. There never was such an appreciation for my brethren in the ministry as I find these days.

The next meeting Mrs. Roberts and myself joined my Brother Ernest and his wife at Phoenix. This church had been without a pastor for some time, and the congregation had dropped off; but with fasting and prayer the old-time fire began to fall. The congregations came back, and fully one hundred and fifty bowed at the altar of prayer, and most of them found what they were seeking. On account of the poor health of my brother's wife, he accepted the call to the pastorate of the Phoenix Church.

While he went back to close up his work at Columbus, Ohio Mrs. Roberts and myself supplied his pastorate, and held a meeting at Glendale, Arizona, nine miles away. Fully fifty souls were converted or sanctified at Glendale, and several good people were taken into the church. Rev Melza Brown of Fairbury, Nebraska has accepted the call to this church, and is to be on the field early in January. With Brother and Sister Cagle as pastors of the good church at Peoria; Brother Brown at Glendale; and my Brother Ernest and his wife at Phoenix, there is a bright future for the work in Arizona. The people here are responsive to the truth of holiness, and with a little wisdom and earnestness thousands can be reached with the truth, and hundreds brought into the church. We will be with the Peoria and Phoenix churches during the month of January, then to Redlands, California.

Yours for a World-Wide Revival,

C. EDWARD and MAY ROBERTS.

Crawfordsville, Indiana

After the District Assembly at Seymour, I went to Hillsboro, Ind., for a campaign in a barn, as home missionary work. This meeting resulted in the organization of a Church of the Nazarene with 47 members. Ralph W. Emerson was my coworker and singer.

Our next meeting was at Elwood, where we found a band of anxious workers looking for a great revival. Their pastor, Rev. Lyle O. Green and wife are fire brands. Brother Burl Sparks was my co-laborer here. He sure leads the singing fine. This meeting resulted in many souls finding the Lord, and the church greatly helped.

We found a fine band of folks at Auburn, Illinois, with a great pastor, F. P. Kerst and wife who have a vision for the work and a burden for the lost. This was a hard fought battle, but God gave us victory. Many found God, and the church was greatly helped. Several united with the church.

We are now here at Crawfordsville in a hard battle, but God is giving victory. Have large crowds, and thank the Lord the fire is burning in our soul, and the Devil is on the run. Pray for us.

R. L. MORGAN.

Sylacauga, Alabama

We have just closed our third revival since the District Assembly. The first meeting was at Houston, Ala. The Lord gave us a very good meeting. There were nine saved and some sanctified. We had a pleasant stay in the home of Brother Tom Lane. They were so good to us, and everything so quiet as there were no cars or trains; only twenty-six miles from the railroad, and we enjoyed our stay there.

Our next place was Natural Bridge. We had a hard struggle, and for eleven days we prayed, cried, fasted and became very desirous for the Lord to break through. The eleventh night the victory came. There were thirteen saved while we were there and ten added to the church. We enjoyed being with the good pastor, Rev. L. Studdard, and his good consecrated wife knows just how to hold on in prayer and to make everything so pleasant for all.

From there we went to Sylacauga. The place was all ready to harvest when we arrived. They surely know how to hold on in prayer. The good pastor Rev. A. C. Steadman and wife made it so pleasant for us. They surely prayed and worked hard for the meeting, and the Lord gave us a most wonderful revival. In every service but two, the altars were crowded with seeking souls and thirty-five were happy finders; some sanctified, and sixteen added to the church.

The Lord has been so good to us, we praise Him and give Him all the glory. We ask the prayers of all the saints.

W. R. PLATT and WIFE.

Among the Churches

IRONDALE, MO.

—"For a great door and effectual is opened unto me, and there are many adversaries." This quotation from Paul to the Church at Corinth, we believe is applicable to the gospel messenger in this beautiful little town of Irondale, located at the edge of the Ozark Mountains, about 70 miles south of St. Louis, in what is known as the "Lead Belt." The surrounding hills furnish the scenery of a natural park; and in this town there are many lovely and good people, as far as human kindness goes, but there are scores who need real salvation and the power of God in their lives. At this writing, we are in the battle against sin, in special meetings with Brother C. O. Fitzpatrick of Dexter, as the evangelist. There is splendid interest in the meetings and deep conviction. We beg of the Lord's people, all who read this, to remember us when you pray, that the revival may come to this corner of His vineyard.—Hilma Aaronson, Pastor.

MENA, ARK.

—The church at Mena is progressing nicely. The Sunday school is growing. Our congregations are also growing rapidly. The house is being filled almost every Sunday night with eager listeners and seekers in the altar, almost every service, and the church is encouraged and going in for a revival the First of January. Amen!—A. M. Gilbert, Pastor.

CORONA, ALA.

—We observed the all-night of prayer December 3d, and God was with us in mighty power. It seemed the easiest and best time to pray through, and not one present failed to get hold of the horns of the altar and bring heaven near. We want to thank God for giving us our leaders and for inspiring their hearts to call the all-night of prayer. Surely we shall never forget it. Rev. P. C. Ramsey of Shawnee, Okla., and our pastor will begin a two weeks' meeting, December 24th, and we solicit the prayers of all God's people that many souls will find the cleansing tide. We are in for the watch-night service and the World-Wide Revival.—J. E. Smith, Reporter.

CADDO, OKLA.

—At the Assembly, I was assigned Caddo and Tushka churches, and am now working at my job. When I came I found a few Nazarenes, but somewhat discouraged. God has come to our rescue giving good services on Sunday and prayermeetings on Wednesday and Friday nights. Last Friday at prayermeeting, a mother and her oldest daughter were saved in the old-time way. Our folks are fasting and praying for an old-time revival. We will have an all-night meeting on watch-night. Will you join us in prayer for this place. We purpose, by the grace of God to go over the top. Amen! At Tushka the folks seem to be looking up and we are expecting great things there this year.—C. W. Mowdy, Pastor.

LOS ANGELES, CALIF., ELYSIAN HEIGHTS

—We report victory at Elysian Heights. God is with us and blessing us. We came to this needy field last January; the church had been closed and had no members, but had a Sunday school of twenty members. We are in school at Pasadena

University, and have been pretty busy, but God has wonderfully helped us. We now have a Sunday school of 76 enrolled members. We just closed a two weeks' revival with Evangelist M. M. Bussey, and God was with us. Brother Bussey is certainly a man of God. We received six into the church last Sunday and have another class coming in next Sunday, for which we praise God. We now have twenty members. Pray for us in this needy field.—I. C. Mathis and Wife, Pastors.

GRANDVIEW, WASHINGTON

—Under the most favorable conditions the Church of the Nazarene was organized at Grandview, Washington last October by Rev. W. H. Nerry the District Superintendent, with twenty-five charter members. God is marvelously blessing us. We have a large number of young people who are full of the Holy Ghost and fire and all are under the burden for souls and to see holiness proclaimed to a sinful dying people. The Devil is still on his job but he finds that there is One who can bring us through all difficulties more than conquerors. Glory to God! The Lord has given us Brother John Anglin from Yakima a mighty man of God, who is helping to carry on the work until we get our regular pastor. December 3d, twenty of us spent all night at the hall where we hold our services, as we have no church edifice yet, and on the Lord's Day God blessed us with fourteen souls at the altar seeking to be either saved or sanctified and eleven definitely prayed through. Praise the Lord for victory. We are praying for the World-Wide Revival that souls may be saved and sanctified. The revival will start here January 18, conducted by Rev. F. T. Mateland. Blessings have been poured out upon us but that is only a foretaste of what God is going to do if we pay the price. By faith we see the victory ahead. Remember us in prayer.—Mildred O. Higgins, Reporter.

ANDERSON, INDIANA

—We have just closed a week's Convention here with Rev. L. L. Pickett of Wilmore, Ky., in charge. He is a man who has made the Bible a study for fifty years and now is preaching on the Second Coming of Christ. He gave us a great convention, holding people spell-bound from the very beginning of his sermons. He has been a great blessing to our church. We feel that this has made us more able to go into the coming World-Wide Revival, and that greater results will be accomplished. We are looking forward to a great revival.—W. E. Albee, Pastor.

ELLIS, LA.

—We have just entered into another year's work in our new field, with the Ellis church. This is a country church, but we have fine congregations; people come for miles around. One remarkable feature is the young people, thirty to fifty and some times sixty are present at every preaching service. A number are under conviction, and request prayer in almost every service. We have had a most precious missionary service with Rev. R. E. Bower, missionary from Central America, who was with us three days. His stirring messages would move a heart of stone. The church was crowded to its capacity. The people manifested their interest and sympathy, and willingness to help in a hearty free will offering at the close of the service. Our new District Superintendent, Rev. Stephen B. Williams was with us for one service, and gave us a very precious message that did all our hearts much good. He is a great preacher, and we believe is going to make us a splendid District Superintendent. Our Sunday school is just fine, having an enrollment of about 65 and fifty to sixty in attendance. Our all-night prayermeeting was not only a night of prayer, but of self examination. God answered as on the day of Pentecost, with a gracious outpouring of His Holy Spirit. We came away in the early hours of the morning, with renewed courage, greater love, and a firmer determination than ever to fight sin, feeling it was a night spent for God and the World-Wide Revival.—Chas. E. Woodson, Pastor.

COVERT, KAS.

—Just closed a three weeks' meeting with Brother Frank McConnell, our pastor, as the evangelist. We had one of the best meetings Covert has ever had. Brother McConnell and wife came to us at the beginning of the Assembly year. They surely have the work upon their hearts and a holy zeal to see souls saved. There were twenty-two souls at the altar seeking for pardon, all of them happy finders; also ten for sanctification. Praise the Lord. At prayermeeting the following Thursday night one soul prayed through and the following Sunday two more at the altar for holiness, and conviction is still upon the people. We are believing God for greater things, expecting one of the greatest meetings in January, we have ever had, because our God is able. Brother Crane and wife of Chanute were with us as song leaders. They attracted the largest crowd we have ever had at Covert; house full almost every night in the week, and on Sunday nights the house would not hold them. The people drove their cars

up to the windows and sat in them to hear the singing and preaching. Brother Crane is one of the best song leaders on the District.—C. D. Cornwell, Reporter.

SOUTH INGHAM, MICH.

—We just closed a very blessed and successful revival at this place which began November 13th and continued over four Sundays. God was in every service. Things smashed the first night, when the altar call was given. We made no attempt at counting, but a number of times the altar was well filled with earnest seekers who prayed through on the old-fashioned line and arose with shining faces to give testimony. Among them were heads of families, a school teacher, and some splendid young people. Some good substantial folks united with the church the last Sunday morning. Rev. N. J. Lund of Lansing, Mich., was the invited help. Mrs. Emma Miller of the Lansing church was mightily used of God in song, prayer and personal work. We had an old-fashioned love-feast the last Sabbath morning at the close of which Brother Lund asked for a free will offering for the pastor and the congregation responded with about \$100. We did not forget to remunerate the evangelist for his faithful labors among us. This has been a neglected field; it has not had a regular pastor for some time, but we have some of the salt of the earth. Miss Ruth Gilley, President of the Lansing Young People's Society has promised to be with us next Sunday evening to organize our young people into a society. The meeting closed in a blaze of divine glory. We thank God and take courage and expect to drive the battle on.—C. H. Smith, Pastor.

SCIENCE HILL, KY.

—The church responded to the call of the General Superintendents and spent most of the night of December 3d, in prayer. On Sunday morning the pastor delivered a message on Foreign Missions. The hearts of the people were deeply stirred. The weather being inclement, the crowd was small, but at the close of the sermon the congregation knelt at the altar and wept, and prayed, and opened their hearts to God, and arose with a greater vision of the need of the heathen land. The pastor asked for an offering and \$55.75 was given in. To God be all the glory. We will also participate in the World-Wide Revival beginning January 1st. Pray for us.—Mrs. Eliza Baugh, Reporter.

POMONA, CALIFORNIA

—Splendid prayer meeting Saturday night, December 3d, and good congregation on Sunday the 4th, with an offering of \$186.08 for Foreign, and \$53.50 for Home Missions, making a total of \$239.58 for the day, for which we give God the glory, and say Hallelujah! Since reporting our November Missionary offering, and the special of over \$200.00 given by a member of our church, toward buying a Ford auto, for Sister Staples, for her work in Japan, a man, that does not belong to the Nazarene church, sent to the brother of our church, that made the first payment on the Ford, a check for \$350.00 to finish payment in full on the car for Sister Staples. Which prompts us to say hallelujah again. Amen, let the good work go on.—J. N. Hampe, Pastor.

WEST NASHVILLE, TENN.

—We have just closed a revival in our church, which ran three weeks. We were assisted by Rev. J. W. Crawford, a man of God, and a humble faithful preacher of the Cross of Christ. He spoke with no uncertain sound, but with great tenderness, and compassion he poured out his life in this three weeks' meeting. About twenty-five were definitely blessed in the meeting. Since returning from the Assembly our church has been moving up on all lines. Sunday school, prayermeetings, preaching services have all increased. Spiritual interest is deepening and the outlook for our work here is somewhat encouraging. We are planning a meeting for January. Hope to have a great time of salvation. Keep us on your prayer list for the World-Wide Revival.—W. F. Collier, Pastor.

COLFAX, WASHINGTON

—God has visited us in victory in the Sunday School Convention of the North West District held at this place. Between thirty and forty delegates and visitors were present. Important papers were read and discussed with profit to all. The best part of the services to local church were the evening evangelistic services in which God gave souls at the altars. Friday evening we observed the night of prayer, in place of Saturday and God answered at 2 a. m., Saturday morning. Sunday was a red letter day for us, our motto, "Watch our Sunday School Grow" was literally fulfilled before our eyes for in a year our school has about doubled, coming up to 85 without any special rally. In the afternoon Sister Nerry held a Children's Meeting and about 40 were at the altar and helped of God. In the evening we finished up the Missionary offering to help bring up deficit and brought it up to \$53, a little over \$1.50 per member, best of all we had souls right along. Brother Nerry did the preaching from Tuesday evening till over Sunday, except one night when

The Nazarene Publishing House needs your help in putting our literature on the market. We can use any amounts of money that you are able to loan, or that you care to invest on the annuity plan. Besides getting interest on your investment, your money will help to increase the circulation of our literature that is blessing the world.

Write us for further information.

**DeLance Wallace, General Manager,
2109 Troost Ave., Kansas City, Mo.**

Brother Nilson preached. The work done by the Nerry's was most satisfactory; they even prayed most of the night Friday and seemed to fast and pray the glory down right along and come up to all we could expect of a District Superintendent. They are the right ones in the right place. Amen! the local church is growing in grace and we have every reason to be encouraged.—V. W. Anglin, Pastor.

MADILL, OKLA.

—We have been with the Madill Church, one and one-half months, and can say they have been days of real refreshing, and inspiration. We are going over the top every service, on last Saturday night we had the "All night Prayer," and a most wonderful time it was. We had one saved during the night prayer; and Sunday,—"Well glory! it was great. We took an offering for Foreign Missions, and though we are few in number, and very poor financially, they gave over \$20.00, and God gave us four souls; two saved, and two sanctified. To Him be all the glory. May God bless the dear HERALD Family.—Wade L. Nelson, Pastor.

LOS ANGELES, CALIF., GRAND AVENUE CHURCH

—We have just closed the first year of our pastoral work. It has been a year of victory and blessing. God has given us so many good things that it has inspired us to press the battle harder and trust him for greater things. We found a very earnest and devoted band in this place, and every one a willing worker. God blessed our efforts and our labors and before long the interest began to increase and then the attendance increased in all of our services. The church caught the vision of their possibilities and prayed for God to send us a mighty revival. After several months of prayer, the Lord sent Rev. Fred W. Suffield and his wife our way. We engaged them for three weeks and had a glorious meeting. The people were prayed up and ready for work. Brother Suffield preached plain old-fashioned gospel messages and several found Christ in saving and sanctifying power. The church was edified and a beautiful spirit of revival, that comes only by much prayer, was felt in each service, and is still with us. We have taken in thirteen members during the year, and have not lost any. We have secured ten subscriptions to the HERALD of HOLINESS, and have endeavored to represent each department of our church work to our people. We thank God for what He has done and take courage to look for better things in the coming year. We are planning to do our part during the month of January.—Lewis T. Corlett, Pastor.

MORRISTOWN, IND.

—We just closed a gracious revival at this place. The Lord was present from the beginning and blest. A number prayed through. Opposition was broken down, and we received five into the church. Another extraordinary thing for this place was the Foreign Missionary offering; raised cash and pledges to more than cover apportionment. Thank God. We are moving up a little. Pray for us. Rev. E. M. Cornelius was the evangelist and God wondrously used him in bringing messages of salvation.—H. W. Cornelius, Pastor.

DEMING, NEW MEXICO

—I have accepted the pastorate of our Mexican Nazarene Church at this place. We arrived here November 21st; and like our work fine. We are glad to again be able to enter the Spanish work. While these people are very poor, their souls are precious in the sight of God. We thank God for the life and sacrifice of Rev. H. J. Kerns, now District Superintendent of our Mexican work. Brother Kerns has spared neither time nor means so far as he was able to propagate this work. But since this work has been organized this year and taken over by the Home Missionary Board, we hope that our American people will awaken to the needs of home missions and that our Home Missionary Board will very soon be able to relieve Brother Kerns of some of his financial burdens. As it has been in the past, the burden of looking after the pastors' salaries, administering to the poor and needy, etc., has all been on him. There was no definite salary promised us, but our hearts had been longing to get back into the Spanish work, and we felt that it was an opening of the Lord, so by faith we

moved this way. We are glad that we are here. God is wonderfully blessing us and Brother Kerns has stood by us. We have a faithful little flock here. At the all-night of prayer, December 3d, there were twenty present, and they all stayed through the night, praying very earnestly. The Sunday following was a great day; three were saved, one sanctified and four united with the church. Our folks are praying earnestly for a World-Wide Revival.—A. M. Hampton.

BROOKLYN, N. Y.

—I am now pastor for a time, of the John Wesley Church of the Nazarene in Brooklyn, New York. This church is reputed to be the largest church on the New York District. Great men of God have pastored this church. Some of the very best. Dr. Reynolds was once pastor here. Kindly permit me to say how I came here and what conditions I found. I was engaged by the pastor and the church to hold a tent meeting for them during the entire month of September. The present pastor was about to leave and go to another charge and has done so since. Through the call of the Board, and the church and District Superintendent, I laid my evangelistic and missionary slate aside for a little while and I am now the pastor of this church. This was once a great church, but through strife and division it has become a mere shell. Many have left and backslid, others have left and joined our other churches in the city. The church record shows a present membership of 188. Of this number 125 names have been check-marked as negligible and were to be cancelled. This action was taken by the board previous to my acceptance as pastor. I found a debt of \$9,500 with semi-annual interest about to be paid. The coal bill for winter amounting to \$260.00 unpaid. Also the bulk of Home and Foreign Missionary obligations unmet. This condition of things was due to the lack of harmony, hard times, and a number of capable persons leaving them to go to other places. Now here is a brighter side. I have been here five weeks. The improved results so far are these: The glory of God is coming back to the church, the audience have about doubled, we raised \$111.25 Thanksgiving day on the mortgage, the next Sabbath we raised \$189.00 on the coal bill, with a little more in sight. The retired pastor sent me \$25.00 on that and also encouraged the people to stand by me. We have raised two small offerings, each for Home and Foreign Missions. We are now making an effort for the Orphanage. We also are to make another effort soon for Foreign Missions and have a gift of \$100.00 in sight for that. The

"WAVES OF GLORY NO. 2"

Our New Song Book

This edition is printed in round notes only and the prices are as follows:

	Per 100	Single
	Not	Copy
	Prepaid	Prepaid
Keratol, imitation leather.	60.00	.75
Cloth	50.00	.60
Pebble cloth	35.00	.45
Manila	30.00	.40

SONGS OF FULL SALVATION

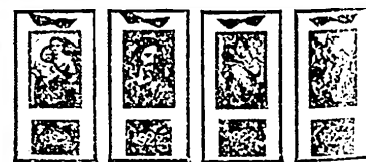
240 Hymns

Single copies, prepaid, Manila.....\$.35

Special price for 100, not prepaid... 25.00

Round notes only.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.



BIBLE PICTURE CALENDARS

AT REDUCED PRICES

The following subjects are furnished assorted in this series of calendars: Head of Christ, Raphael's Madonna, Statue of Madonna, Good Shepherd, Christ Blessing Little Children, and the Flight into Egypt. The pictures are printed in sepia on buff card stock, mounted on rich brown art board, with ribbon hanger. Calendar for 1922 by months with month cover, gold embossed. Size 3 1/4 x 6; each with an envelope. Regular price 10 cents each in any quantity. While they last we offer them at the special price of 8 cents each, and 75 cents per dozen, prepaid.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

Sabbath school is taking on new life. We have some good people in John Wesley Church. They are very kind to me. In addition to my weekly allowance they gave me a kind reception and a cash present as a token of their love. My motive for coming here was not for money, for I was making more in the evangelistic field. The people and friends are very desirous to have me stay. I will do so as God may lead. Pray for us. (My home address is Box 441, Lisbon, Ohio, and my Brooklyn address is care 206 Sumpter Street.)—Rev. F. W. Cox.

SANTA ANA, CALIF.

—We have just closed a very precious and successful revival, conducted by Rev. B. F. Pritchett of Phoenix, Ariz. It was a very hard contested battle with the enemy of souls. For the entire five weeks of the meeting there seemed to be no let up in the opposition. God was on hands, however and gave the victory in many good cases of old-fashioned salvation from all sin. About seventy-five seekers were at the altar in all. Several as bright cases of sanctification as I have seen for many a day. We had the pleasure of taking ten into the church the last day of the meeting. We thank God, take courage and are determined to fight on to the end making it as hot for the Devil as by God's grace, we are able to do. The Santa Ana Church of the Nazarene has had a great uplift. As a proof of this I may say that we took the best missionary offering on December fourth that we have ever known this church to take, practically all cash, too. The church is united in loving each other, and look after the needs of the evangelist and the pastor in a lovely manner. Glory to God for it all.—L. H. Humphrey, Pastor.

BICKNELL, IND.

—We come this time with victorious greetings. God has blessed this church wonderfully. Our new edifice is just about completed, and we truly thank God for giving us a good house to worship Him in. The District Sunday School and Young People's Convention, which was held here, was a great blessing to us. The day was filled with discussions and papers on some of the great problems of our church. The night sessions were great revival times. Our new church with Sunday school rooms and balcony was filled night after night and ninety seekers found their way to our new altar, in six days. It was glorious. Dr. J. E. L. Moore was blessed of the Lord and souls prayed through. Sunday night we received nine into the church. But best of all God is still in town. Wednesday night 173 were at prayermeeting to hear Brother Stevenson preach. Hundred people more than membership, coming to prayermeeting, and four souls at the altar. We are expecting a World-Wide Revival for God has come a little ahead of time.—Ralph W. Hertenstein.

MONTROSE, COLORADO

—We are thankful to report that God is still blessing over here in the valley of the mountains. We have been pastors in charge of this church two years this month. God has especially blessed us allowing us to be the shepherds over such a blessed flock of His sheep. We are gaining ground. We have secured a good location just one-half block from Main street and have been able thus far by God's help to put up the walls of the basement and lay a good foundation for a Nazarene Church in this city. We know God wants a church here and we have faith to believe that He will supply our needs to build a good church. We observed the date set aside by our General Superintendents for the Saturday night of prayer and it was indeed a great blessing to all who attended. Many times did the Lord permit a shower of His blessing to come upon us and we are believing for a World-Wide Revival, praise the Lord! Held three services on the Lord's Day and took an offering at each service for foreign missions. The children gave an excellent program in the afternoon and gave an offering of \$25. Offerings for the day amounted to about \$175. It is with great joy that we can report perfect victory through Him whose blood cleanseth from all sin. Bless His name forever.—Mr. and Mrs. J. F. Ransom, Pastors.

AUSTIN, TEXAS

—We have been here three Sundays and the Lord has blessed us wonderfully. Since the Assembly there have been thirteen professions. We met and prayed through on Saturday night, December 3d, and on Sunday morning we delivered a sermon on missions and at the close we took up a free-will offering to apply on the deficit. We made a call for those who had a special call for the Lord's work; a goodly number presented themselves at the altar. Three came for prayer and were blessed. Men and women shook hands and begged forgiveness of each other, and the glory came down, and such a time of rejoicing is seldom witnessed. To God be all the glory. When we arrived at Austin with our family, a number of people were at the station to meet us, and give us a welcome. We were loaded into cars and quickly arrived at the parsonage and another

surprise awaited us. We were met at the door by another company of our people and ushered into the dining room to a table loaded down with a fine dinner, with good things that a preacher likes. Then at night they came in from every direction loaded down with more good things to eat. Praise the Lord for good people. Brother Wells, the founder of this church, was present and in behalf of the church, welcomed us to Austin. Our winter meeting will begin with watch-night services. The pastor will do the preaching.—I. L. Flynn, Pastor.

ARMEL, COLO.

—We have abundant cause to be grateful to God for our prosperity at this place. Praise the Lord for His goodness. God blessed in our Missionary Program and our offering was \$13.10. Thanksgiving was a day long to be remembered. We met for an all-day meeting. It was truly a day of great blessing. December 3d, was a night of prayer. We prayed, sang, shouted, and prayed again until every one was so blessed and happy they felt as if they could continue another night. On Sunday, December 4th, the fire fell and the altar was crowded with folks, willing and ready to renew their consecration and go where the Spirit leads. Two felt called to the ministry and three or four to the mission fields. Our collection amounted to \$90.00, besides an old gold offering which was sent in. At a recent Monday night three of our young people came to the altar to seek pardon. To God be all the glory.—Mrs. J. F. Stiverson, Reporter.

MOREHOUSE, MO.

—God has been with us and giving victory. Praise His holy name! Our missionary rally last month was real good, held by Brother Dodson and Brother Herrell. We had two fine services with a few precious souls at the altar. Three have united with the church since my last report, all adult members. We have a fine Sabbath school; one hundred fifteen enrolled. We have selected the second Sunday of each month for foreign missions. The church here is moving up on all lines. We are planning for a revival to begin New Year's eve. There were four at the altar last Sabbath night. We are encouraged to trust God for great things.—C. C. Sellards and Wife, Pastors.

CLARITA, OKLA.

—The all-night of prayer, December 3d, was a wonderful time with the saints of God at Clarita. We all say glory, for we went over the top. We had with us our good pastor, Rev. J. O. Davis. He is a God-called man, full of the Holy Ghost and fire, and we are looking forward for a great time in January. We are expecting and believing God will answer prayer and that we will see some more saved and sanctified people at this place.—R. Stratton, Reporter.

MANDALE, OHIO

—We met at the parsonage with Brother and Sister Shively, on Saturday night, December 3d, and we had a great time. Hallelujah! We had a wonderful time praying and testifying and reading the Word, and confessing and shouting. We love God and each other more, because of this night of prayer. Then the next day we had another time. We were all back to the church ready for service,

though we are farmers, with lots of chores to do, living at some distance from the church on mud roads that are almost impassable. Sister Shively preached an inspiring sermon, then the missionary offering was taken up, which revealed the fact that God had touched our pocketbooks as well as our hearts. Just as the benediction was about to be pronounced, a dear sister said she had some jewelry at home that the Lord would not permit her to wear any more, and that she wanted to give it to the missionary cause. There were other pieces of jewelry added to hers. These were tokens of love from one whom this dear saint of God loves next to her Savior. The offering in cash and jewelry will amount to almost \$100—not bad for a church of seventeen members. Brother Wreddey, a school teacher, and a blessed sanctified young man, testified in the all-night service, that he had been called to preach. December 3d and Sunday the 4th, will long be remembered, but the end is not yet, praise the Lord! Our God is able.—J. R. Sherry.

BEAR SPRINGS, TENN., LICK CREEK CHURCH

—Our all-night prayermeeting was a blessed success. Members from three denominations gathered for prayer. Fervent prayer prevailed and hallelujah testimonies were continued until day light. Victory for things prayed for, one regenerated and one sanc-

Timely Messages

WOMAN'S RIGHT TO PREACH—By Annie May Fisher. The writer ably defends the rights and privileges of women as preachers of the gospel. 31 pages; paper, 15c.

SOUND DOCTRINE—By William E. Fisher. A scriptural treatise on the statement of doctrine as set forth in the Manual of the Church of the Nazarene and contained in the Word of God. 175 pages; pebble cloth covers, 50c; cloth 75c.

THE TRUTH ABOUT CHRISTIAN SCIENCE—By Dr. James H. Snowden. This book covers the whole ground of Christian Science in its origin and history and present condition and prospects. It aims to tell the truth about the founder and the faith of this cult in a plain but kindly way, spiced with genial satire and humor. Price, \$2.40.

PIONEER DAYS OF THE HOLINESS MOVEMENT IN THE SOUTHWEST—By C. B. Jernigan. Dr. James B. Chapman in the introduction, writes, "The book is full of human interest and will be read, not merely for its valuable history, but also for its devotional merit. It is, so far as I know, the only book of its kind and will serve a purpose that is both unique and important. It will have a wide reading and will commend itself for its candor and fairness." 157 pages; illustrated; cloth, \$1.00.

THE MAKING OF A LIFE—By A. S. London, A. M., Ph. D. Just off the press. In speaking of the new book, Rev. A. P. Gouthey, an evangelist of national repute, says: "In bringing this message Prof. London has put us all under a debt of gratitude. This book is timely. We have fallen upon very startling and critical times. The plea of this book is for manhood. God speed this volume on its mission of instruction, correction and inspiration and use it to lift this generation to the highest standards of manhood and abiding achievement." 78 pages, cloth binding. Price, \$1.00.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

TRUTHS THAT ARE VITAL

This remarkable series of sermons by Rev. J. B. Chapman, is just the sort of literature to put into the hands of the people as the great World-Wide Revival dawns. These sermons treat clearly of the different phases of Christian experience, from conversion to a life of holiness—and then the "glorious hope of His appearing."

As an indication of the ready sale of this timely book, we note an order for 500 copies from one of our evangelists. Every church should send in an order for a quantity lot, for sale or free distribution. The price has been put at the minimum, in order to reach the most people. 25 cents per copy prepaid. \$1.00 for 5 copies prepaid. \$15.00 for 100 or more copies not prepaid.

SEND IN YOUR ORDER AT ONCE

NAZARENE PUBLISHING HOUSE
2109 TROOST AVE., KANSAS CITY, MO.

tified were the results of this prayermeeting. We will hold our meeting through January at this place. Remember us at the throne.—T. M. Patterson and Wife.

EMMETT, IDAHO AND BOULDER, COLO.

On October 30th we closed our pastorate at Emmett, Idaho with a day of victory. Four were sanctified and three united with the church, and the saints were blessed. Thus closed three years and three months of the best, happiest and, we trust, the most successful period of our ministry thus far. God bless our many friends at Emmett. On November 6th, we took up our new pastorate here at Boulder, Colorado. The dear people received us with open arms as it were and we soon felt at home among them. Twelve or thirteen have sought God within the first month. Several will come into the church Sunday. We have rented a much larger place, in the center of the city and our sacrificing men and women are preparing it for a splendid place of worship. We had an attendance of over thirty in our all-night prayermeeting and God answered prayer the next Sunday giving us six or seven seekers and finders. We are building up slowly. The opening service at the hall will be a Christmas program, followed by a week of prayer and then a revival during the week of January. We pray God to send sanctified people with musical talent and a trade, or means of a livelihood this way to help us reach these people for God. Pray for us. Happy in the enjoyment of full salvation.—W. H. Parker, Pastor. SAN JOSE, CALIF.

—We are glad to report victory through the precious blood of Jesus. We are not growing by leaps and bounds, but God is with us and the Holy Ghost is manifest in our services. Some new people are coming among us, for which we praise God. Some are getting hungry for holiness and seeking the experience. We are praying earnestly for the World-Wide Revival and believe it is going to strike San Jose. Rev. Albert Schocke and wife and our beloved District Superintendent, Chas. A. Gibson will be with us the first half of the month of January, and Rev. W. E. Shepard the last half. We are expecting a real old-fashioned revival. The fire is burning in my soul. Bless His name! On with the battle, is our slogan.—L. T. Wells, Pastor.

MONTROSE, IOWA

—The fifteen days of the revival meeting, have come and gone. It was a hard fought battle from beginning to end, but Rev. J. E. Gaar of Olivet, Ill., proved himself equal for the situation with his masterly way of giving out the Word of God. The day meetings were times of great blessings, as Brother Gaar opened up the Word to us along the line of the importance of prayer. The evening services were convincing and deep conviction was upon the unsaved. The people of Montrose will doubtless never forget the meeting. Words fail me when I try to put in print, the good that Brother Gaar did

Four Worth-While Books

Autobiography of Rev. B. F. Haynes

The many friends and admirers of Dr. B. F. Haynes will welcome with delight an account of his life with its testings and triumphs; its battles and victories. The author's unflinching stand for holiness, and his never-failing opposition to the liquor traffic, church politics, and whatever was unworthy of a Christian and of the Church, can not but be an inspiration to every one who has taken up the cross to follow in the footsteps of the lowly Nazarene. Durably bound in full cloth covers.

Prepaid price, \$1.50.

An Invisible Partnership

Or The Faculty Family. By H. M. Chambers. A series of heart-to-heart talks on Conscience, Will, Affections, Memory, Reason, Judgment, etc. Good, sound and intensely spiritual. It will not fail to edify.

Pebble cloth covers, 25c; cloth, 50c.

The Making of a Life

By A. S. London, A. M., Ph. D. Just off the press. In speaking of the new book, Rev. A. P. Gouthey, an evangelist of national repute, says: "In bringing this message Prof. London has put us all under a debt of gratitude. This book is timely. We have fallen upon very startling and critical times. The plea of this book is for manhood. God speed this volume on its mission of instruction, correction and inspiration and use it to lift this generation to the highest standards of manhood and abiding achievement."

Prepaid price, \$1.00.

Bresee, Phineas F. A Prince in Israel

By E. A. Glavin. This beautiful volume is the life story of P. F. Bresee, D. D. Into the life of Dr. Bresee is so closely woven the story of the most remarkable religious movement of modern times that the book is very instructive and helpful aside from the personal history of this great and good man. Seventeen illustrations; 464 pages; basket cloth covers; gilt edges.

Prepaid price, \$2.50.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

SUNDAY SCHOOL LESSON REFERENCES

Jan. 8. ELIJAH THE TISHBITE. Lesson: 1 Kings 17:1-24.

Golden Text: But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matt. 6:33.

Devotional Reading: Ps. 62:1-8.

Jan. 15. ELIJAH'S CHALLENGE OF BAAL WORSHIP. Lesson: 1 Kings 18:1-46.

Golden Text: This is the victory that overcometh the world, even our faith. 1 John 5:4.

Devotional Reading: Ps. 2:1-3, 7-12.

Jan. 22. ELIJAH'S FLIGHT AND RETURN. Lesson: 1 Kings 19:1-21.

Golden Text: I waited patiently for the Lord; and he inclined unto me, and heard my cry. Ps. 40:1.

Devotional Reading: Ps. 42:6-11.

Jan. 29. ELIJAH IN NABOTH'S VINEYARD. Lesson: 1 Kings 21:1-29.

Golden Text: Be sure your sin will find you out. Numbers 32:23.

Devotional Reading: Psalm 43:1-5.

the Montrose church. I say God bless him wherever he goes. We are living in a very wicked town with seven churches and about 800 people. God gave Brother Gaar a few souls in the fountain, for which we give Jesus all the praise, and by the grace of God, we are going on. We gave Brother Gaar a good offering, but wish it could have been more, and the church remembered the pastor with a nice offering, for which we were grateful. We expect to start again in another meeting at the church, December 31st, with Brother G. M. Middlebrook to help us.—Thos. F. McLearn, Pastor.

WANTS

WANTED—Second hand book, "Through Pastures Green." Anyone having a copy for sale, write to W. J. Seals, 486 Elmwood Ave., Lindsay, California.

WANTED TO BORROW TWENTY-FIVE THOUSAND DOLLARS AT EIGHT PER CENT.—The Nazarene Mission has run almost ten years. Thousands have been saved or sanctified. It is about to be sold. We can buy it (frontage on Fifth St., 50 1/2 x 125 feet) for twenty-five thousand dollars. We want some one that loves God's work to come to our rescue and loan us the money or five persons to loan us five thousand dollars each, taking the mortgage as a joint company. The rents are \$220.00 per month. We can pay back all the loan in five years. We are now supporting a missionary work in Japan which will fail unless we can buy this Mission. It is the best location in this city, and the cheapest property in this section. We are praying God to help us buy it. J. E. Hutcheson, Supt., 1828 Greenwood St., Los Angeles, Calif.

WANTED—Position in Nazarene community as Licensed Embalmer. For references and particulars address R. E. Bowman, Forest City, Iowa.

NOTES AND PERSONALS

Rev. C. A. Roney of Patchogue, N. Y., has not accepted a pastorate this year, and is open for work.

We note that Evangelist F. R. Morgan is engaged in a good revival at Shamrock, Okla. Four at the altar the first night, with good crowds and good interest.

Rev. and Mrs. Fick of Uhrichsville, Ohio, are the happy parents of a son, born December 10th. His name is John Bethard. Blessings upon parents and son.

Evangelist Frank Daniel, of 222 E. 42d St., Los Angeles, Calif., will be at Henryetta, Okla., during the first two weeks of January, after which time he will be glad to arrange dates with any church for February and March.

The Wireman-Odell Evangelistic Party are now organized and ready for work. They have a well equipped gospel truck, a gospel tent, and the entire company play musical instruments, sing and preach. They will be touring toward Arizona and California soon. Address, Rev. C. L. Wireman, Marfa, Texas.

The present address of J. W. McPeak is 420 W. Frisco street, Oklahoma City, Okla.

Rev. F. E. Graham and Rev. Miss Nora Gehrs were united in marriage at the home of the bride in Plainview, Texas, December 16, 1921. The pastor of the Church of the Nazarene officiated. They are two of our most successful young preachers. Brother Graham is pastor at Grassland and Lynn churches. They are going immediately into a revival, and we bespeak for them a great field of usefulness in the work of the Lord.—S. L. Wood.

The First Annual Campmeeting of the Florida District is announced to be held the first part of February, 1922. Exact dates and place to be given later. District Secretary, R. J. Eby of Miami, Fla., states they are planning on locating in Ft. Lauderdale, Fla.

TELEGRAMS

HERALD OF HOLINESS: Tillamook, Oregon

Revival in our church Tillamook, Oregon closed Christmas Day amid great rejoicing. In spite of Christmas rush had number of seekers, among them two school teachers, one high school teacher. Twenty-one hundred given toward paying for our new church. T. E. Beebe and daughter in charge. Great victory won.

MARY T. CLINK.

NOTICE!

The World-Wide Revival edition of our New Song Book

"Revival Melodies"

is now ready for delivery.

The book is large enough to offer sufficient variety for the longest series of special meetings. Yet the fact that the songs have been confined to those of a distinctly revival nature, enables us to put out a book at a price which brings it within the reach of all.

Prices: Single copy, 25 cents, prepaid. 50 copies, \$8.00, not prepaid.
12 copies, \$2.50, prepaid. 100 copies, \$15.00, not prepaid.

Quantity lots of 50 or more will be sent prepaid providing cash accompanies order.

This new book is furnished in round and shaped notes. Be sure to state your choice.

Nazarene Publishing House, 2109 Troost Avenue
Kansas City, Mo.

Evangelists' Slates

Anglian Quartet, 9—304 W. 83d St., Chicago, Ill.:
Marshalltown, IowaJan. 11 to 22
OpenJan. 1 to 10
C. H. Alger, Bethany, Okla.:
I. D. Archibald, 60 Pelican Rd., Quincy, Mass.:
Jarrell and Del Aycock, Atwood, Okla.:
Ontario, CaliforniaDec. 31 to Jan. 16
A. F. and Leonard T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.:
Hutchinson, Kas.Jan. 1 to 15
Hastings, Neb.Jan. 19 to Feb. 5
M. L. Balteore, Milton, Ore., Box 0107:
H. A. Barnett, 704 S. Carol St., South Bend, Ind.:
Hamlet, IndianaJan. 1 to 21
T. E. Beebe, and Daughter, Carol, 1334 East Second St., Long Beach, Calif.:
Boise, IdahoMonth of January
P. P. Belaw, 601 E. Jefferson St., Frankfort, Pa.:
R. E. Bower, 3413 N. 18th St., Philadelphia, Pa.:
Canada, Miss. (Rosebloom Church)Jan. 15 to Jan. 29
Open date February
Elmer L. Buck, 2219½ East Ganson St., Jackson, Mich.:
Elmdale, Mich.Dec. 31 to Jan. 15
Midland, Mich.Jan. 18 to 31
Lyman Brough, Potterville, Mich.:
Jamaica, L. I. (care Rev. M. C. Adams)Jan. 1 to 29
Mrs. Mae Budd and Party, 420 W. A. St., Moscow, Idaho:
L. R. Butcher, Nampa, Idaho, R. R. No. 4:
W. R. Cain, 515 South Vine St., Wichita, Kas.
Lennie Cargill, Lexington, Okla.:
Mrs. A. Cross Campbell, Soloist and Song Leader, 923 A Street, Fairbury, Nebraska
C. C. & Flora Ruth Chatfield, 528 Welsh St., Kane, Pa.:
East Liverpool, OhioJan. 1 to 22
W. F. Cleghorn, 1815 Selma Ave., Selma, Ala.:
Magnolia, Miss.Jan. 1 to 15
Chas. C. Conley, Song leader 729 College Ave., Columbus, Ohio:
J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
Joplin, Mo.Dec. 31 to Jan. 31
J. H. Crawford and J. A. Weston, Tyrone, Okla.:
Earl E. Curtis, 16 Stewart St., Lowville, N. Y.
Fort Wayne, IndianaDec. 31 to Jan. 22
Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3, Box 51.
Frank Daniel, 222 E. 42nd St., Los Angeles, California:
I. M. Ellis, Bethany, Okla.:
W. E. Ellis, 250 Juanita, Hemet, Cal.:
Ada, Okla.Jan. 6 to 20
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Harry Joseph Elliott, 918 Sixteenth Ave., Nampa, Idaho:
Oceansburg, CaliforniaJan. 8 to 29
Charleholm, Alta., CanadaFeb. 1 to 19
Clareville, Alta.Feb. 21 to March 5
Drumheller, Alta.March 7 to 19
Edmonton, Alta.March 21 to April 2
James Elliott, Box 256, Lamula, Calif.:
Enterprise, OregonJan. 1 to 28
Wallows, OregonFeb. 1 to 18
Theo. Eisner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.
Mannington, W. Va.Jan. 7 to 29
Oil City, Pa.Feb. 3 to 19
Henry C. Ethell, Springfield, Ore.:
R. T. Flannery, 3616 Norton Ave., Everett, Wash.:
Frankfort, Ind.Dec. 31 to Jan. 29
Sidney, Ill.Feb. 1 to 28
Portsmouth, OhioMarch 1 to 19
California, Pa.March 22 to April 16
Clam Falls, Wis.April 18 to June 1
Some open dates for camps.
Bona Fleming, Ashland, Ky.:
L. M. Fogg, Sanbornville, N. H.:
I. D. Farmer, Hugo, Okla.:
Antlers, Okla.Month of January
Cney, Kas.February
J. E. Gaar, Olivet, Ill.:
Muncie, Ind. (215 Columbia Ave.)Dec. 31 to Jan. 21
C. J. Garrett, Paola, Kas.:
Philip Geiter, 220 W. Newell St., Syracuse, N. Y.:
Flushing, N. Y.Month of January
W. R. Gilley, 531 N. Butler St., Lansing, Mich.
Franklin, OhioDec. 31 to Jan. 22
Lee L. Hamric, Hamlin, Texas:
Osage, Okla.Jan. 1 to 23
G. M. Hammond, Wilmore, Ky.:
Eraserille, Ind.Jan. 1 to 15
Indianapolis, Ind. (First Church)Jan. 16 to 31
Mineral Springs, La. (Camp)Aug. 10 to 20
R. A. Harris, Red Rock, Texas:
W. W. Hanks, Box 308, Ashland, Ky.:
Bradford, Pa.Dec. 31 to Jan. 15
New Galilee, Pa.Jan. 17 to 29
Grafton, W. Va.Feb. 1 to 12
Harding Evangelistic Party, 2306 McKinley Ave., Berkeley, Calif.:
Long Beach, Calif.Jan. 12 to 29
Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
A. Columbia Hudson, Groverville, Park, Beacon, N. Y.:
Ural and Alma Hollenback, Bethany, Okla.:
J. E. Hughes, Kingswood, Ky.:
Indianapolis, Ind.Jan. 1 to Feb. 1
Oscar and Nettie Hudson, Peniel, Texas:
Pittsburg, Kas.Jan. 1 to 15
Dumont, Okla.Jan. 15 to 29
Roy J. Jacobs, Allen, Okla.:
Caddo, Okla.Dec. 13 to Jan. 19
W. P. Jay, Nampa, Idaho:
Colfax, Wash.Month of January
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Minneapolis Minn.Dec. 31 to Jan. 22
Canton, OhioJan. 23 to Feb. 12
El Paso, Ills.Feb. 13 to March 5
Coral Fulton, OhioMarch 7 to 12

Thomas Keddle, 321 S. Reed, Lyons, Kas.:
Clearwater, Kas.Jan. 1 to 15
Elkhart, Kas.Jan. 27 to Feb. 19
Lum Jones, Kingston, Oklahoma, Box No. 3:
Shawnee, Okla.Jan. 19 to Feb. 5
Holdenville, Okla.Feb. 9 to 29
R. J. Kennedy, 3223 Main St., Kansas City, Mo.:
Dallas, Texas (First Church)Month of January
H. R. Lee, 518 E. Sears St., Denison, Texas:
E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
Winthrop, ManitobaJanuary
Newark, N. J. (Evangelical church)February
H. B. Lewis, Holly St., Nampa, Idaho:
Mohall, N. D.Dec. 23 to Jan. 22
Milnet, N. Dak.Jan. 27 to Feb. 19
M. F. Lienard, 546 Main St., Lawrence, Kas.
E. J. and L. M. Lord, 227 East 4th Ave., Hutchinson, Kas.:
Holtville, CaliforniaMonth of January
Theo. and Minnie E. Ludwig, 4010A North Grand Ave., St. Louis, Mo.:
Charlton, IowaJan. 1 to 15
Augusta, Kans.Jan. 16 to 29
F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:
T. F. Maitland, Winfield, Kas.:
Spokane, Wash.Jan. 1 to 31
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
Dr. John Matthews, 4215 Bellefontaine, Kansas City, Mo.:
Blackwell, Okla.Jan. 8 to 22
Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
Plymouth, Kas.Dec. 30 to Jan. 22
Geo. and Effie Moore, 1133 Holaday St., Indianapolis, Ind.:
Seymour, Ind.Jan. 1 to 15
Olive Hill, Ky.Jan. 18 to Feb. 12
John E. Moore, Song Evangelist, 6th and Wall St., Los Angeles:
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
Minnie E. Morris, 1015 Bellevue Pl., Indianapolis, Ind.:
Richmond, Ind.Jan. 1 to 21
Logan, OhioJan. 24 to Feb. 10
J. W. Montgomery, Plantersville, Miss.:
F. R. Morgan, 713 West 9th St., Ada, Okla.:
L. R. Morgan, 2206 Central Ave., Anderson, Ind.:
Harris Chapel, Ind.Jan. 1 to 22
Talula, Ill.Feb. 1 to 19
Wm. O. Nease, Olivet, Ill.:
B. F. Neely, Bethany, Okla.:
Newton, Kas.Jan. 1 to 15
Upland, Calif.Jan. 22 to Feb. 12
G. F. Owen, Evangelist Party Nampa, Idaho:
L. M. Payne, Bethany, Okla.:
Rev. and Mrs. D. Rand Pierce, 1409 E. Grand Ave., Everett, Wash.
Albany, OregonMonth of January
B. F. Pritchett, 1001 W. Taylor St., Phoenix, Ariz.:
F. E. Putney, Rose Hill, Kas.:
January open dateFeb. 5 to 26
S. Tacoma, Wash.Feb. 5 to 26
P. C. Ramsey and Wife, 612 South Louisa St., Shawnee, Okla.:
J. E. Redmon and wife, Brookville, Ind.:
Auburn, Ind.Dec. 23 to Jan. 15
Lexington, Ky.Jan. 20 to Feb. 5
G. Howard Rowe, 10941—117 St., Woodharen, L. I. N. Y.:
Clintondale, N. Y.Dec. 30 to Jan. 22
S. B. Rhoads, Pasadena University, Pasadena, California.
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
C. Edward Roberts, 1238 Breesee Ave., Pasadena, Calif.:
Charles Robinson and Brown, Bethany, Okla.:
J. O. and Grace Schaap, 1342 Brand St., St. Paul, Minn.:
Schurman-DeLong, 72 Main St., Wareham, Mass.:
Clintondale, Mass.Dec. 31 to Jan. 22
R. A. Shank and wife, 1810 Young St., Cincinnati, Ohio:
T. W. Sharp, 1423 Oak St., Little Rock, Ark.:
Ballinger, TexasDec. 30 to Jan. 15
Waco, TexasJan. 21 to Feb. 5
W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
Stockton, Calif.Dec. 31 to Jan. 15
San Jose, Calif.Jan. 16 to 29
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE
Published Every Wednesday at the Nazarene Publishing House
2109-15 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

Subscription Price—\$1.50 a year in advance.
Entering Subscriptions—A maximum allowance of three weeks is necessary from the time subscription is received until first paper is mailed. Same allowance should also be made in Change of Address.

In Change of Address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Subscriptions are payable in advance. Unless payment is made, or request made to have the paper continued, it will be discontinued at the expiration of time.

In Remitting, send money order or bank draft, payable to Nazarene Publishing House, 2109-15 Troost Avenue, Kansas City, Mo.

W. E. Smith, 37 Curtis St., West Somerville, Mass.:
H. C. Stebbins, Waterville, Vt.:
B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.
Lansing, Mich.Jan. 1 to 15
Iacine, Wis.Jan. 18 to Feb. 5
Fred W. and Kittie Suffield, 1185 Breesee Ave., Pasadena, Calif.:
Howard W. Sweeten, Ashley, Ill.:
Toledo, OhioDec. 31 to Jan. 22
Newport, Ky.Jan. 23 to Feb. 19
J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio:
Carl Tucker, Winchester, Ind.:
Shelbyville, Ind.Jan. 1 to 15
Rural, Ind.Jan. 22 to Feb. 5
N. E. Tyler, Belton, Texas, R. 5:
Mrs. DeLance Wallace, 2109 Troost Ave., Kansas City, Mo.:
Wichita, Kas.Jan. 1 to 15
J. S. Wallace, Carterville, Ill.:
Frank and Marie Watkin, Song Evangelists, Bethesda, Ohio:
R. H. M. Watson, College Heights, Meridian, Miss.:
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
J. E. Wigfield, Burr Oak, Kas.:
Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:
Portsmouth, OhioJanuary
Wilde-Knight Party, 530 North Hollister Ave., Pasadena, Calif.:
J. E. Williams, 215 West 8th St., Owensboro, Ky.
Huntington, Ind.Dec. 31 to Jan. 21
Valley Station, Ky.Jan. 22 to Feb. 5
Mrs. Bessie Williams, 314 Bols'd Arc St., Ft. Worth, Texas:
Temple, TexasDec. 28 to Jan. 8
St. Louis, Mo. (3819 Barrett St.)Jan. 15 to 29
C. L. Wieman and Wife, Campton, Ky.:
Deming, New MexicoJan. 1 to 15
E. E. Wood, Hillsdale, Mich.
Flint, Mich. (care Rev. C. L. Bradley)Month of January
Dorr, Mich. (care Rev. W. Jopple)Feb. 7 to 28

HATCHING CHICKENS
FOR THE HAWKS

By Rev. T. E. Beebe, with an introduction by Evangelist W. E. Shepard. In this little volume of 84 pages, the author has presented a stirring arraignment of worldly amusements as indulged in by many of the so-called Christian churches. A timely message on an important subject. Neatly printed. Round cornered. 40c.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

BETHANY-PENIEL COLLEGE

Bethany, Okla.

Special Bible School

Dr. R. T. Williams, Special Lecturer

You should hear him

From January 31 to February 11

Tuition Free.

Board Reasonable.

A. K. BRACKEN, President.

J. C. HENSON, Bus. Manager.

A PERSONAL PLEA

by Rev. E. G. Anderson



THIS is our last appeal and probably our last opportunity to urge our readers to pray and then pray some more, and sacrifice to the very limit, that when we come to the close of the year we will not be disappointed, but will rejoice together. It will no doubt be one of the greatest disappointments of our life if, after eleven years of blessed victory, we are compelled to acknowledge defeat. We are, of course, not ready to say that closing the year with a "deficit" means defeat. It is simply impossible at this time to define our feelings, and I venture to say that not one of my readers but what they will admit that if the deficit is anywhere within an amount of money that might have been secured, we will all say, "Oh, that we had given just a little more." It may be that failure on the part of enough of us to give just one dollar will bring on the crisis that will, to

say the least, affect the faith of many who have literally groaned under the burden and possibly worn themselves weak through fasting and prayer. We simply can not permit this to happen and therefore in this final appeal we plead with you in the interest of lost humanity, in the interest of our missionaries, who through this crisis have given and given and given of their meager support, until we fear that some of them are actually suffering privation because of the gifts they have made. We plead with you in behalf of the *seven million* precious souls residing in the territory occupied by our missionaries, all of whom will to a more or less degree be affected by the failure to secure the money we need. We plead with you in behalf of several thousand boys and girls, as near and dear to the hearts of their mothers as any of our own little ones. We plead with you in behalf of several thousand men and women, "dark skin" it is true, but hearts made white through the blood of Jesus, who have been redeemed and saved from lives too terrible to describe. They, too, may be affected by our failure to secure the money we need. We plead with you in behalf of the scores, if not hundreds, of young men and women who are now preparing for lives of service and sacrifice in the foreign fields, they knowing that our failure to get the money will very seriously interfere with the plans of the board for years to come, and it may mean that some who are divinely called and who ought to go will be hindered and lose months, if not years, of service for our Lord and our Master. Again we plead with you in behalf of this poor, lost and dying world, rushing on into eternity at the rate of thirty-two millions a year; one hundred thousand every twenty-four hours and several hundred even while you are reading this appeal. They are calling us to come to them and if we fail this year it will mean that some who have heard the call may not have the benefits of Christian help and instruction during the coming year because it may be compulsory to change our program; and again, some living in territory adjacent to the fields occupied by our missionaries, who have been promised a missionary or a native preacher this coming year, will again be disappointed because it will be absolutely impossible to stretch our already too thin line in an effort to occupy new territory; and finally we plead with you to remember that there is One who gave His life, who gave His all, who came into this world unbidden and unwelcome, suffered and died and left to His followers the great task of doing for others and giving to others in the same measure that He had done for them and given to them. He is watching us. We must not be content by merely saying, "I am satisfied with Jesus, He is everything to me," but we must have the confidence that will come to our own hearts if we know that He is satisfied with us.

TWO WAYS TO HELP

We are asking our churches to give a cash offering on Sunday, January 15th. Many responded to our request for an offering December 4th. It was a great help, but the returns have not made possible what we had hoped for and at this writing we are actually in need of something like \$40,000.00. If you can possibly make a contribution on the Sunday mentioned, please, please, do it. If you are not a member of one of our churches, but interested in the work, or if you are not located where you can attend one of our churches, then we beg

of you to please use the blank and send a remittance direct to the writer, indicating if any particular church should receive credit and we assure you that proper credit will be given. Please do not postpone making your contribution or sending your offering beyond January 15th. We must close our books January 20th, in order to get ready for the annual meeting of the Board of Foreign Missions, which convenes Monday morning, February 13th. We have done our best; we leave the results with you and the Lord.